

Last week we debuted a new short series featuring the Ministries of St. John's Episcopal Church. This week, learn more about Heart of the Hamptons.



Heart of the Hamptons - 40 Years of Service to 1,600 households - 4,713 clients - 176,000 meals served to the hungry St. John’s continues long-term financial support for the good work done at Heart of the Hamptons. And, equally important, members of the parish give of themselves to work there and serve God’s children in need. Fr. Patrick serves on the Board of Directors. Parishioners Lisa Vahradian and John Tillotson, and their daughters serve at Heart of Hamptons. Lisa was recently featured in a Heart of the Hamptons - Volunteer Spotlight as she packaged groceries for clients of the Food Pantry. Want to learn more about this vital local community service? Visit: <https://heartofthehamptons.org/>

**St. John’s Episcopal Church**  
100 South Main Street | P. O. Box 5068  
Southampton, New York 11969-5068  
(631) 283-0549



**Services are available online through  
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

<p><b><u>Sunday Services</u></b> 8:00 A.M. - Morning Prayer, Rite I 9:00 A.M. - Morning Prayer, Rite I 11:00 A.M. - Morning Prayer, Rite I</p>	<p><b><u>Weekday Services</u></b> <b>Monday – Friday</b> 7:30 A.M. – Morning Prayer, Rite I 6:00 P.M. – Evening Prayer, Rite I <b>Wednesday</b> 10:00 A.M. – Holy Eucharist, Rite I</p>
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# All Saints' Day

November 6, 2022 • 9:00 A.M.

## Opening Hymn 287

## For All the Saints

1 For all the saints, who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might:—  
 3 O may thy sol - diers, faith - ful, true, and bold,—  
 4 O blest com - mun - ion, fel - low - ship di - vine!—

thee— by faith be - fore the world con - fessed, thy  
 thou, Lord, their Cap - tain in the well - fought fight;—  
 fight as the saints who no - bly fought of old, and  
 We feeble - ly strug - gle, they in glo - ry shine; yet


Name, O— Je - sus, be for ev - er blessed.  
 thou, in the dark - ness drear, the one true Light.  
 win, with— them, the vic - tor's crown of gold.  
 all are— one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

\*5 And when the strife is fierce, the war-fare long, steals on the ear the  
 \*6 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful

## Book Club Meeting

Thursday, November 10 at 6:30 PM



St. John's Episcopal Church  
Southampton

Please message us or contact  
Deborah Edwards or Sandra J. Klemuk  
for more information.

**Buried secrets. An ancient fossil. And one woman's determination to unravel a nineteenth-century mystery.**

*Australia, 1847.* The last thing Mellie Vale remembers before the fever takes her is sprinting through the bush with a monster at her heels—but no one believes her. In a bid to curb Mellie's overactive imagination, her benefactors send her to visit a family friend, Anthea Winstanley. Anthea is an amateur paleontologist convinced she will one day find proof that great sea dragons swam in the vast inland sea that covered her property millions of years ago. Mellie is instantly swept up in the dream.

*1919.* Penelope Jane Martindale arrives home from the battlefields of World War I intent on making peace with her father and commemorating the deaths of her two younger brothers in the trenches. Her reception is disappointing. Desperate for a distraction, she finds a connection between a fossil at London's Natural History Museum and her brothers' favorite camping spot—also the last place they were seen before falsifying their ages to join the army. But the gorge has a sinister reputation: seventy years ago, several girls disappeared from the area. So when P. J. uncovers some unexpected remains, the past seems to be reaching into the present. She's determined to find answers about what happened all those years ago . . . and perhaps some closure on the loss of her brothers.

Join Us!

Credit: Goodreads.com

# Centering Prayer

Tuesday, November 15th • 7 PM

Please join us to participate in an ancient practice that has been rediscovered in recent years. It is a method of meditation used by Christians placing a strong emphasis on interior silence, centered entirely on the presence of God.



