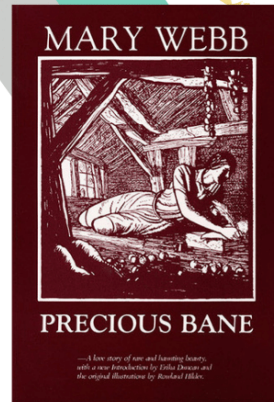


# Book Club Meeting

Thursday, June 15 at 6:30 PM



St. John's Episcopal Church  
Southampton

Please message us or contact  
Deborah Edwards or Sandra J. Klemuk  
for more information.

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**BULLETINS:** Worshipping remote? You can follow along our Sunday services by downloading our Bulletins from our website, [stjohnsouthampton.org](http://stjohnsouthampton.org). The Bulletins are uploaded every Saturday afternoon for your convenience.

**WEEKLY E-NEWSLETTER:** In order to keep our church family abreast of our latest updates and church reminders, we send out a weekly e-newsletter. If you would like to be included on our email list, contact [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org).

**FOLLOW US ON FACEBOOK:** Stay connected with the church and your friends by following us on our Facebook page: [StJohnSouthampton](https://www.facebook.com/StJohnSouthampton). You can also worship online LIVE on Sundays.

**ONLINE GIVING:** Links are available on St John's Homepage at [www.stjohnsouthampton.org](http://www.stjohnsouthampton.org). You may also make an online gift by texting the keyword [StJohnSouthampton](https://www.stjohnsouthampton.org) to 73256 on your cell phone.

*For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.*

## St. John's Episcopal Church

100 South Main Street | P. O. Box 5068

Southampton, New York 11969-5068

(631) 283-0549



*Nefud Desert* by Anne Gibson, Max Planck Institute for the Science of Human History

Services are available online through  
**Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

### Sunday Services

8:00 A.M. - Holy Eucharist, Rite I  
9:00 A.M. - Holy Eucharist, Rite II  
11:00 A.M. - Morning Prayer, 1928  
St. Andrew's Dune Church

### Weekday Services

#### **Monday – Friday**

7:30 A.M. – Morning Prayer, Rite I  
6:00 P.M. – Evening Prayer, Rite I  
**Wednesday**  
10:00 A.M. – Holy Eucharist, Rite I

Second Sunday after Pentecost  
June 11, 2023 • 9:00 AM

Processional Hymn 396

*The church's one foundation*

AURELIA  
*In moderate time*  
SAMUEL SEBASTIAN WESLEY, 1864

1 The Church's one foun - da - tion Is Je - sus Christ her Lord;  
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth,  
3 Though with a scorn - ful won - der Men see her sore op - prest,

She is his new cre - a - tion By wa - ter and the word:  
Her char - ter of sal - va - tion, One Lord, one faith, one birth;  
By schisms rent a - sun - der, By her - e - sies dis - trest;

From heav'n he came and sought her To be his ho - ly bride;  
One ho - ly Name she bless - es, Par - takes one ho - ly food,  
Yet saints their watch are keep - ing, Their cry goes up, "How long?"

The image shows a musical score for the hymn 'The Church's One Foundation'. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal lines. The score is in G major and 4/4 time, with a tempo marking of 'In moderate time'. The composer is Samuel Sebastian Wesley, 1864. The title is 'AURELIA'.

**“Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.”**

*Matthew 5:16*

In the 110 years since our parish church's cornerstone was laid, there have been many events, both great and terrible, that we have enjoyed and endured. Years of worship and celebrations such as weddings and baptisms as well as sorrows such as funerals, natural disasters such as the great Long Island Express hurricane of 1938, and many others. Throughout that time our parish has weathered many storms and prospered to this day.

We have been soliciting donors for our windows and are pleased to announce pledges for several windows. We hope to have the remaining windows pledged very soon.

We are inviting all our members to make pledges, as they are able, above and beyond their regular support of the church, to endow the remaining costs of this project. This is truly an invitation to a great blessing.



In recognition of completing this pledge, a plaque will be erected bearing the name of the donors and their dedications on the west wall of the nave so that generations to come will witness the commitment we have shared together to ensure the physical integrity of our church, enhance its beauty and functionality, and to let our light to continue to shine out into the world from our church.

This pledge can be completed easily by using our online giving platform, and can be made in one installment or weekly/monthly/etc over up to three years. Please contact the church office if you have any questions.

Thank you.



