



## Verse of the Week

“The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.”

## “Quote of the Week”

Romans 4:13-14



“For a lack of attention a thousand forms of loveliness elude us everyday”

Evelyn Underhill  
Anglican mystic and author  
d. 15 June 1941

## Announcements

Our guest preacher for next Sunday will be the Reverend Michael Smith, the retired Pastor of the Shinnecock Presbyterian Church



**St. Andrew's Dune Church**  
12 Gin Lane | Southampton, NY 11969



First Sunday after Trinity  
September 25, 2022 • 11 A.M.

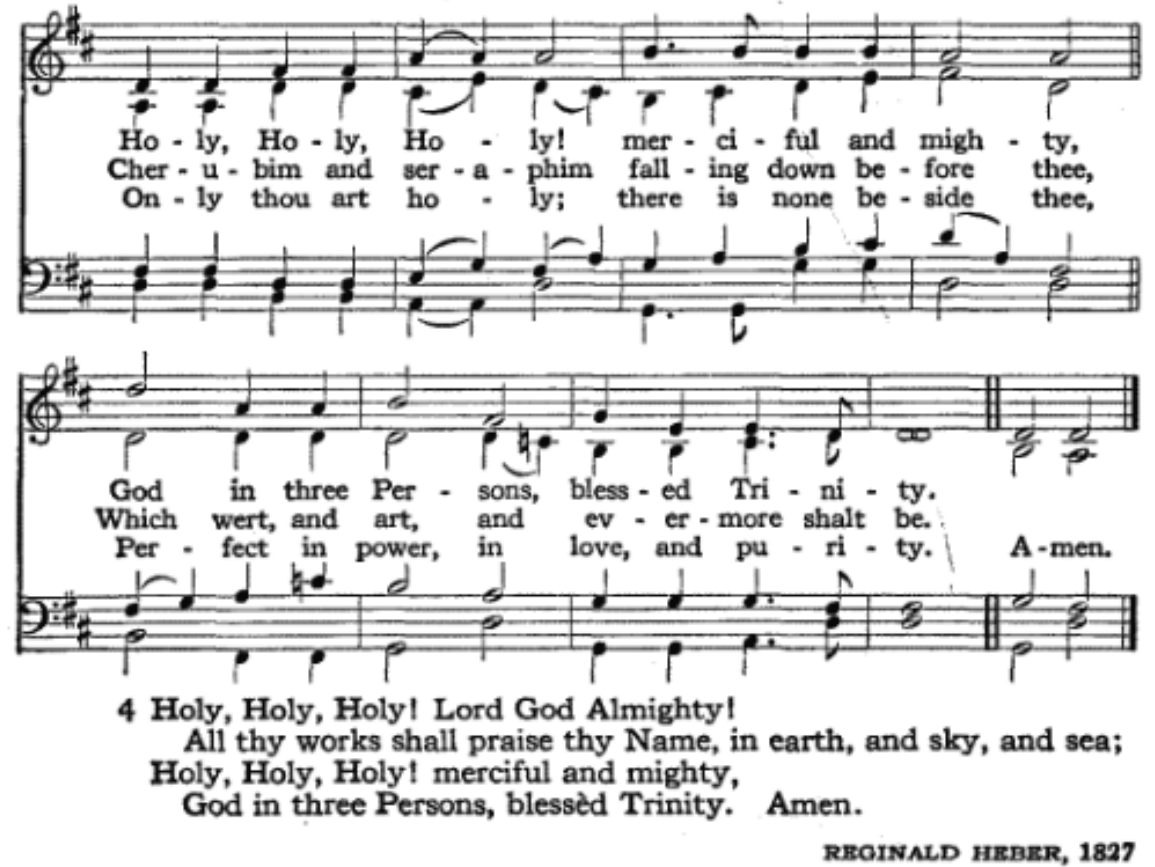
Entrance Hymn 396

*The church's one foundation*

**AURELIA** **SAMUEL SEBASTIAN WESLEY, 1864**  
*In moderate time*



1 The Church's one foundation Is Jesus Christ her Lord;  
2 Elect from every nation, Yet one o'er all the earth,  
3 Though with a scornful wonder Men see her sore oppressed,  
She is his new creation By water and the word:  
Her charter of salvation, One Lord, one faith, one birth;  
By schisms rent asunder, By heresies distressed;  
From heav'n he came and sought her To be his holy bride;  
One holy Name she blesses, Partakes one holy food,  
Yet saints their watch are keeping, Their cry goes up, "How long?"



Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and migh - ty,  
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
On - ly thou art ho - ly; there is none be - side thee,  
God in three Persons, bless - ed Tri - ni - ty.  
Which wert, and art, and ev - er - more shalt be.  
Per - fect in power, in love, and pu - ri - ty. A - men.  
4 Holy, Holy, Holy! Lord God Almighty!  
All thy works shall praise thy Name, in earth, and sky, and sea;  
Holy, Holy, Holy! merciful and mighty,  
God in three Persons, blessed Trinity. Amen.

**REGINALD HEBER, 1827**

**The Dune Church Prayer**

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

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## The Offertory

All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

## A Prayer for Persons going to Sea

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy servants, for whose preservation on the great deep our prayers are desired. Guard them, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which they may be exposed. Conduct them in safety to the haven where they would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. Amen.

## Blessing

## Retiring Hymn 266

*Holy, holy holy*

NICAEA  
*With dignity*  
JOHN B. DYKES, 1861

1 Ho - ly, Ho - ly, Ho - ly! Lord God Al - migh - ty!  
\*2 Ho - ly, Ho - ly, Ho - ly! all the saints a - dore thee,  
3 Ho - ly, Ho - ly, Ho - ly! though the dark - ness hide thee,

Ear - ly in the morn - ing our song shall rise to thee:  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man thy glo - ry may not see,

With his own blood he bought her, And for her life he died.  
And to one hope she press - es, With ev - 'ry grace en - dued.  
And soon the night of weep - ing Shall be the morn of song. A-men.

4 'Mid toil and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace for evermore;  
Till with the vision glorious  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.

5 Yet she on earth hath union  
With God, the Three in One,  
And mystic sweet communion  
With those whose rest is won.  
O happy ones and holy!  
Lord, give us grace that we  
Like them, the meek and lowly,  
On high may dwell with thee. Amen.

SAMUEL JOHN STONE, 1866

## *America (My Country, 'Tis of Thee)* The Rev. Samuel Francis Smith

Our fathers' God, to thee,  
Author of liberty, to thee we sing;  
Long may our land be bright  
With freedom's holy light;  
Protect us by thy might, great God, our King.

## Opening sentence and invitatory

THE LORD is in his holy temple: let all the earth keep silence

## Invitation for Confession

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, and make your humble confession unto Almighty God, devoutly kneeling.

## The Confession

**ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

## Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life

*Matthew 9:9-13, 18-26*

## The Gospel

A Lesson from the Holy Gospel according to Saint Matthew, the ninth chapter beginning at the ninth verse.

*People: Glory be to thee, O Lord.*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Here endeth the Lesson.

## Sermon

**Reverend W. Patrick Edwards**

*Rector, St. John's Episcopal Church  
Vicar, St. Andrew's Dune Church  
Southampton, NY*

Sermon Hymn 566

*Jesus calls us*

GALILEE

WILLIAM H. JUDE, 1887

*With dignity*

1 Je - sus calls us; o'er the tu - mult Of our life's wild, rest-less sea,  
 2 As, of old, Saint An-drew heard it By the Gal - i - le - an lake,  
 3 Je - sus calls us from the wor - ship Of the vain world's gold-en store;

Day by day his clear voice sound-eth, Say - ing, "Christian, fol-low me;"  
 Turned from home and toil and kin - dred, Leav-ing all for his dear sake.  
 From each i - dol that would keep us, Say - ing, "Christian, love me more."

4 In our joys and in our sorrows,  
 Days of toil and hours of ease,  
 Still he calls, in cares and pleasures,  
 "Christian, love me more than these."

5 Jesus calls us! By thy mercies,  
 Saviour, make us hear thy call,  
 Give our hearts to thine obedience,  
 Serve and love thee best of all. Amen.

CECIL FRANCES ALEXANDER, 1852, *alt.*

2nd Tune

A - men.

hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. Amen.

Lord's Prayer

Our Father, who art in heaven,  
 hallowed be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.

*The Congregations Stands*

V. O Lord, open thou our lips.  
 R. And our mouth shall show forth thy praise.  
 V. Glory be to the Father, and to the Son, and to the Holy Ghost;  
 R. As it was in the beginning, is now, and ever shall be, world without end. Amen.  
 V. Praise ye the Lord.  
 R. The Lord's Name be praised.

*Venite, exultemus Domino.*

O COME, let us sing unto the LORD; \*  
 let us heartily rejoice in the strength of our salvation.  
 Let us come before his presence with thanksgiving; \*  
 and show ourselves glad in him with psalms.  
 For the LORD is a great God; \*  
 and a great King above all gods.  
 In his hand are all the corners of the earth; \*  
 and the strength of the hills is his also.  
 The sea is his, and he made it; \*  
 and his hands prepared the dry land.  
 O come, let us worship and fall down, \*  
 and kneel before the LORD our Maker.

