

Weekday Services

Morning Prayer and Evening Prayer

Christians have prayed the Daily Office for centuries and the Office has a prominent place in Anglican worship. The Rites for Morning Prayer and Evening Prayer are found in *The Book of Common Prayer*. The services include Scripture readings from the Psalms, Old Testament, New Testament, and a Gospel reading.

Reading the Daily Offices is the perfect way to center our lives as we begin the day and to re-center at end of day.

Morning Prayer is read in the chapel Monday through Friday at 7:30 A.M.
Evening Prayer is read on the same days at 6:00 P.M.

Weekday Holy Eucharist

Holy Eucharist is celebrated every Wednesday at 10:00 A.M. in the Chapel.
All are welcome! Come and pray together! Bring a friend!

St. John’s Episcopal Church

100 South Main Street | P. O. Box 5068
Southampton, New York 11969-5068
(631) 283-0549



Services are available online through
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

<u>Sunday Services</u>	<u>Weekday Services</u>
8:00 A.M. - Morning Prayer, Rite I	Monday – Friday
9:00 A.M. - Morning Prayer, Rite I	7:30 A.M. – Morning Prayer, Rite I
11:00 A.M. - Morning Prayer, Rite I	6:00 P.M. – Evening Prayer, Rite I
	Wednesday
	10:00 A.M. – Holy Eucharist, Rite I

**Last Sunday after Pentecost • Christ the King
November 20, 2022 • 8:00 A.M.**

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

Philippians 1:2

Confession

Officiant

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Officiant and People together, all kneeling

**Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our
own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done.**

**But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

Officiant

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**



St. John's provides dozens of opportunities each month to worship God, to grow in faith, to serve the community, and to join with friends. In order to flourish, all of these ministries need your participation and financial support. Want to know more about what it means to participate fully in the life of the church? Ven. Ed Fuller welcomes the opportunity to answer any questions you may have.

Please prayerfully consider making a financial pledge this year to support the growth of ministry inside and outside the walls of the parish as we proclaim the Gospel and love of Jesus Christ. Pledges may be made using the link below or through the QR code.

May God bless you and your stewardship discernment!



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Help us to maintain our prayer intercession list.

The personal and collective intercessions we make asking our Lord to intercede in our lives and on behalf of others are a central aspect of our private and common worship. At St. John's we have always made an aural reading of our prayer list a part of our regular services. However, there comes with this an important responsibility to maintain it as current and accurate. To accomplish this we are asking our community to take that personal responsibility to heart in the following way:

We ask everyone to please let us know when someone should be added, removed, or otherwise amended on our prayer list. This is accomplished best by either dropping a note in the collection plate or by emailing or calling the parish secretary at (631) 283-0549 or secretary@stjohnssouthampton.org.

To avoid a name being orphaned on the prayer list names will be removed after 60 days of being added, unless the parish secretary is contacted to extend that time for another 60 days.

Of course, there is no limit to the number of persons we will faithfully include on our prayer list, nor a limit to the duration we will intercede on their behalf. This policy is to take special care in maintaining the names we bring before the Throne of Grace in prayer each time we gather together.

Opening sentence and invitatory

Officiant O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost:

People **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Worship the Lord in the beauty of holiness

People **O come, let us adore him.**

Venite Psalm 95:1-7; 96:9, 13

O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, *

and show ourselves glad in him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are all the corners of the earth, *

and the strength of the hills is his also.

The sea is his and he made it, *

and his hands prepared the dry land.

O come, let us worship and fall down *

and kneel before the Lord our Maker.

For he is the Lord our God, *

and we are the people of his pasture

and the sheep of his hand.

O worship the Lord in the beauty of holiness; *

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, *

and with righteousness to judge the world

and the peoples with his truth.

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 46

Deus noster refugium

1 God is our refuge and strength, *
a very present help in trouble.

2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;

3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.

4 The Lord of hosts is with us; *
the God of Jacob is our stronghold.

5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.

6 God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.

7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.

8 The Lord of hosts is with us; *
the God of Jacob is our stronghold.

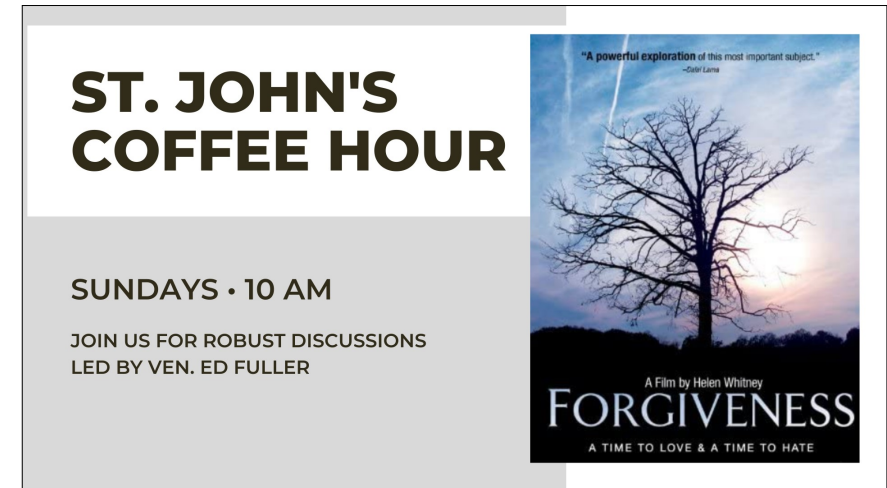
9 Come now and look upon the works of the Lord, *
what awesome things he has done on earth.