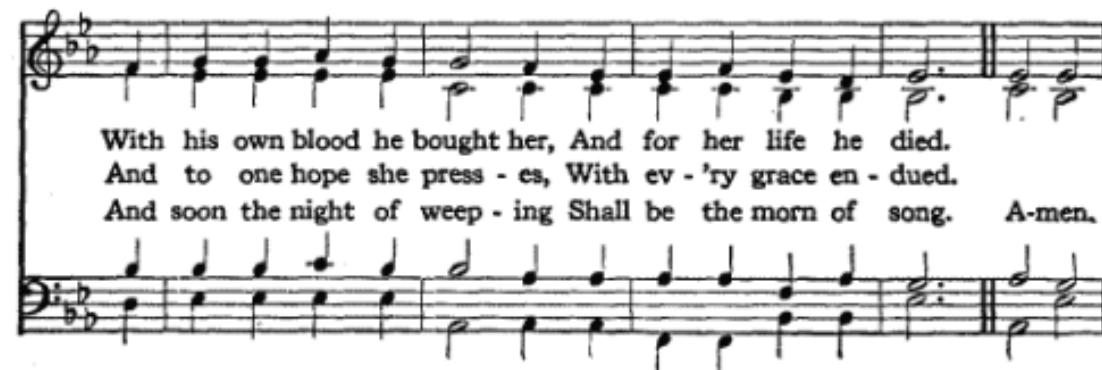
**ST. JOHN'S EPISCOPAL CHURCH**

# Annual Summer Bazaar

**SATURDAY, JULY 15, 2023**

**10 AM - 1 PM**

Shopping • Silent Auction  
 Food & Beverages • Activities for the Children  
 Petting Zoo • Pony Rides  
 Face Painting • Obstacle Course  
 Dunk Tank • Carnival Games



With his own blood he bought her, And for her life he died.  
 And to one hope she presses, With every grace endowed.  
 And soon the night of weeping Shall be the morn of song. Amen.

4 'Mid toil and tribulation,  
 And tumult of her war,  
 She waits the consummation  
 Of peace for evermore;  
 Till with the vision glorious  
 Her longing eyes are blest,  
 And the great Church victorious  
 Shall be the Church at rest.

5 Yet she on earth hath union  
 With God, the Three in One,  
 And mystic sweet communion  
 With those whose rest is won.  
 O happy ones and holy!  
 Lord, give us grace that we  
 Like them, the meek and lowly,  
 On high may dwell with thee. Amen.

SAMUEL JOHN STONE, 1866

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. **Amen.**

### Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Hymn of Praise

## *Gloria in Excelsis*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

## ST. JOHN'S ANNUAL SUMMER BAZAAR SATURDAY, JULY 15, 2023 • 10 AM - 1 PM

Our Annual Summer Bazaar is an exciting occasion to provide a fun and engaging way for us to raise much-needed funds for St. John's while also connecting with the Southampton community.

However, we cannot do this alone. We are kindly asking for donation items to use in the silent auction and to sell at the bazaar. You also have the opportunity to sell your own "trinkets and treasures" such as handmade crafts and baked goods at your personal table. Proceeds from the sales would be greatly appreciated.

Your donations and prayers will make a significant impact in the life of our church. Let us come together, united in our love for our church and our community, and make this event a success.

### Silent Auction Item Ideas (but not limited to):

- Catered Dinner Party
- Tickets to Sporting Events
- Flower Arrangements Every Friday in August
- Horse Show Tickets
- Condo - Ski or Sun

### Donations Needed

- Baked Goods
- Gently Used Jewelry
- Puzzles
- Volunteers Time and Skills
- Underwriters Support for Children's Activities

If you're interested in running your personal table, please contact Lisa at (516) 375-2290 or [lisag0057@aol.com](mailto:lisag0057@aol.com), or Linda at (631) 764-1217 or [lindafrasergca@gmail.com](mailto:lindafrasergca@gmail.com). You can also leave a message with our office.

## “Quote of the Week”



“For a lack of attention a thousand forms of loveliness elude us everyday”

Evelyn Underhill  
Anglican mystic and author  
d. 15 June 1941

## Announcements

As the delightful summer season begins to envelop us, we would like to remind you of our Summer Schedule. Starting today and continuing through October, our 11 AM service will be celebrated at St. Andrew's Dune Church, nestled amidst nature's serene embrace. Reverend Michael Smith, Rector of Shinnecock Presbyterian Church will grace the pulpit next Sunday, sharing his insightful sermon that is sure to uplift and inspire.



### The Collect

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

## The Liturgy of the Word

### First Reading

*Genesis 1:1-2:4a*

A Reading from the Book of Genesis.

Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother’s son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your offspring I will give this land.” So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

The word of the Lord.

*People*      **Thanks be to God.**

Psalm 33:1-12

*Exultate, justi*

1 Rejoice in the Lord, you righteous; \*  
it is good for the just to sing praises.

2 Praise the Lord with the harp; \*  
play to him upon the psaltery and lyre.

3 Sing for him a new song; \*  
sound a fanfare with all your skill upon the trumpet.

4 For the word of the Lord is right, \*  
and all his works are sure.

5 He loves righteousness and justice; \*  
the loving-kindness of the Lord fills the whole earth.

6 By the word of the Lord were the heavens made, \*  
by the breath of his mouth all the heavenly hosts.

7 He gathers up the waters of the ocean as in a water-skin \*  
and stores up the depths of the sea.

8 Let all the earth fear the Lord; \*  
let all who dwell in the world stand in awe of him.

9 For he spoke, and it came to pass; \*  
he commanded, and it stood fast.

10 The Lord brings the will of the nations to naught; \*  
he thwarts the designs of the peoples.

11 But the Lord's will stands fast for ever, \*  
and the designs of his heart from age to age.

12 Happy is the nation whose God is the Lord! \*  
happy the people he has chosen to be his own!

4 Holy, Holy, Holy! Lord God Almighty!  
All thy works shall praise thy Name, in earth, and sky, and sea;  
Holy, Holy, Holy! merciful and mighty,  
God in three Persons, blessed Trinity. Amen.

