



## Weekday Services

### Morning Prayer and Evening Prayer

Christians have prayed the Daily Office for centuries and the Office has a prominent place in Anglican worship. The Rites for Morning Prayer and Evening Prayer are found in *The Book of Common Prayer*. The services include Scripture readings from the Psalms, Old Testament, New Testament, and a Gospel reading.

Reading the Daily Offices is the perfect way to center our lives as we begin the day and to re-center at end of day.

Morning Prayer is read in the chapel Monday through Friday at 7:30 A.M.  
 Evening Prayer is read on the same days at 6:00 P.M.

## Weekday Holy Eucharist

Holy Eucharist is celebrated every Wednesday at 10:00 A.M. in the Chapel.  
 All are welcome! Come and pray together! Bring a friend!

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**FOLLOW US ON FACEBOOK:** Stay connected with the church and your friends by following us on our Facebook page: StJohnSouthampton. You can also worship online LIVE on Sundays.

**ONLINE GIVING:** Links are available on St John's Homepage at [www.stjohnsouthampton.org](http://www.stjohnsouthampton.org). You may also make an online gift by texting the keyword StJohnSouthampton to 73256 on your cell phone.

**WEEKLY E-NEWSLETTER:** In order to keep our church family abreast of our latest updates and church reminders, we have been sending out a weekly e-newsletter. If you, or someone you know would like to be included on our email list, contact [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org).

## St. John's Episcopal Church

100 South Main Street | P. O. Box 5068  
 Southampton, New York 11969-5068  
 (631) 283-0549



*The Prophet Joel*  
 Sistine Chapel, The Vatican, 1509 Fresco  
 by Michelangelo, d. 18 Feb 1564

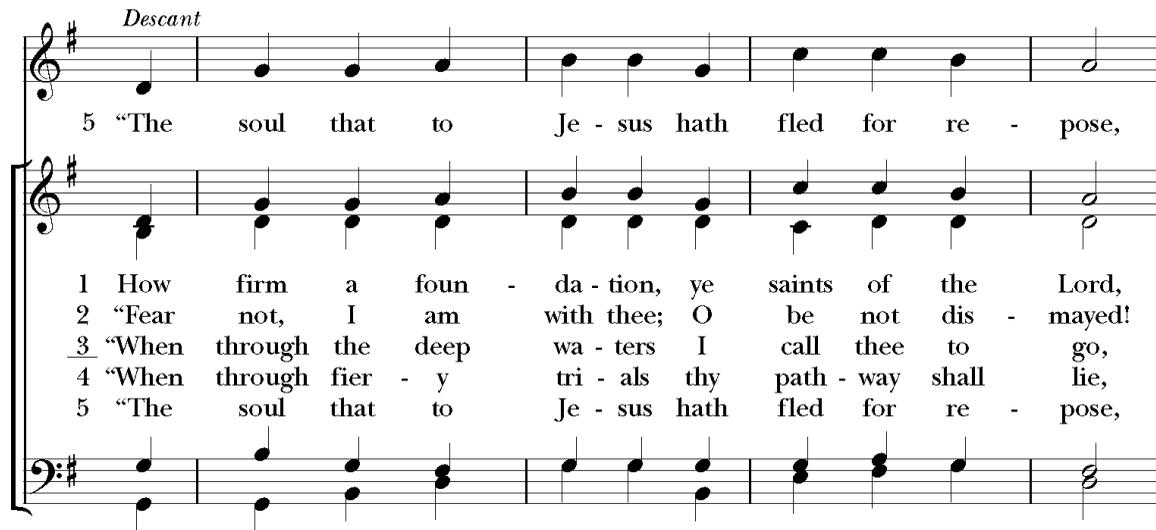
Services are available online through  
**Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

<u>Sunday Services</u>	<u>Weekday Services</u>
8:00 A.M. - Morning Prayer, Rite I	<b>Monday – Friday</b>
9:00 A.M. - Morning Prayer, Rite I	7:30 A.M. – Morning Prayer, Rite I
11:00 A.M. - Morning Prayer, Rite I	6:00 P.M. – Evening Prayer, Rite I
	<b>Wednesday</b>
	10:00 A.M. – Holy Eucharist, Rite I

Twentieth Sunday After Pentecost  
 October 23, 2022 • 9:00 A.M.

Opening Hymn 637 *How Firm a Foundation, ye Saints of the Lord*

*Descant*



5 "The soul that to Je - sus hath fled for re - pose,  
 1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,



5 I will not, I will not de - sert to its foes;  
 1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;



**HARVEST DINNER**

**THURSDAY, NOVEMBER 17, 2022**  
**EVENING PRAYER AT 6:30PM | DINNER AT 7:00PM**

Turkey And Ham Provided by The Parish  
 Sign Up To Bring A Side Dish Or Dessert  
 Sign-up Sheets Available In The Church Office  
 & At The Rear Of The Nave  
 or  
 e-mail us with your choice

**Book Club Meeting**

Thursday, November 10 at 6:30 PM



St. John's Episcopal Church  
 Southampton

Please message us or contact  
 Deborah Edwards or Sandra J. Klemuk  
 for more information.

