

Help us to maintain our prayer intercession list.

The personal and collective intercessions we make asking our Lord to intercede in our lives and on behalf of others are a central aspect of our private and common worship. At St. John's we have always made an aural reading of our prayer list a part of our regular services. However, there comes with this an important responsibility to maintain it as current and accurate. To accomplish this we are asking our community to take that personal responsibility to heart in the following way:

We ask everyone to please let us know when someone should be added, removed, or otherwise amended on our prayer list. This is accomplished best by either dropping a note in the collection plate or by emailing or calling the parish secretary at (631) 283-0549 or secretary@stjohnsouthampton.org.

To avoid a name being orphaned on the prayer list names will be removed after 60 days of being added, unless the parish secretary is contacted to extend that time for another 60 days.

Of course, there is no limit to the number of persons we will faithfully include on our prayer list, nor a limit to the duration we will intercede on their behalf. This policy is to take special care in maintaining the names we bring before the Throne of Grace in prayer each time we gather together.

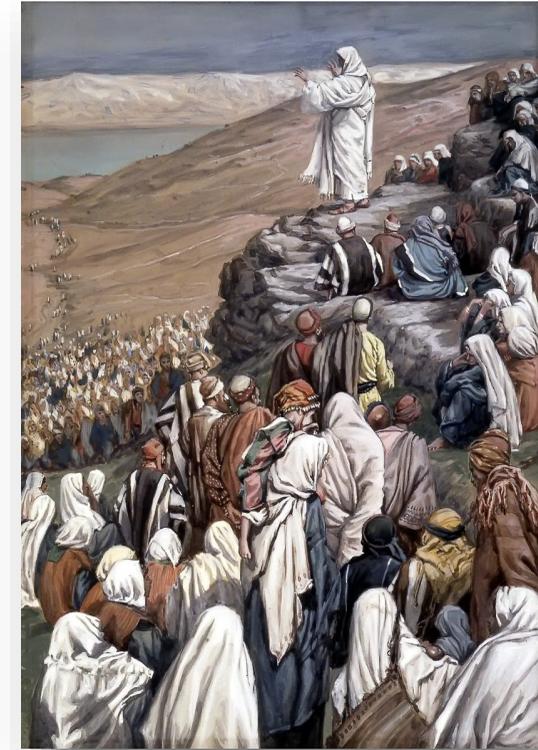
For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.

St. John's Episcopal Church

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Southampton, New York 11969-5068

(631) 283-0549



The Beatitudes Sermon by James Tissot in the Brooklyn Museum

Services are available online through
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

Sunday Services

8:00 A.M. - Holy Eucharist, Rite I
9:00 A.M. - Holy Eucharist, Rite II
11:00 A.M. - Morning Prayer, Rite I

Weekday Services

Monday – Friday

7:30 A.M. – Morning Prayer, Rite I
6:00 P.M. – Evening Prayer, Rite I

Wednesday

10:00 A.M. – Holy Eucharist, Rite I

The Fourth Sunday after the Epiphany
January 29, 2023 • 11:00 A.M.

Processional Hymn 427

When morning gilds the skies

1 When morn - ing gilds the skies, my heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heaven is known
4 Ye na - tions of man - kind, in this your con - cord find:
5 Sing, suns and stars of space, sing, ye that see his face,

1 may Je - sus Christ be praised! When eve - ning sha - dows fall,
2 may Je - sus Christ be praised! God's ho - ly house of prayer
3 than, Je - sus Christ be praised! There to the e - ter - nal Word
4 may Je - sus Christ be praised! Let all the earth a - round
5 sing, Je - sus Christ be praised! God's whole cre - a - tion o'er,

1 this rings my cur - few call, may Je - sus Christ be praised!
2 hath none that can com - pare with: Je - sus Christ be praised!
3 the e - ter - nal psalm is heard: may Je - sus Christ be praised!
4 ring joy - ous with the sound: may Je - sus Christ be praised!
5 both now and ev - er - more shall Je - sus Christ be praised!



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WEEKLY E-NEWSLETTER: In order to keep our church family abreast of our latest updates and church reminders, we have been sending out a weekly e-newsletter. If you, or someone you know would like to be included on our email list, contact secretary@stjohnsouthampton.org or sign up from our website's homepage.

FOLLOW US ON FACEBOOK: Stay connected with the church and your friends by following us on our Facebook page: StJohnSouthampton. You can also worship online LIVE on Sundays.

ONLINE GIVING: Links are available on St John's Homepage at www.stjohnsouthampton.org. You may also make an online gift by texting the keyword StJohnSouthampton to 73256 on your cell phone.

