

**Help us to maintain our prayer intercession list.**

The personal and collective intercessions we make asking our Lord to intercede in our lives and on behalf of others are a central aspect of our private and common worship. At St. John’s we have always made an aural reading of our prayer list a part of our regular services. However, there comes with this an important responsibility to maintain it as current and accurate. To accomplish this we are asking our community to take that personal responsibility to heart in the following way:

We ask everyone to please let us know when someone should be added, removed, or otherwise amended on our prayer list. This is accomplished best by either dropping a note in the collection plate or by emailing or calling the parish secretary at (631) 283-0549 or [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org).

To avoid a name being orphaned on the prayer list names will be removed after 60 days of being added, unless the parish secretary is contacted to extend that time for another 60 days.

Of course, there is no limit to the number of persons we will faithfully include on our prayer list, nor a limit to the duration we will intercede on their behalf. This policy is to take special care in maintaining the names we bring before the Throne of Grace in prayer each time we gather together.



*For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.*

**St. John’s Episcopal Church**

100 South Main Street | P. O. Box 5068  
Southampton, New York 11969-5068  
(631) 283-0549



*Christ the Good Shepherd, German c. 1917*

**Services are available online through  
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

<u>Sunday Services</u>	<u>Weekday Services</u>
8:00 A.M. - Holy Eucharist, Rite I	<b>Monday – Friday</b>
9:00 A.M. - Holy Eucharist, Rite II	7:30 A.M. – Morning Prayer, Rite I
11:00 A.M. - Morning Prayer, Rite I	6:00 P.M. – Evening Prayer, Rite I
Holy Eucharist, Rite I	<b>Wednesday</b>
(1st Sundays each month)	10:00 A.M. – Holy Eucharist, Rite I

Fourth Sunday of Easter  
April 30, 2023 • 9:00 AM

Processional Hymn 478

*Jesus, our mighty Lord*



1 Je - sus, our might - y Lord, our strength in sad - ness, —  
2 Good shep-herd of your sheep, your own de - fend - ing, —  
3 Glo - rious their life who sing, with glad thanks-giv - ing, —



the Fa - ther's con - quering Word, true source of glad - ness; —  
in love your chil - dren keep to life un - end - ing, —  
true hymns to Christ the King in all their liv - ing: —



your Name we glo - ri - fy, O Je - sus, throned on high;  
You are your - self the Way: lead us then day by day  
all who con - fess his Name, come then with hearts a - flame;



you gave your - self to die for our sal - va - tion.  
in your own steps, we pray, O Lord most ho - ly.  
the God of peace ac - claim as Lord and Sa - vior.

Opening Acclamation

*Celebrant* Alleluia. Christ is risen.  
*People* The Lord is risen indeed. Alleluia.

intertwined with that of the family—pulling her into a tangled web of romantic trysts, stolen jewels, and family drama that runs so deep, the stakes just may be life or death.

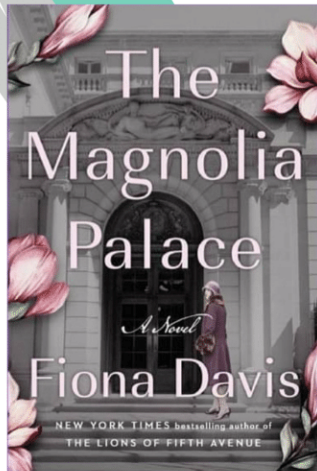
Nearly fifty years later, mod English model Veronica Weber has her own chance to make her career—and with it, earn the money she needs to support her family back home—within the walls of the former Frick residence, now converted into one of New York City’s most impressive museums. But when she—along with a charming intern/budding art curator named Joshua—is dismissed from the Vogue shoot taking place at the Frick Collection, she chances upon a series of hidden messages in the museum: messages that will lead her and Joshua on a hunt that could not only solve Veronica’s financial woes, but could finally reveal the truth behind a decades-old murder in the infamous Frick family.