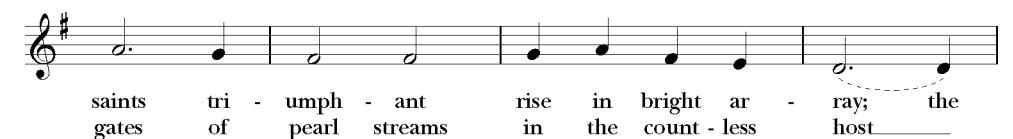
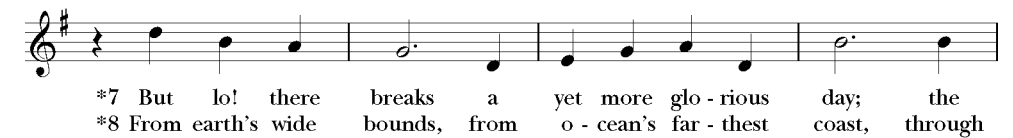
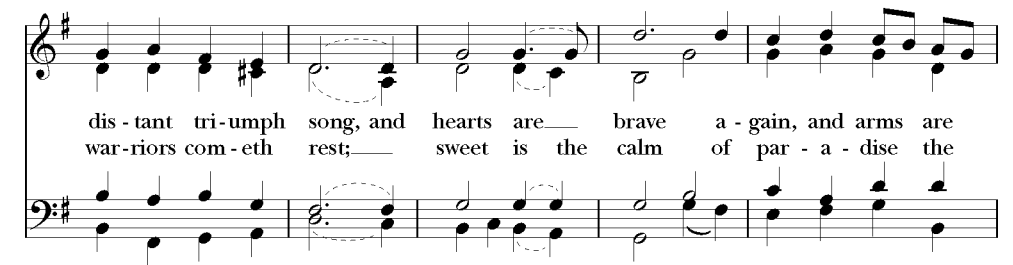
## HARVEST DINNER

THURSDAY, NOVEMBER 17, 2022

EVENING PRAYER AT 6:30PM | DINNER AT 7:00PM



Turkey And Ham Provided by The Parish  
Sign Up To Bring A Side Dish Or Dessert  
Sign-up Sheets Available In The Church Office  
& At The Rear Of The Nave  
or  
e-mail us with your choice



Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.  
*Philippians 1:2*



## Confession

*Officiant*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Officiant and People together, all kneeling*

**Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our  
own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to  
have done,  
and we have done those things which we ought not to  
have done.**

**But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.**

*Officiant*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

## Opening sentence and invitatory

*Officiant*

O Lord, open thou our lips.

*People*

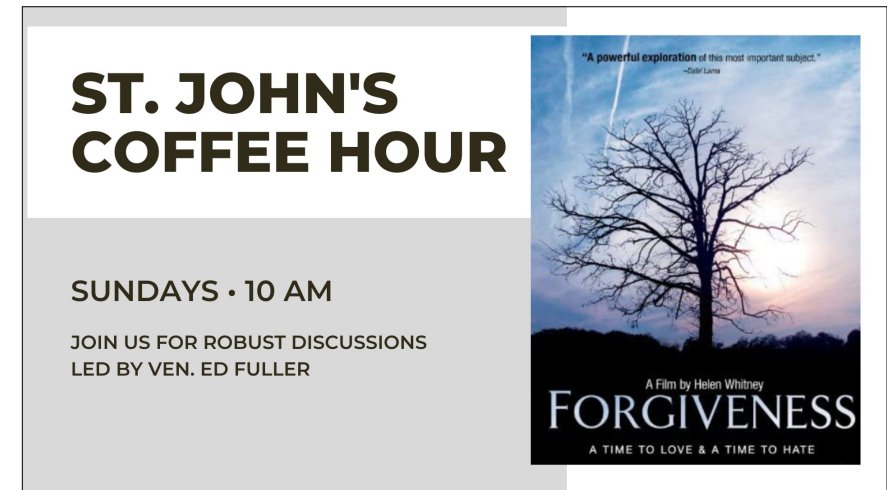
**And our mouth shall show forth thy praise.**

*Officiant*

Glory be to the Father, and to the Son, and to the Holy Ghost:

*People*

**As it was in the beginning, is now, and ever shall be, world without end. Amen.**



The documentary "FORGIVENESS: a time to love & a time to hate" was produced by Helen Whitney. The film was broadcast on PBS and was greeted with acclaim.

Helen Whitney is an American producer, director and writer of documentaries and feature films that have aired on PBS, HBO, ABC and NBC. She is a Peabody award winner, an Oscar nominee, received the Humanities Prize, the Emmy, the DuPont-Columbia Journalism Award, The Edward R. Murrow Award for Excellence in Journalism, The Director's Guild Award, the Writers Guild Award and many other recognitions for her work.