In the midst of the busyness and turbulence of our days this Fall, make Wednesday and Thursday evenings a time for prayer, meditation, and reflection.

# Lectio Divina

Wednesday, November 2nd • 7PM

Join us every first Wednesday of the month for a traditional practice of scriptural reading, meditation and prayer intended to promote communion with God that does not treat scripture as texts to be studied, but as the living word.



# Centering Prayer

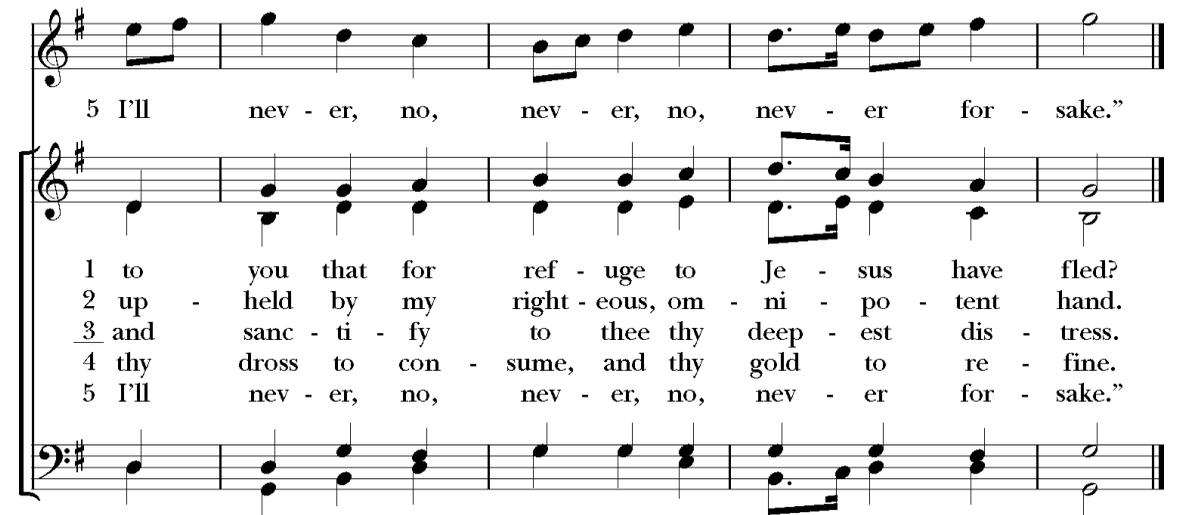
Thursday, November 10th • 7 PM

Join us every second Thursday of the month to participate in an ancient practice that has been rediscovered in recent years. It is a method of meditation used by Christians placing a strong emphasis on interior silence, centered entirely on the presence of God.




5 soul, \_\_\_\_\_ to shake, no,

1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,



5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.  
*Philippians 1:2*

## Confession

*Officiant*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Officiant and People together, all kneeling*

**Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our  
own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to  
have done,  
and we have done those things which we ought not to  
have done.**

**But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.**

*Officiant*

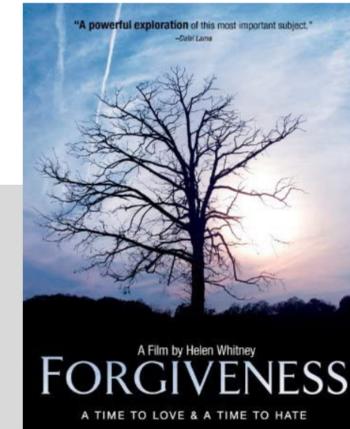
The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

## Announcements

### ST. JOHN'S COFFEE HOUR

SUNDAYS • 10 AM

JOIN US FOR ROBUST DISCUSSIONS  
LED BY VEN. ED FULLER



The documentary "FORGIVENESS: a time to love & a time to hate" was produced by Helen Whitney. The film was broadcast on PBS and was greeted with acclaim.

Helen Whitney is an American producer, director and writer of documentaries and feature films that have aired on PBS, HBO, ABC and NBC. She is a Peabody award winner, an Oscar nominee, received the Humanities Prize, the Emmy, the DuPont-Columbia Journalism Award, The Edward R. Murrow Award for Excellence in Journalism, The Director's Guild Award, the Writers Guild Award and many other recognitions for her work.