BULLETINS: You can follow along our Sunday services by downloading our Bulletins from our website, stjohnsouthampton.org. The Bulletins are uploaded every Saturday afternoon for your convenience.

St. John's Lenten Season Program
Tuesdays • 6:15 PM
February 28
March 7, 14, 21, 28

Evening Prayer at 6:15 PM

Lenten Soup Suppers at 6:30 PM

"The Abolitionists" at 7:30 PM

Join us after our Lenten Suppers for a video series and conversations in five parts – studying the lives and missions of five faithful, yet utterly different, crusaders who confronted the seminal paradox of our nation's history: slavery. Strengthened and informed by their deep Christian faith, Frederick Douglass, William Lloyd Garrison, Angelina Grimké, Harriet Beecher Stowe, and John Brown, (the eloquent eyewitness, the tireless yet frustrated newspaper publisher, the repentant slave owner, the world-changing storyteller, and the failed anti-slavery jihadist), became the conscience of a nation and the winner of people's hearts and minds.

Each night a part of the American Experience documentary, *The Abolitionists*, will be viewed followed by a discussion led by Fr. Patrick, drawing on his scholarship and years of experience teaching U.S. Religious History. Our conversations will focus on how these abolitionists' faith led them to have an impact in their world in deeply dividing and volatile issues, and where they succeeded and failed in their impact and lives' work.



The Gentiles shall come to thy light, and kings to the brightness of thy rising. *Isaiah 60:3*

Confession

Officiant

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Officiant and People together, all kneeling

**Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our
own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done.
But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

Officiant

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

Blessing and Departure of the Children

Opening sentence and invitatory

Officiant O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost:

People **as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Worship the Lord in the beauty of holiness

People **O come, let us adore him.**

Venite Psalm 95:1-7; 96:9, 13

O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, *

and show ourselves glad in him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are all the corners of the earth, *

and the strength of the hills is his also.

The sea is his and he made it, *

and his hands prepared the dry land.

O come, let us worship and fall down *

and kneel before the Lord our Maker.

For he is the Lord our God, *

and we are the people of his pasture

and the sheep of his hand.

O worship the Lord in the beauty of holiness; *

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, *

and with righteousness to judge the world

and the peoples with his truth.

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 15

Domine, quis habitabit?

1 Lord, who may dwell in your tabernacle? *

who may abide upon your holy hill?

Valentine's Day Tea Party for Our Lovely, Seasoned Citizens

Join us for a viewing of "Casablanca" on
Tuesday, February 14th at 2 PM in the
Parish Hall

Tea, soft drinks, sweets, cheese and
crackers will be served.

Free admission • All are welcome



Sunday Adult Formation

Sundays • 10 AM

Dante's Divine Comedy &

C.S. Lewis's The Great Divorce

Journeys through the Afterlife reveal how to live in this life.



In the 14th century, Dante Alighieri wrote the greatest epic poem of human history, tracing a mythical journey through Hell, Purgatory, and Heaven that was representative of the medieval worldview as it existed. Over the seven hundred years since this work was completed, it has been recognized as representing the soul's journey towards God from our recognition and rejection of sin (Inferno), the penitent life of the Christian (Purgatorio), and finally the soul's ascent to God (Paradiso).

Written by C.S. Lewis in 1945, *The Great Divorce* is a vision in which Lewis reflects on the Christian conceptions of Heaven, Purgatory, and Hell. A classic Christian allegorical tale about a bus ride from Hell and Purgatory to Heaven. It is an extraordinary meditation upon good and evil, grace and judgment, Lewis's idea in *The Great Divorce* is that the gates of Hell are locked from the inside. Using his extraordinary descriptive powers, Lewis changes the way we think about good and evil, salvation and damnation, in this life and the next.

Join Fr. Patrick **beginning on 5 February 2023**, in the Parish Hall on Sundays at 10 AM to delve into these two insightful and famous works searching for the nature, struggles, and victories of our lives here and after death. Important parallels between the two famous works will be examined as well as the common lessons about the here and the hereafter.

2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.

3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.

4 In his sight the wicked is rejected, *
but he honors those who fear the Lord.

5 He has sworn to do no wrong *
and does not take back his word.

6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.

7 Whoever does these things *
shall never be overthrown.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The First Lesson

Micah 6:1-8

A Lesson from the book by the prophet Micah.

Hear what the Lord says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the Lord,
and you enduring foundations of the earth;

for the Lord has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?
In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;

and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,
what Balaam son of Beor answered him,

and what happened from Shittim to Gilgal,
that you may know the saving acts of the Lord.”

“With what shall I come before the Lord,
and bow myself before God on high?

Shall I come before him with burnt-offerings,
with calves a year old?