Helen is a Woodrow Wilson Fellow, and has presented her films and lectured at universities, museums and churches and seminaries around the country (including Yale, Princeton, Harvard, Pomona, Claremont, Brigham Young, Stanford, the National Cathedral, the Corcoran Gallery, the Minneapolis Art Institute, Wesley Seminary, Union Theological Seminary). She delivered the freshman address twice at Flagler College. She has also presented the endowed Luce Lecture at Boston University, The Lana Schwabel Memorial Lecture in Religion and Literature at Yale, and the William Belden Noble Lectures at Harvard University.

Please come and enjoy coffee, tea, juice, and breakfast breads.



Join Ven. Ed Fuller for a movie and discussion afterwards. This month, we'll watch "Woman in Gold". Based on the true story of Maria Altman, an octogenarian refugee, who took on the Austrian government to recover art work stolen by the Nazis. This heart warming story of delayed justice features Academy Award winner Helen Mirren, Ryan Reynolds and Daniel Bruhl.

Rated PG-13

Popcorn and Beverages Provided. Free admission. Bring a neighbor. Bring a friend.

Childcare will be provided.

*Officiant*      Worship the Lord in the beauty of holiness  
*People*        **O come, let us adore him.**

***Venite Psalm 95:1-7; 96:9, 13***

**O come, let us sing unto the Lord; \***

**let us heartily rejoice in the strength of our salvation.**

**Let us come before his presence with thanksgiving, \***

**and show ourselves glad in him with psalms.**

**For the Lord is a great God, \***

**and a great King above all gods.**

**In his hand are all the corners of the earth, \***

**and the strength of the hills is his also.**

**The sea is his and he made it, \***

**and his hands prepared the dry land.**

**O come, let us worship and fall down \***

**and kneel before the Lord our Maker.**

**For he is the Lord our God, \***

**and we are the people of his pasture**

**and the sheep of his hand.**

**O worship the Lord in the beauty of holiness; \***

**let the whole earth stand in awe of him.**

**For he cometh, for he cometh to judge the earth, \***

**and with righteousness to judge the world**

**and the peoples with his truth.**

**Glory be to the Father, and to the Son, and to the Holy Ghost:**

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

**Psalm 17:1-9**

***Exaudi, Domine***

**1 Hear my plea of innocence, O Lord;**

**give heed to my cry; \***

**listen to my prayer, which does not come from lying lips.**

**2 Let my vindication come forth from your presence; \***

**let your eyes be fixed on justice.**

**3 Weigh my heart, summon me by night, \***

**melt me down; you will find no impurity in me.**

4 I give no offense with my mouth as others do; \*  
I have heeded the words of your lips.

5 My footsteps hold fast to the ways of your law; \*  
in your paths my feet shall not stumble.

6 I call upon you, O God, for you will answer me; \*  
incline your ear to me and hear my words.

7 Show me your marvelous loving-kindness, \*  
O Savior of those who take refuge at your right hand  
from those who rise up against them.

8 Keep me as the apple of your eye; \*  
hide me under the shadow of your wings,

9 From the wicked who assault me, \*  
from my deadly enemies who surround me.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

### The First Lesson

*Job 19:23-27a*

A Lesson from the book of the prophet Job

*Job said,*

"O that my words were written down!  
O that they were inscribed in a book!

O that with an iron pen and with lead  
they were engraved on a rock forever!

For I know that my Redeemer lives,  
and that at the last he will stand upon the earth;

and after my skin has been thus destroyed,  
then in my flesh I shall see God,

whom I shall see on my side,  
and my eyes shall behold, and not another."

Here endeth the Lesson



## Dedications

The candles at the Altar this month are given to the Glory of God  
and in loving memory of Una Jean Price by Norman Price.

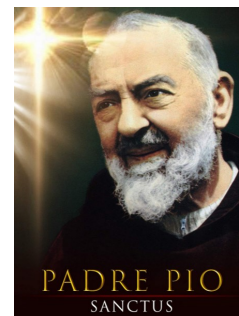


## Verse of the Week

My mouth shall speak the praise of the Lord;  
let all flesh bless his holy Name for ever and ever.

Psalm 145:22

## “Quote of the Week”



“Let us become saints so that after having  
been together on earth, we may be together in  
Heaven.”