Helen is a Woodrow Wilson Fellow, and has presented her films and lectured at universities, museums and churches and seminaries around the country (including Yale, Princeton, Harvard, Pomona, Claremont, Brigham Young, Stanford, the National Cathedral, the Corcoran Gallery, the Minneapolis Art Institute, Wesley Seminary, Union Theological Seminary). She delivered the freshman address twice at Flagler College. She has also presented the endowed Luce Lecture at Boston University, The Lana Schwebel Memorial Lecture in Religion and Literature at Yale, and the William Belden Noble Lectures at Harvard University.

Archbishop Desmond Tutu and the Dalai Lama have praised the work.

The documentary inspired Whitney to write a book of the same title, with a forward written by the Dalai Lama.

We will view the documentary in at least 6 weekly segments and there will be time set aside for robust discussion.

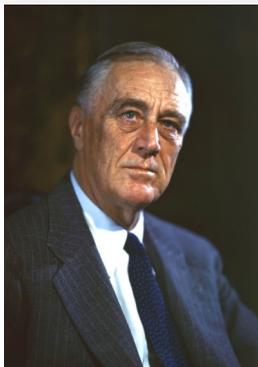


## Verse of the Week

**“You shall eat plenty and be satisfied and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame.”**

Joel 2:26

## “Quote of the Week”



**“The test of our progress is not whether we add more to the abundance of those who have much it is whether we provide enough for those who have little.”**

Franklin D. Roosevelt

### Opening sentence and invitatory

*Officiant* O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost:

*People* **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

*Officiant* Worship the Lord in the beauty of holiness

*People* **O come, let us adore him.**

### *Venite Psalm 95:1-7; 96:9, 13*

**O come, let us sing unto the Lord; \***

**let us heartily rejoice in the strength of our salvation.**

**Let us come before his presence with thanksgiving, \***

**and show ourselves glad in him with psalms.**

**For the Lord is a great God, \***

**and a great King above all gods.**

**In his hand are all the corners of the earth, \***

**and the strength of the hills is his also.**

**The sea is his and he made it, \***

**and his hands prepared the dry land.**

**O come, let us worship and fall down \***

**and kneel before the Lord our Maker.**

**For he is the Lord our God, \***

**and we are the people of his pasture**

**and the sheep of his hand.**

**O worship the Lord in the beauty of holiness; \***

**let the whole earth stand in awe of him.**

**For he cometh, for he cometh to judge the earth, \***

**and with righteousness to judge the world**

**and the peoples with his truth.**

**Glory be to the Father, and to the Son, and to the Holy Ghost:**

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Psalm 65

*Te decet hymnus*

1 You are to be praised, O God, in Zion; \*  
to you shall vows be performed in Jerusalem.

2 To you that hear prayer shall all flesh come, \*  
because of their transgressions.

3 Our sins are stronger than we are, \*  
but you will blot them out.

4 Happy are they whom you choose  
and draw to your courts to dwell there! \*  
they will be satisfied by the beauty of your house,  
by the holiness of your temple.

5 Awesome things will you show us in your righteousness,  
O God of our salvation, \*  
O Hope of all the ends of the earth  
and of the seas that are far away.

6 You make fast the mountains by your power; \*  
they are girded about with might.

7 You still the roaring of the seas, \*  
the roaring of their waves,  
and the clamor of the peoples.

8 Those who dwell at the ends of the earth will tremble at your marvelous  
signs;\*  
you make the dawn and the dusk to sing for joy.

9 You visit the earth and water it abundantly;  
you make it very plenteous; \*  
the river of God is full of water.

10 You prepare the grain, \*  
for so you provide for the earth.

11 You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless its increase.

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 3 from ev - er - last - ing thou art God, to end - less years the same.  
 4 short as the watch that ends the night be - fore the ris - ing sun.  
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,                      be thou our guide while life shall last,  
our hope for years to come,                                      and our eternal home.

Blessed, hallowed, worshiped, and adored be our Lord Jesus Christ on His throne in  
Heaven, on the altars of His churches, and in the hearts of His faithful people. And may  
the souls of the faithful departed through the mercies of God rest in peace.

*Officiant and People*

And may Light Perpetual shine upon them. Amen.

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The flowers at the Altar this week are given to the Glory of God  
and in loving memory of the Loved Ones of the Holme Family  
by the Holme Family.

A lesson from the Gospel according to Saint Luke.

*Luke 18:9-14*

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

**Sermon**

**The Ven. Edward B. Fuller**  
*Archdeacon of Atlanta, Retired*

**The Offertory**

**Praise God from whom all blessings flow. Praise Him all creatures here below.  
Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.**

**Distribution of Holy Communion**

**Closing Hymn 680**

*O God Our Hope In Ages Past*

1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

**12 You crown the year with your goodness, \*  
and your paths overflow with plenty.**

**13 May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.**

**14 May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain; \*  
let them shout for joy and sing.**

**Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

**The First Lesson**

*Joel 2:23-32*

A Lesson from the book of the prophet Joel

O children of Zion, be glad  
and rejoice in the Lord your God;

for he has given the early rain for your vindication,  
he has poured down for you abundant rain,  
the early and the later rain, as before.