REGINALD HEBER, 1827

**The Dismissal**

*Celebrant* Let us bless the Lord.  
*People* Thanks be to God.

+++



The flowers at the Altar this week are given to the Glory of  
God and in loving memory of Madeline Mortimer by  
The Richard Mortimer Family.



“The promise that he would inherit the world did not come to Abraham or to  
his descendants through the law but through the righteousness of faith. If it  
is the adherents of the law who are to be the heirs, faith is null and the  
promise is void.”

Romans 4:13-14

Closing Hymn 266

*Holy, holy holy*

NICAENA

JOHN B. DYKES, 1861

*With dignity*

1 Ho - ly, Ho - ly, Ho - ly! Lord God Al - migh - ty!  
 \*2 Ho - ly, Ho - ly, Ho - ly! all the saints a - dore thee,  
 3 Ho - ly, Ho - ly, Ho - ly! though the dark - ness hide thee,

Ear - ly in the morn - ing our song shall rise to thee:  
 Cast - ing down their gold - en crowns a - round the glass - y sea;  
 Though the eye of sin - ful man thy glo - ry may not see,

Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and migh - ty,  
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 On - ly thou art ho - ly; there is none be - side thee,

God in three Per - sons, bless - ed Tri - ni - ty.  
 Which wert, and art, and ev - er - more shalt be.  
 Per - fect in power, in love, and pu - ri - ty. A - men.

Second Reading

*Romans 4:13-25*

A Reading from the Letter of Saint Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord

*People*

**Thanks be to God**

Gospel Hymn 566

*Jesus calls us*

GALILEE

WILLIAM H. JUDE, 1887

*With dignity*

1 Je - sus calls us; o'er the tu - mult Of our life's wild, rest-less sea,  
 2 As, of old, Saint An-drew heard it By the Gal - i - le - an lake,  
 3 Je - sus calls us from the wor - ship Of the vain world's gold-en store;

Day by day his clear voice sound-eth, Say - ing, "Christian, fol-low me;"  
 Turned from home and toil and kin - dred, Leav-ing all for his dear sake.  
 From each i - dol that would keep us, Say - ing, "Christian, love me more."

4 In our joys and in our sorrows,  
 Days of toil and hours of ease,  
 Still he calls, in cares and pleasures,  
 "Christian, love me more than these."

5 Jesus calls us! By thy mercies,  
 Saviour, make us hear thy call,  
 Give our hearts to thine obedience,  
 Serve and love thee best of all. Amen.

*2nd Tune*

A - men.

CECIL FRANCES ALEXANDER, 1852, *alt.*

with long - ing heart and soul, "Thy will be done."  
 by draw - ing all to thee, O Prince of Peace;  
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,  
 thus may we all one bread, one bo - dy be,  
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.  
 through this blest sac - ra - ment of u - ni - ty.  
 one with the Trin - i - ty in U - ni - ty.

**Postcommunion Prayer**

*Officiant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.



**Postcommunion Hymn 315** *Thou, who at thy first Eucharist didst pray*

*Unison or harmony*

1 Thou, who at thy first Eu - cha - rist didst pray  
 2 For all thy Church, O Lord, we in - ter - cede;  
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,  
 make thou our sad di - vi - sions soon to cease;  
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say  
 draw us the near - er each to each, we plead,  
 one with thy saints in one un - bro - ken peace,

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

**The Gospel**

*Matthew 9:9-13, 18-26*

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*Officiant* The Gospel of the Lord.  
*People* Praise to you, O Christ.

**The Sermon**

**The Rev'd W. Patrick Edwards**

**Nicene Creed**

We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.  
 We believe in one Lord, Jesus Christ,  
 the only Son of God,

eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father;  
 through him all things were made.  
 For us and for our salvation  
 he came down from heaven,  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary  
 and was made man  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

### The Prayers of the People

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury;  
 Michael, our Presiding Bishop; and Lawrence our diocesan bishop;  
**That they may be faithful ministers of your Word and Sacraments.**

For thine is the kingdom,  
 and the power, and the glory  
 for ever and ever. Amen.

### The Breaking of the Bread

*Celebrant and People*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### The Invitation to Communion (BCP 364)

*The Priest invites the people to Communion*

*Priest*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

We pray for all who govern and hold authority in the nations of the world, especially Joseph, our President; Kathy, our Governor; and Jesse, our Mayor;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

### **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

## The Absolution

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

## The Peace

*Officiant* The Peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## The Liturgy of the Table

### Offertory

**Praise God, from Whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

### The Great Thanksgiving

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Officiant* Let us give thanks to the Lord our God.

*People* **It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."