St. Pio of Pietrelcina (Padre Pio)  
d. September 23, 1968

Closing Hymn 448      *O Love, How Deep, How Broad, How High*



1

O love, how deep, how broad, how high, how pass - ing

2

For us bap - tized, for us he bore his ho - ly

3

For us he prayed; for us he taught; for us his

4

For us to wick - ed hands be - trayed, scourged, mocked, in

5

For us he rose from death a - gain; for us he

6

All glo - ry to our Lord and God for love so



1

thought and fan - ta - sy, that God, the Son of

2

fast and hun - gered sore; for us temp - ta - tions

3

dai - ly works he wrought; by words and signs and

4

pur - ple robe ar - rayed, he bore the shame - ful

5

went on high to reign; for us he sent his

6

deep, so high, so broad; the Trin - i - ty whom



1

God, should take our mor - tal form for mor - tals' sake.

2

sharp he knew; for us the tempt - er ov - er - threw.

3

ac - tions, thus still seek - ing not him - self, but us.

4

cross and death; for us gave up his dy - ing breath.

5

Spi - rit here to guide, to strength - en, and to cheer.

6

we a - dore for ev - er and for ev - er - more.

Blessed, hallowed, worshiped, and adored be our Lord Jesus Christ on His throne in Heaven, on the altars of His churches, and in the hearts of His faithful people. And may the souls of the faithful departed through the mercies of God rest in peace.

*Officiant and People*  
**And may Light Perpetual shine upon them. Amen.**

+++

*Benedictus es, Domine*  
Blessed art thou, O Lord God of our fathers; \*  
praised and exalted above all for ever.  
Blessed art thou for the Name of thy Majesty; \*  
praised and exalted above all for ever.  
Blessed art thou in the temple of thy holiness; \*  
praised and exalted above all for ever.  
Blessed art thou that beholdest the depths,  
and dwellest between the Cherubim; \*  
praised and exalted above all for ever.  
Blessed art thou on the glorious throne of thy kingdom; \*  
praised and exalted above all for ever.  
Blessed art thou in the firmament of heaven; \*  
praised and exalted above all for ever.

**Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

**The Second Lesson**      *2 Thessalonians 2:1-5, 13-17*

A Lesson from the Second Letter of Saint Paul to the Thessalonians

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Here endeth the Lesson

*Jubilate Deo Psalm 100*

O be joyful in the Lord all ye lands; \*  
serve the Lord with gladness  
and come before his presence with a song.  
Be ye sure that the Lord he is God;  
it is he that hath made us and not we ourselves; \*  
we are his people and the sheep of his pasture.  
O go your way into his gates with thanksgiving  
and into his courts with praise; \*  
be thankful unto him and speak good of his Name.  
For the Lord is gracious;  
his mercy is everlasting; \*  
and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

**The Apostles’ Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!  
lu - ia, al - le - lu - ia, al - le - lu - ia!

A lesson from the Gospel according to Saint Luke.

*Luke 20:27-38*

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

**Sermon**

**The Ven. Edward B. Fuller**  
*Archdeacon of Atlanta, Retired*

**The Offertory**

Praise God from whom all blessings flow. Praise Him all creatures here below.  
Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

**Distribution of Holy Communion**



Sermon Hymn 618

Ye Watchers and Ye Holy Ones

Unison



1 Ye watch - ers and ye ho - ly ones, bright ser-aphs, cher - u -  
2 O high - er than the cher - u - bim, more glo - rious than the  
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

Unison



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
song, Al - le - lu - ia, al - le - lu - ia, al - le -  
One, Al - le - lu - ia, al - le - lu - ia, al - le -

The Prayers

*The people stand or kneel*

*Officiant* The Lord be with you.

*People* **And with thy spirit.**

*Officiant* Let us pray.

*Officiant and People*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

Suffrages A

V. O Lord, show thy mercy upon us;

R. **And grant us thy salvation.**

V. Endue thy ministers with righteousness;

R. **And make thy chosen people joyful.**

V. Give peace, O Lord, in all the world;

R. **For only in thee can we live in safety.**

V. Lord, keep this nation under thy care;

R. **And guide us in the way of justice and truth.**

V. Let thy way be known upon earth;

R. **Thy saving health among all nations.**

✓ Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

✓ Create in us clean hearts, O God;

R. **And sustain us with thy Holy Spirit.**

Intercessions

**Collect of the Day**

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. **Amen.**

**A Collect for Sundays**

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

**A Collect for Mission**

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

**A Collect for Guidance**

O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. **Amen.**

**The General Thanksgiving**

*Officiant and People:*

**Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.**

**We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.  
And, we beseech thee,**

**give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.**

**A Prayer of St. Chrysostom**

*Officiant*

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Officiant*

Let us bless the Lord.

*People*

**Thanks be to God.**

*The Officiant*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen. *2 Corinthians 13:14*

**Announcements**