Devotion to the Hearts of Jesus and Mary: Its Origin and History

By George Pollard, EWTN

The Hearts of Jesus and Mary are mentioned explicitly only briefly in the text of the New Testament. Nevertheless the many references to the love and compassion of Jesus and Mary, as well as implied references to their Hearts, provide a vivid revelation of the Two Hearts.

In 1864 Cardinal Gousset of Rhiems, supported by Archbishop de la Tour-d'Auvergen of Bourges, Bishop Mermillod and other bishops of France and Spain petitioned Pope Pius IX to consecrate the world to the Immaculate Heart of Mary. The Archbishop of Bourges renewed this petition at Vatican I. During the council Father Pere Henri Ramiere, S.J., the great promoter of the Apostleship of Prayer, presented a request to consecrate the whole Church to the Sacred Heart of Jesus. This petition was supported by 272 Bishops, but was not acted upon due to the outbreak of the Franco-Prussian war. In 1874 Cardinal Desprez, the archbishop of Toulouse, France, wrote to all the bishops of the world to promote once again the petition of Father Ramiere. By April of 1875 A. D., Father Ramiere was able to present this petition to Pope Pius IX along with the names of 534 Bishops and 23 superiors general of Religious institutes. In response to this petition, the pope had the Sacred Congregation of Rites compose and publish an "Act of Consecration to the Sacred Heart of Jesus" and he himself invited all the faithful to consecrate themselves on the 200th anniversary of Our Lord's apparition to St. Margaret, June 16, 1875.

In 1891 the archbishops of Milan and Turin led a movement to consecrate the dioceses of Italy to the Most Holy Heart of Mary. In September, 1898 A. D., the Marian Congress of Turin, at the promptings of Pope Leo XIII, unanimously approved to petition Pope Leo XIII to this effect. On December 12, 1989 the Sacred Congregation of Rites approved a formula for diocesan consecration to the Heart of Mary.

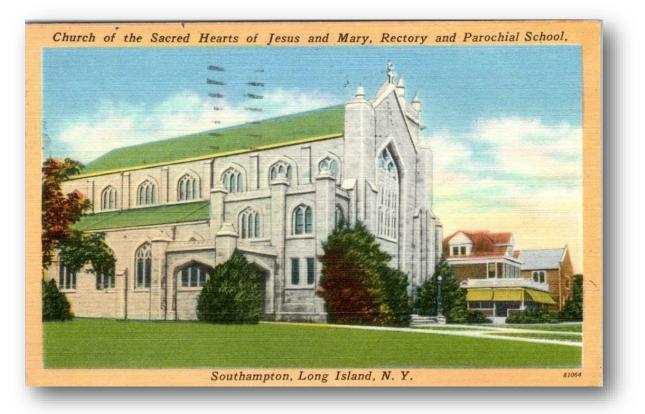
After the letters of Mother Mary of the Divine Heart (1863-1899) requesting, in the name of Christ Himself, that Pope Leo XIII to consecrate the world to the Sacred Heart of Jesus, the Holy Father commissions a group of theologians to examine the petition on the basis of revelation and sacred tradition. This investigation was positive. And so in the encyclical letter Annum Sacrum (May 25, 1899) this same pope decreed that the consecration of the entire human race to the Sacred Heart of Jesus should take place on June 11, 1899. In this encyclical letter the Pope attached Pope Leo XIII encouraged the entire Roman Catholic episcopate to promote the devotion of the Nine First Fridays and he established June as the Month of the Sacred Heart. Pope St. Pius X decreed that the consecration of the human race, performed by Pope Leo XIII be renewed each year. Pope Pius XI in his encyclical letter Miserentissimus (May 8, 1928) reaffirmed the importance of consecration and reparation to the Sacred Heart of Jesus. Finally Venerable Pope Pius XII, on the occasion of the 100th anniversary of Pope Pius IX's institution of the Feast, instructed the entire Catholic Church at length on the devotion to the Sacred Heart in his encyclical letter Haurietis aquas (May 15, 1956)

It was Pope Pius XII who first consecrated the Church and the world to the Immaculate Heart of Mary on October 31 and again, solemnly on December 8, 1942. In recent times, moved by millions of petitions and by the occasion of the attempted assassination of his own person on the Feast of Our Lady of Fatima, May 13, 1981, Pope John Paul II consecrated the world and every nation to the Immaculate Heart in 1982, and repeated this act in union with all the Catholic Bishops again in 1983.





St. Andrew's Dune Church 12 Gin Lane | Southampton, NY 11969



Third Sunday after Trinity June 25, 2022 • 11 AM



ST. JOHN'S ANNUAL SUMMER BAZAAR SATURDAY, JULY 15, 2023 • 10 AM - 1 PM

St. John's Episcopal Church's Annual Summer Bazaar is an exciting occasion to provide a fun and engaging way to raise much-needed funds while also connecting with the Southampton community.