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- BULLETINS:** Worshipping remote? You can follow along our Sunday services by downloading our Bulletins from our website, [stjohnsouthampton.org](http://stjohnsouthampton.org) The Bulletins are uploaded every Saturday afternoon for your convenience.
- WEEKLY E-NEWSLETTER:** In order to keep our church family abreast of our latest updates and church reminders, we send out a weekly e-newsletter. If you would like to be included on our email list, contact [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org).
- FOLLOW US ON FACEBOOK:** Stay connected with the church and your friends by following us on our Facebook page: [StJohnSouthampton](https://www.facebook.com/StJohnSouthampton). You can also worship online LIVE on Sundays.
- ONLINE GIVING:** Links are available on St John’s Homepage at [www.stjohnsouthampton.org](http://www.stjohnsouthampton.org). You may also make an online gift by texting the keyword [StJohnSouthampton](https://www.stjohnsouthampton.org) to 73256 on your cell phone.

# Book Club Meeting

Thursday, May 18 at 6:30 PM



St. John's Episcopal Church  
Southampton

Please message us or contact  
Deborah Edwards or Sandra J. Klemuk  
for more information.

Fiona Davis, New York Times bestselling author of *The Lions of Fifth Avenue*, returns with a tantalizing novel about the secrets, betrayal, and murder within one of New York City's most impressive Gilded Age mansions.

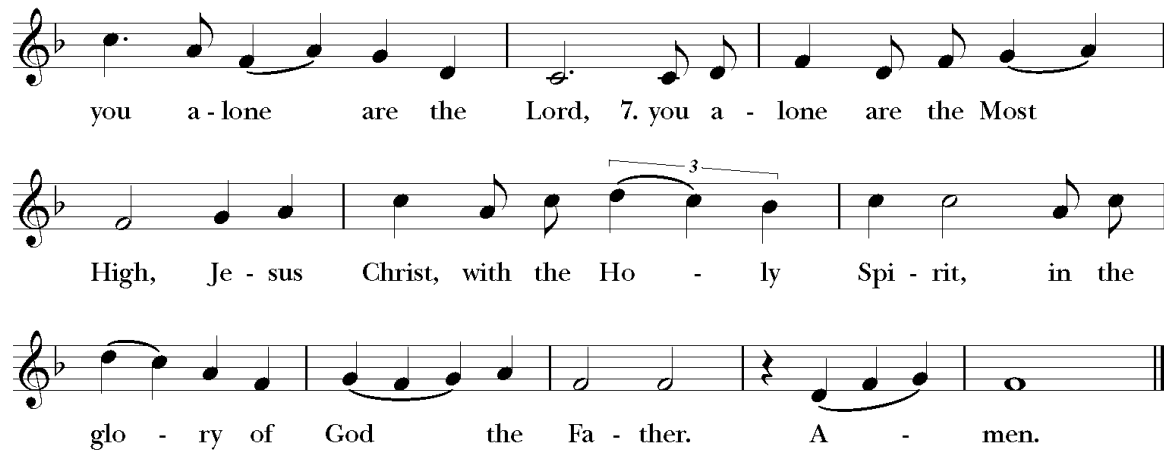
Eight months since losing her mother in the Spanish flu outbreak of 1919, twenty-one-year-old Lillian Carter's life has completely fallen apart. For the past six years, under the moniker Angelica, Lillian was one of the most sought-after artists' models in New York City, with statues based on her figure gracing landmarks from the Plaza Hotel to the Brooklyn Bridge. But with her mother gone, a grieving Lillian is rudderless and desperate—the work has dried up and a looming scandal has left her entirely without a safe haven. So when she stumbles upon an employment opportunity at the Frick mansion—a building that, ironically, bears her own visage—Lillian jumps at the chance. But the longer she works as a private secretary to the imperious and demanding Helen Frick, the daughter and heiress of industrialist and art patron Henry Clay Frick, the more deeply her life gets

## Hymn of Praise

## *Gloria in Excelsis*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,





### The Collect

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## The Liturgy of the Word

### First Reading

*Acts 2:42-47*

A Reading from the Acts of the Apostles.

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The word of the Lord.

*People* **Thanks be to God.**

## Announcements

Please join us for the Royal Coronation Celebration Breakfast and Viewing

Fr Patrick will host a traditional English breakfast to watch the coronation of King Charles III on 6 May 2023 starting at 6:00 A.M. in the Parish Hall.