For he is the Lord our God; \*

and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness; \*

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; \*

and with righteousness to judge the world, and the peoples with his truth.

GLORY be to the Father, and to the Son, \* and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

Psalm 33:1-12

*Exultate, justi*

1 REJOICE in the LORD, O ye righteous; \*

for it becometh well the just to be thankful.

2 Praise the LORD with harp; \*

sing praises unto him with the lute, and instrument of ten strings.

3 Sing unto the Lord a new song; \*

sing praises lustily unto him with a good courage.

4 For the word of the LORD is true; \*

and all his works are faithful.

5 He loveth righteousness and judgment; \*

the earth is full of the goodness of the LORD.

6 By the word of the LORD were the heavens made; \*

and all the host of them by the breath of his mouth.

7 He gathereth the waters of the sea together, as it were upon an heap; \*

and layeth up the deep, as in a treasure-house.

8 Let all the earth fear the LORD: \*

stand in awe of him, all ye that dwell in the world.

9 For he spake, and it was done; \*

he commanded, and it stood fast.

### **A Prayer for all Conditions of Men**

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**

### **A General Thanksgiving**

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

### **A Prayer of St. Chrysostom**

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

### **2 Cor. xiii. 14.**

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

### **Announcements**

## Suffrages

V. O Lord, show thy mercy upon us.

R. **And grant us thy salvation.**

V. O God, make clean our hearts within us.

R. **And take not thy Holy Spirit from us.**

## Collect of the Day

O GOD, the strength of all those who put their trust in thee; Mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee, grant us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed; through Jesus Christ our Lord. Amen.

## A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

## A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

## A Prayer for The President of the United States, and all in Civil Authority

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

**10 The LORD bringeth the counsel of the heathen to nought, \*  
and maketh the devices of the people to be of none effect, and casteth out the counsels of princes.**

**11 The counsel of the LORD shall endure for ever, \*  
and the thoughts of his heart from generation to generation.**

**12 Blessed are the people whose God is the Lord JEHOVAH; \*  
and blessed are the folk that he hath chosen to him, to be his inheritance.**

**Glory be to the Father, and to the Son, and to the Holy Ghost; \*  
As it was from the beginning, is now, and ever shall be, world without end. Amen.**

## The First Lesson

*Genesis 12:1-9*

The first Lesson is taken from the book of Genesis. The Twelfth chapter beginning at the first verse.

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Here endeth the lesson.



### ***Benedictus es, Domine***

**Blessed art thou, O Lord God of our fathers:\***

**praised and exalted above all for ever.**

**Blessed art thou for the Name of thy Majesty:\***

**praised and exalted above all for ever.**

**Blessed art thou in the temple of thy holiness:\***

**praised and exalted above all for ever.**

**Blessed art thou that beholdest the depths, and dwellest between the Cherubim: \***

**praised and exalted above all for ever.**

**Blessed art thou on the glorious throne of thy kingdom: \***

**praised and exalted above all for ever.**

**Blessed art thou in the firmament of heaven: \***

**praised and exalted above all for ever.**

**GLORY be to the Father, and to the Son, \* and to the Holy Ghost;**

**As it was in the beginning, is now, and ever shall be, \* world without end. Amen.**

### **The Second Lesson**

*Romans 4:13-25*

The Epistle is taken from the Fourth chapter of the letter of Saint Paul to the Romans beginning at the Thirteenth verse.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who

believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Here endeth the second lesson

### ***Jubilate Deo***

**O be joyful in the LORD, all ye lands: \***

**serve the LORD with gladness, and come before his presence with a song.**

**Be ye sure that the LORD he is God;**

**it is he that hath made us, and not we ourselves; \***

**we are his people, and the sheep of his pasture.**

**O go your way into his gates with thanksgiving, and into his courts with praise; \***

**be thankful unto him, and speak good of his Name.**

**For the LORD is gracious, his mercy is everlasting; \***

**and his truth endureth from generation to generation.**

**GLORY be to the Father, and to the Son, \* and to the Holy Ghost;**

**As it was in the beginning, is now, and ever shall be, \* world without end. Amen.**

### **The Apostles' Creed**

*Officiant and People together, all standing*

**I believe in God, the Father almighty,**

**maker of heaven and earth;**

**And in Jesus Christ his only Son our Lord;**

**who was conceived by the Holy Ghost,**

**born of the Virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, dead, and buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven,**

**and sitteth on the right hand of God the Father almighty.**

**From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**