However, they cannot do this alone. The church is kindly asking for donation items to use in the silent auction and to sell at the bazaar. You also have the opportunity to sell your own "trinkets and treasures" such as handmade crafts and baked goods at your personal table. Proceeds from the sales would be greatly appreciated.

Silent Auction Item Ideas (but not limited to):

- Catered Dinner Party
- Tickets to Sporting Events
- Flower Arrangements Every Friday in August
- Horse Show Tickets
- Condo Ski or Sun

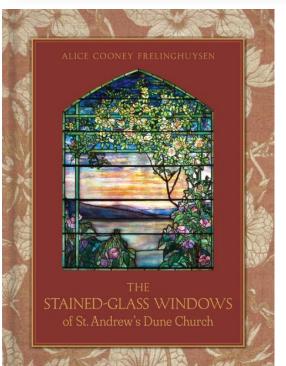
Donations Needed

- Baked Goods
- Gently Used Jewelry
- Puzzles
- Volunteers Time and Skills
- Underwriters Support for Children's Activities

If you're interested in running your personal table, please contact Lisa at (516) 375-2290 or lisag0057@aol.com, or Linda at (631) 764-1217 or lindafrasergca@gmail.com. You can also leave a message with our office.



Announcements



The Stained-Glass Windows of St. Andrew's Dune Church is now available for purchase!

Metropolitan Museum of Art curator Alice Cooney Frelinghuysen recounts the storied history of the church in this stunning new work featuring beautiful photographs of the exterior and interior of the church by Tria Giovan and speciallycommissioned images of every window by Joseph Coscia Jr.

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Next Sunday's 11 AM service at St. Andrew's Dune Church will be led by Reverend W. Patrick Edwards of St. John's Episcopal Church (Rite I with Holy Communion).

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America (My Country, 'Tis of Thee) The Rev. Samuel Francis Smith

Our fathers' God, to thee, Author of liberty, to thee we sing; Long may our land be bright With freedom's holy light; Protect us by thy might, great God, our King.

Opening sentence and invitatory

THE LORD is in his holy temple: let all the earth keep silence

Invitation for Confession

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, and make your humble confession unto Almighty God, devoutly kneeling.

The Confession

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolve all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Congregations Stands
V. O Lord, open thou our lips.
R. And our mouth shall show forth thy praise.
V. Glory be to the Father, and to the Son, and to the Holy Ghost;
R. As it was in the beginning, is now, and ever shall be, world without end. Amen.
V. Praise ye the Lord.
R. The Lord's Name be praised.

Venite, exultemus Domino.

O COME, let us sing unto the LORD; * let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving; * and show ourselves glad in him with psalms.

The Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

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"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven."

Matthew 10:32-33

e Quote of the Week **"**



"For the glory of God is a living man; and the life of man consists in beholding God. For if the manifestation of God which is made by means of the creation, affords life to all living in the earth, much more does that revelation of the Father which comes through the Word, give life to those who see God."

St. Irenaeus of Lyon Greek bishop, known widely for the promotion of Christian theology against the Gnostics d. 202 **Retiring Hymn 400**

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All Creatures of Our God & King



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For the LORD is a great God; *

and a great King above all gods.

In his hand are all the corners of the earth; *

and the strength of the hills is his also.

The sea is his, and he made it; *

and his hands prepared the dry land.

O come, let us worship and fall down, *

and kneel before the LORD our Maker.

For he is the Lord our God; *

and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness; *

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; * and with righteousness to judge the world, and the peoples with his truth.

GLORY be to the Father, and to the Son, * and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Psalm 86

Inclina, Domine

1 BOW down thine ear, O Lord, and hear me; * for I am poor, and in misery.

2 Preserve thou my soul, for I am holy: * my God, save thy servant that putteth his trust in thee.

3 Be merciful unto me, O Lord; * for I will call daily upon thee.

4 Comfort the soul of thy servant; * for unto thee, O Lord, do I lift up my soul.

5 For thou, Lord, art good and gracious, * and of great mercy unto all them that call upon thee.

6 Give ear, Lord, unto my prayer, * and ponder the voice of my humble desires.

7 In the time of my trouble I will call upon thee; * for thou hearest me.

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8 Among the gods there is none like unto thee, O Lord; * there is not one that can do as thou doest.

9 All nations whom thou hast made shall come and worship thee, O Lord; * and shall glorify thy Name.

10 For thou art great, and doest wondrous things: * thou art God alone.

16 O turn thee then unto me, and have mercy upon me; * give thy strength unto thy servant, and help the son of thine handmaid.

17 Show some token upon me for good; that they who hate me may see it, and be ashamed, * because thou, Lord, hast holpen me, and comforted me.

Glory be to the Father, and to the Son, and to the Holy Ghost; * As it was from the beginning, is now, and ever shall be, world without end. Amen.