10 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.

11 "Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth."

12 The Lord of hosts is with us; *
the God of Jacob is our stronghold.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.



The documentary "FORGIVENESS: a time to love & a time to hate" was produced by Helen Whitney. The film was broadcast on PBS and was greeted with acclaim.

Helen Whitney is an American producer, director and writer of documentaries and feature films that have aired on PBS, HBO, ABC and NBC. She is a Peabody award winner, an Oscar nominee, received the Humanities Prize, the Emmy, the DuPont-Columbia Journalism Award, The Edward R. Murrow Award for Excellence in Journalism, The Director's Guild Award, the Writers Guild Award and many other recognitions for her work.

Helen is a Woodrow Wilson Fellow, and has presented her films and lectured at universities, museums and churches and seminaries around the country (including Yale, Princeton, Harvard, Pomona, Claremont, Brigham Young, Stanford, the National Cathedral, the Corcoran Gallery, the Minneapolis Art Institute, Wesley Seminary, Union Theological Seminary). She delivered the freshman address twice at Flagler College. She has also presented the endowed Luce Lecture at Boston University, The Lana Schwabel Memorial Lecture in Religion and Literature at Yale, and the William Belden Noble Lectures at Harvard University.

Please come and enjoy coffee, tea, juice, and breakfast breads.

“Quote of the Week”



“I do not believe one can settle how much we ought to give. I am afraid the only safe rule is to give more than we can spare.”

C. S. Lewis
d. 1963

Announcements

WEEKLY E-NEWSLETTER: In order to keep our church family abreast of our latest updates and church reminders, we have been sending out a weekly e-newsletter. If you, or someone you know would like to be included on our email list, contact secretary@stjohnsouthampton.org.

FOLLOW US ON FACEBOOK: Stay connected with the church and your friends by following us on our Facebook page: StJohnSouthampton. You can also worship online LIVE on Sundays.

ONLINE GIVING: Links are available on St John's Homepage at www.stjohnsouthampton.org. You may also make an online gift by texting the keyword StJohnSouthampton to 73256 on your cell phone.

The First Lesson

Jeremiah 23:1-6

A Lesson from the book by the prophet Jeremiah

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The Lord is our righteousness.”

Here endeth the Lesson

Benedictus es, Domine

**Blessed art thou, O Lord God of our fathers; *
praised and exalted above all for ever.**

**Blessed art thou for the Name of thy Majesty; *
praised and exalted above all for ever.**

**Blessed art thou in the temple of thy holiness; *
praised and exalted above all for ever.**

**Blessed art thou that beholdest the depths,
and dwellest between the Cherubim; *
praised and exalted above all for ever.**

**Blessed art thou on the glorious throne of thy kingdom; *
praised and exalted above all for ever.**

**Blessed art thou in the firmament of heaven; *
praised and exalted above all for ever.**

**Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

The Second Lesson

Colossians 1:11-20

A Lesson from the letter of Saint Paul to Colossians

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Here endeth the Lesson

Jubilate Deo Psalm 100

O be joyful in the Lord all ye lands; *
serve the Lord with gladness
and come before his presence with a song.
Be ye sure that the Lord he is God;
it is he that hath made us and not we ourselves; *
we are his people and the sheep of his pasture.
O go your way into his gates with thanksgiving
and into his courts with praise; *
be thankful unto him and speak good of his Name.
For the Lord is gracious;
his mercy is everlasting; *
and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant and People

And may Light Perpetual shine upon them. Amen.

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Dedications

The flowers at the Altar this month are given to the Glory of God
and in loving memory of J. Couper Lord & Ruth Lord
by Lisa & David Gillespie.



Verse of the Week

The days are surely coming, says the Lord, when I will raise up for
David a righteous Branch, and he shall reign as king and deal wisely,
and shall execute justice and righteousness in the land.

Jeremiah 23:5

The Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen. *2 Corinthians 13:14*

Announcements

A lesson from the Gospel according to Saint Luke.

Luke 23:33-43

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

Sermon

The Ven. Edward B. Fuller

Archdeacon of Atlanta, Retired

The Offertory

Officiant All things come of Thee, O Lord
People **And of Thine own have we given Thee**

Distribution of Holy Communion

Blessed, hallowed, worshiped, and adored be our Lord Jesus Christ on His throne in Heaven, on the altars of His churches, and in the hearts of His faithful people. And may the souls of the faithful departed through the mercies of God rest in peace.

The Apostles’ Creed

Officiant and People together, all standing

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

The people stand or kneel

Officiant The Lord be with you.
People **And with thy spirit.**
Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