Will the Lord be pleased with thousands of rams,
with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good;
and what does the Lord require of you

but to do justice, and to love kindness,
and to walk humbly with your God?

Here endeth the Lesson

Benedictus es, Domine

**Blessed art thou, O Lord God of our fathers; *
praised and exalted above all for ever.**

**Blessed art thou for the Name of thy Majesty; *
praised and exalted above all for ever.**

**Blessed art thou in the temple of thy holiness; *
praised and exalted above all for ever.**

**Blessed art thou that beholdest the depths,
and dwellest between the Cherubim; *
praised and exalted above all for ever.**

**Blessed art thou on the glorious throne of thy kingdom; *
praised and exalted above all for ever.**

Blessed art thou in the firmament of heaven; *

Announcements

preaching and public speaking, his denunciation of abuse of authority by both ecclesiastical and political leaders, his Divine Liturgy of Saint John Chrysostom. The name Chrysostom means “golden tongue”.



***Refresher
Training***
Saturday, February 4th
11:00a - 1:00p

**Please join us for an Altar Guild refresher
training, lunch, and fellowship.
All are welcome!**

RSVP to the church office.

We look forward to seeing you there!



Dedications

The flowers at the altar this week are given to the Glory of



Verse of the Week

God and in loving memory of the Grimm and Rogers families
by Ann Grimm.

**“He has told you, O mortal, what is good;
and what does the Lord require of you
but to do justice, and to love kindness,
and to walk humbly with your God?”**

“Quote of the Week”



Micah 6:7-8

“For the man who is kindly, modest, merciful, and just will not keep his good works to himself but will see to itself that these admirable fountains send out their streams for the good of others. Again, the man who is clean of heart, a peace maker, and ardent for truth will order his life so as to contribute to the common good.”

Saint John Chrysostom

Important Early Church Father and archbishop of Constantinople. He was famous for his

praised and exalted above all for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Second Lesson

1 Corinthians 1:18-31

A Second Lesson from the First Letter of Saint Paul to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Here endeth the Lesson

Jubilate Deo Psalm 100

O be joyful in the Lord all ye lands; *

serve the Lord with gladness

and come before his presence with a song.

Be ye sure that the Lord he is God;

it is he that hath made us and not we ourselves; *

we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving
and into his courts with praise; *
be thankful unto him and speak good of his Name.

For the Lord is gracious;
his mercy is everlasting; *
and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

Distribution of Holy Communion



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

Closing Hymn 438 *Tell out, my soul, the greatness of the Lord*

Blessed, hallowed, worshiped, and adored be our Lord Jesus Christ on His throne in Heaven, on the altars of His churches, and in the hearts of His faithful people. And may the souls of the faithful departed through the mercies of God rest in peace.

Officiant and People

And may Light Perpetual shine upon them. Amen.

1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

Sermon Hymn 593

Lord, make us servants of your peace

A lesson from the Gospel according to Saint Matthew.

Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

- “Blessed are the poor in spirit, for theirs is the kingdom of heaven.
- “Blessed are those who mourn, for they will be comforted.
- “Blessed are the meek, for they will inherit the earth.
- “Blessed are those who hunger and thirst for righteousness, for they will be filled.
- “Blessed are the merciful, for they will receive mercy.
- “Blessed are the pure in heart, for they will see God.
- “Blessed are the peacemakers, for they will be called children of God.
- “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.
- “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

Sermon

The Rev’d W. Patrick Edwards

The Offertory

Praise God from whom all blessings flow. Praise Him all creatures here below.

Officiant and People

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

Suffrages A

- V. O Lord, show thy mercy upon us;
- R. **And grant us thy salvation.**
- V. Endue thy ministers with righteousness;
- R. **And make thy chosen people joyful.**
- V. Give peace, O Lord, in all the world;
- R. **For only in thee can we live in safety.**
- V. Lord, keep this nation under thy care;
- R. **And guide us in the way of justice and truth.**
- V. Let thy way be known upon earth;
- R. **Thy saving health among all nations.**
- ∇. Let not the needy, O Lord, be forgotten;
- R. **Nor the hope of the poor be taken away.**
- ∇. Create in us clean hearts, O God;
- R. **And sustain us with thy Holy Spirit.**

Intercessions

Collect of the Day

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

A Collect for Mission

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

A Collect for Guidance

O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. **Amen.**

The General Thanksgiving

Officiant and People:

**Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.**

**We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.**

**And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,**

be all honor and glory, world without end. Amen.

A Prayer of St. Chrysostom

Officiant

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant

Let us bless the Lord.

People

Thanks be to God.

The Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen. *2 Corinthians 13:14*

Announcements

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your