The First LessonActs 16:13-15A lesson taken from the book of Acts. The sixteenth chapter beginning at the thirteenth verse.

On the sabbath we went outside the city gate along the river where we thought there would be a place of prayer. We sat and spoke with the women who had gathered there. One of them, a woman named Lydia, a dealer in purple cloth, from the city of Thyatira, a worshiper of God, listened, and the Lord opened her heart to pay attention to what Paul was saying. After she and her household had been baptized, she offered us an invitation, "If you consider me a believer in the Lord, come and stay at my home," and she prevailed on us.

Here endeth the lesson.

Benedictus es, Domine

Blessed art thou, O Lord God of our fathers:* praised and exalted above all for ever.
Blessed art thou for the Name of thy Majesty:* praised and exalted above all for ever.
Blessed art thou in the temple of thy holiness:* praised and exalted above all for ever. Sermon

Reverend Michael A. Vetrano

Pastor of the Basilica Parish for the Sacred Hearts of Jesus and Mary

The Offertory All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

A Prayer for Persons going to Sea (1928)

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy servants, for whose preservation on the great deep our prayers are desired. Guard them, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which they may be exposed. Conduct them in safety to the haven where they would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. **Amen.**

Blessing

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N.B., A PRAYER TO BE USED AT SEA. Taken from the 1789 U.S. Book of Common Prayer

O ETERNAL Lord God, who alone spreadest out the heavens, and rulest the raging of the sea; who hast compassed the waters with bounds, until day and night come to an end; Be pleased to receive into thy Almighty and most gracious protection, the persons of us thy servants, and the Fleet [or Ship] in which we serve. Preserve us from the dangers of the sea, and from the violence of the enemy; that we may be a safeguard unto the United States of America, and a security for such as pass on the seas upon their lawful occasions; that the inhabitants of our land may in peace and quietness serve thee our God; and that we may return in safety to enjoy the blessings of the land, with the fruits of our labour; and, with a thankful remembrance of thy mercies, to praise and glorify thy holy Name; through Jesus Christ our Lord. Amen.

This prayer is nearly identical to the 1662 Church of England BCP with the exception that the reference to the United States of America being replaced with "our Sovereign Lord/Lady the King/Queen and their realms and peoples."

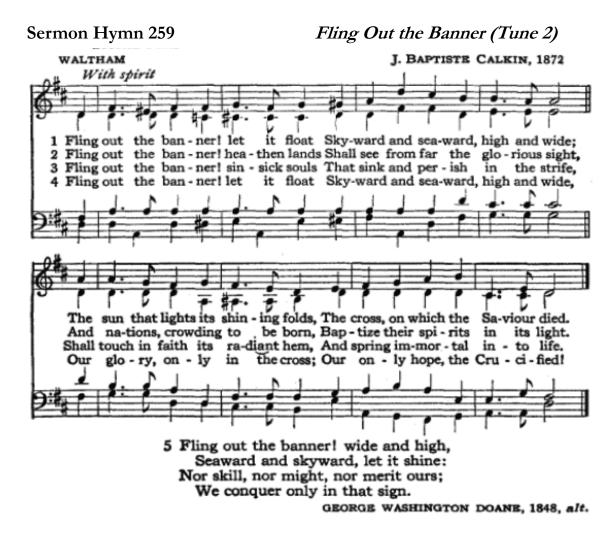
A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Announcements



Blessed art thou that beholdest the depths, and dwellest between the Cherubim: * praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom: * praised and exalted above all for ever. Blessed art thou in the firmament of heaven: * praised and exalted above all for ever.

GLORY be to the Father, and to the Son, * and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Second Lesson

A lesson taken from the Holy Gospel according to Saint John the fifteenth chapter beginning at the twelfth verse.

John 15:12-17

Jesus said to his disciples: "This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you.

This I command you: love one another."

Here endeth the lesson.

Jubilate Deo

O be joyful in the LORD, all ye lands: *

serve the LORD with gladness, and come before his presence with a song. Be ye sure that the LORD he is God;

it is he that hath made us, and not we ourselves; *

we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; * be thankful unto him, and speak good of his Name.

For the LORD is gracious, his mercy is everlasting; * and his truth endureth from generation to generation.

GLORY be to the Father, and to the Son, * and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, * world without end. Amen. **The Apostles' Creed** Officiant and People together, all standing

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Suffrages

V. O Lord, show thy mercy upon us.R. And grant us thy salvation.V. O God, make clean our hearts within us.R. And take not thy Holy Spirit from us.

Collect of the Day

O LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may, by thy mighty aid, be defended and comforted in all dangers and adversities; through Jesus Christ our Lord. **Amen.**

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

A Prayer for The President of the United States, and all in Civil Authority

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant, the President of the United States and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

A Prayer for all Conditions of Men

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**

A General Thanksgiving

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**