The threshing floors shall be full of grain,  
the vats shall overflow with wine and oil.

I will repay you for the years  
that the swarming locust has eaten,

the hopper, the destroyer, and the cutter,  
my great army, which I sent against you.

You shall eat in plenty and be satisfied,  
and praise the name of the Lord your God,  
who has dealt wondrously with you.

And my people shall never again be put to shame.

You shall know that I am in the midst of Israel,  
and that I, the Lord, am your God and there is no other.

And my people shall never again  
be put to shame.

Then afterward  
I will pour out my spirit on all flesh;

your sons and your daughters shall prophesy,  
your old men shall dream dreams,  
and your young men shall see visions.

Even on the male and female slaves,  
in those days, I will pour out my spirit.

I will show portents in the heavens and on the earth, blood and fire and columns of smoke.  
The sun shall be turned to darkness, and the moon to blood, before the great and terrible  
day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved;  
for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said,  
and among the survivors shall be those whom the Lord calls.

Here endeth the Lesson

### *Benedictus es, Domine*

**Blessed art thou, O Lord God of our fathers; \*  
praised and exalted above all for ever.**

**Blessed art thou for the Name of thy Majesty; \*  
praised and exalted above all for ever.**

**Blessed art thou in the temple of thy holiness; \*  
praised and exalted above all for ever.**

**Blessed art thou that beholdest the depths,  
and dwellest between the Cherubim; \*  
praised and exalted above all for ever.**

**Blessed art thou on the glorious throne of thy kingdom; \*  
praised and exalted above all for ever.**

**Blessed art thou in the firmament of heaven; \*  
praised and exalted above all for ever.**

**Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

### **The Second Lesson**

*2 Timothy 4:6-8,16-18*

A Lesson from the Second Letter of Saint Paul to Timothy

### **Sermon Hymn 398**

### *I Sing the Almighty Power of God*

1 I sing the al-might - y power of God, that made the moun-tains rise,  
2 I sing the good-ness of the Lord, that filled the earth with food;  
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.  
he formed the crea-tures with his Word, and then pro-nounced them good.  
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;  
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.  
if I sur - vey the ground I tread, or gaze up - on the sky!  
and ev - ery-where that I could be, thou, God, art pres-ent there.

**do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.**

**We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.**

**And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.**

### **A Prayer of St. Chrysostom**

*Officiant*

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Officiant*

Let us bless the Lord.

*People*

**Thanks be to God.**

*The Officiant*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen. *2 Corinthians 13:14*

### **Announcements**

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Here endeth the Lesson

### ***Jubilate Deo Psalm 100***

**O be joyful in the Lord all ye lands; \***

**serve the Lord with gladness**

**and come before his presence with a song.**

**Be ye sure that the Lord he is God;**

**it is he that hath made us and not we ourselves; \***

**we are his people and the sheep of his pasture.**

**O go your way into his gates with thanksgiving**

**and into his courts with praise; \***

**be thankful unto him and speak good of his Name.**

**For the Lord is gracious;**

**his mercy is everlasting; \***

**and his truth endureth from generation to generation.**

**Glory be to the Father, and to the Son, and to the Holy Ghost:**

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

### **The Apostles' Creed**

*Officiant and People together, all standing*

**I believe in God, the Father almighty,**

**maker of heaven and earth;**

**And in Jesus Christ his only Son our Lord;**

**who was conceived by the Holy Ghost,**

**born of the Virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, dead, and buried.**

**He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **The Prayers**

*The people stand or kneel*

*Officiant*      The Lord be with you.  
*People*          **And with thy spirit.**  
*Officiant*      Let us pray.

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **Suffrages A**

V. O Lord, show thy mercy upon us;  
R. **And grant us thy salvation.**  
V. Endue thy ministers with righteousness;  
R. **And make thy chosen people joyful.**  
V. Give peace, O Lord, in all the world;  
R. **For only in thee can we live in safety.**

V. Lord, keep this nation under thy care;  
R. **And guide us in the way of justice and truth.**  
V. Let thy way be known upon earth;  
R. **Thy saving health among all nations.**  
V. Let not the needy, O Lord, be forgotten;  
R. **Nor the hope of the poor be taken away.**  
V. Create in us clean hearts, O God;  
R. **And sustain us with thy Holy Spirit.**

### **Intercessions**

#### **Collect of the Day**

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

#### **A Collect for Sundays**

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

#### **A Collect for Mission**

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

#### **A Collect for Guidance**

O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. **Amen.**

### **The General Thanksgiving**

*Officiant and People:*

**Almighty God, Father of all mercies,  
we thine unworthy servants**