Come enjoy fellowship and good food to share this historic moment together.  
**God save the King!**





## Dedications

The flowers at the altar this week are given to the Glory of God and in loving memory of Barbara Hartley Lord by Lisa & David Gillespie and also in loving memory of Laine D. Wayne by Gloria M Meyers.

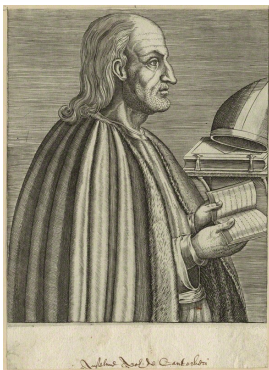


## Verse of the Week

“Those who had been baptized devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers.”

Acts 2:42

## “Quote of the Week”



“For I do not seek to understand in order that I may believe, but I believe in order to understand. For this also I believe - that unless I believe I shall not understand.”

St. Anselm of Canterbury  
Benedictine monk, abbot, philosopher, theologian, and Archbishop of Canterbury  
d. 21 April 1109

## Psalm 23

*Dominus regit me*

1 The Lord is my shepherd; \*  
I shall not be in want.

2 He makes me lie down in green pastures \*  
and leads me beside still waters.

3 He revives my soul \*  
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

## Second Reading

*1 Peter 2:19-25*

A Reading from the First Letter of Saint Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,  
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The Word of the Lord

*People*

**Thanks be to God**

Gospel Hymn 343

Shepherd of souls, refresh and bless

1 Shep - herd of souls, re - fresh and bless thy cho - sen  
2 We would not live by bread a - lone, but by thy  
3 Be known to us in break - ing bread, and do not  
4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
word of grace, in strength of which we  
then de - part; Sa - vior, a - bide with  
and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
trav - el on to our a - bid - ing - place.  
us, and spread thy ta - ble in our heart.  
heaven - ly wine, be our im - mor - tal food.

Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.

The Dismissal

*Celebrant* Let us bless the Lord. Alleluia, alleluia.  
*People* Thanks be to God. Alleluia, alleluia!

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Postcommunion Prayer

Officiant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Closing Hymn 708

Savior, like a shepherd lead us

1 Sa - vior, like a shep - herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!

The Holy Gospel of our Lord Jesus Christ according to Saint John.

The Gospel

John 10:1-10

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

Officiant The Gospel of the Lord.  
People Praise to you, O Christ.

The Sermon

The Rev’d W. Patrick Edwards

Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury;  
Michael, our Presiding Bishop; and Lawrence our diocesan bishop;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world, especially  
Joseph, our President; Kathy, our Governor; and Jesse, our Mayor;  
**That there may be justice and peace on the earth.**

**The Invitation to Communion (BCP 364)**

*The Priest invites the people to Communion*

*Priest*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Postcommunion Hymn 330** *Therefore we, before him bending*

5 There-fore we, be-fore him bend-ing,  
6 Glo-ry let us give and bless-ing,  
this great Sac-ra-ment and re-vere;  
to the Fa-ther and the Son,  
types and sha-dows have their end-ing,  
hon-or, thanks, and praise ad-dress-ing,  
for the new-er rite is here;  
while e-ter-nal a-ges run;  
faith, our out-ward sense be-friend-ing,  
ev-er too his love con-fess-ing,  
makes our in-ward vi-sion clear.  
One, who from both with both is One.



*People and Celebrant*  
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.

The Breaking of the Bread

*Celebrant and People*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**  
  
Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**  
  
Give to the departed eternal rest;  
**Let light perpetual shine upon them.**  
  
We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

The Peace

*Officiant* The Peace of the Lord be always with you.  
*People* **And also with you.**  
*The Ministers and People greet one another in the name of the Lord.*

The Liturgy of the Table

Offertory

**Praise God, from Whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving

*Officiant* The Lord be with you.  
*People* **And also with you.**  
*Officiant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Officiant* Let us give thanks to the Lord our God.  
*People* **It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*  
It is right, and a good and joyful thing, always and every where to give thanks to you,

Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the

prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior  
Christ has taught us,  
we are bold to say,