

Help us to maintain our prayer intercession list.

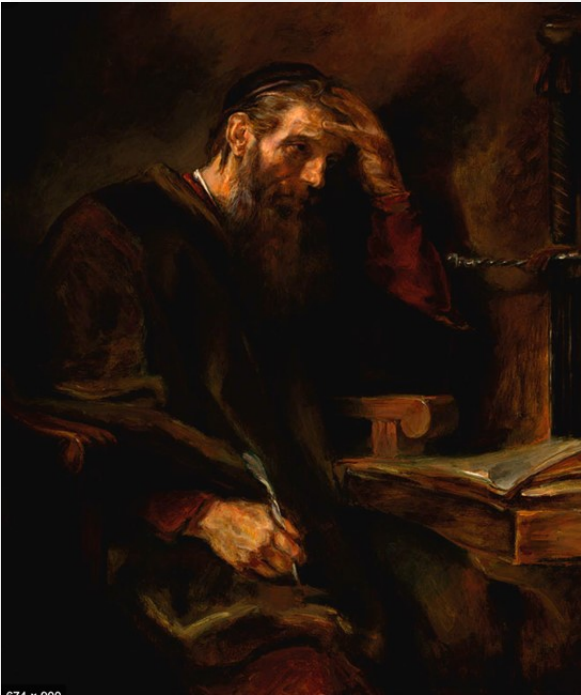
The personal and collective intercessions we make asking our Lord to intercede in our lives and on behalf of others are a central aspect of our private and common worship. At St. John’s we have always made an aural reading of our prayer list a part of our regular services. However, there comes with this an important responsibility to maintain it as current and accurate. To accomplish this we are asking our community to take that personal responsibility to heart in the following way:

We ask everyone to please let us know when someone should be added, removed, or otherwise amended on our prayer list. This is accomplished best by either dropping a note in the collection plate or by emailing or calling the parish secretary at (631) 283-0549 or secretary@stjohnsouthampton.org. To avoid a name being orphaned on the prayer list names will be removed after 60 days of being added, unless the parish secretary is contacted to extend that time for another 60 days.

Of course, there is no limit to the number of persons we will faithfully include on our prayer list, nor a limit to the duration we will intercede on their behalf. This policy is to take special care in maintaining the names we bring before the Throne of Grace in prayer each time we gather together.

St. John’s Episcopal Church

100 South Main Street | P. O. Box 5068
Southampton, New York 11969-5068
(631) 283-0549



The Apostle Paul c.1657 by Rembrandt van Rijn
d. 1669

**Services are available online through
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

<u>Sunday Services</u>	<u>Weekday Services</u>
8:00 A.M. - Morning Prayer, Rite I	Monday – Friday
9:00 A.M. - Morning Prayer, Rite I	7:30 A.M. – Morning Prayer, Rite I
11:00 A.M. - Morning Prayer, Rite I	6:00 P.M. – Evening Prayer, Rite I
	Wednesday
	10:00 A.M. – Holy Eucharist, Rite I

Twenty-First Sunday after Pentecost October 30, 2022 • 8:00 A.M.

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

Philippians 1:2

Confession

Officiant

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Officiant and People together, all kneeling

**Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our
own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done.**

**But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.**

Officiant

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

Weekday Services

Morning Prayer and Evening Prayer

Christians have prayed the Daily Office for centuries and the Office has a prominent place in Anglican worship. The Rites for Morning Prayer and Evening Prayer are found in *The Book of Common Prayer*. The services include Scripture readings from the Psalms, Old Testament, New Testament, and a Gospel reading.

Reading the Daily Offices is the perfect way to center our lives as we begin the day and to re-center at end of day.

Morning Prayer is read in the chapel Monday through Friday at 7:30 A.M.
Evening Prayer is read on the same days at 6:00 P.M.

Weekday Holy Eucharist

Holy Eucharist is celebrated every Wednesday at 10:00 A.M. in the Chapel.
All are welcome! Come and pray together! Bring a friend!

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FOLLOW US ON FACEBOOK: Stay connected with the church and your friends by following us on our Facebook page: StJohnSouthampton. You can also worship online LIVE on Sundays.

ONLINE GIVING: Links are available on St John's Homepage at www.stjohnsouthampton.org. You may also make an online gift by texting the keyword StJohnSouthampton to 73256 on your cell phone.

WEEKLY E-NEWSLETTER: In order to keep our church family abreast of our latest updates and church reminders, we have been sending out a weekly e-newsletter. If you, or someone you know would like to be included on our email list, contact secretary@stjohnsouthampton.org.

ST. JOHN'S EPISCOPAL CHURCH

Led by The Ven. Edward B. Fuller



All Saints' Day
1 November 2022 at 6:30 PM
in the Church



All Souls' Day
2 November 2022 at 6:30 PM
in the Church

All Saints' Day, also known as All Hallows' Day or Halloween, is the day after All Hallows' Eve (Hallowe'en), celebrated on 1st November by Anglicans and Roman Catholics. It is an opportunity for believers to remember all saints and martyrs, known and unknown, throughout Christian history. Remembering saints and martyrs and dedicating a specific day to them each year has been a Christian tradition since the 4th century AD, but it wasn't until 609 that a day was dedicated to remember all martyrs. Originally 13th May was designated as the Feast of All Holy Martyrs, but later, in 837, the festival was extended to remember all the saints and its name changed to the Feast of All Saints and the date changed to 1st November.

All Souls' Day, in contrast, is celebrated in the Church of England and the rest of the Anglican Communion including the Episcopal Church as The Commemoration of the Faithful Departed, and is an extension of the observance of All Saints' Day to remember all those who have died. It marks the second day of Allhallowtide. All Souls Day is a time when we individually remember those who have died. The prayers appointed for that day remind us that we are joined with the Communion of Saints, that great group of Christians who have finished their earthly life and with whom we share the hope of resurrection from the dead.

Its revival in Anglicanism was begun by the need to help members of the Church mourn the deaths of millions of soldiers in World War I. There is a devotional society with the Anglican communion call the Guild of All Souls, founded in 1873, to pray for the dying and the dead, to participate in a requiem of All Souls' Day and to say the Litany of the Faithful Departed.

Opening sentence and invitatory

Officiant O Lord, open thou our lips.

People And our mouth shall show forth thy praise.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost:

People As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant Worship the Lord in the beauty of holiness

People O come, let us adore him.

Venite Psalm 95:1-7; 96:9, 13

O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, *

and show ourselves glad in him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are all the corners of the earth, *

and the strength of the hills is his also.

The sea is his and he made it, *

and his hands prepared the dry land.

O come, let us worship and fall down *

and kneel before the Lord our Maker.

For he is the Lord our God, *

and we are the people of his pasture

and the sheep of his hand.

O worship the Lord in the beauty of holiness; *

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, *

and with righteousness to judge the world

and the peoples with his truth.

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 32:1-8

Beati quorum

1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!

2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!

3 While I held my tongue, my bones withered away, *
because of my groaning all day long.

4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

5 Then I acknowledged my sin to you, *
and did not conceal my guilt.

6 I said, " I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The First Lesson

Isaiah 1:10-18

A Lesson from the book of the prophet Isaiah

Hear the word of the Lord,
you rulers of Sodom!

Listen to the teaching of our God,
you people of Gomorrah!

What to me is the multitude of your sacrifices?
says the Lord;

In the midst of the busyness and turbulence of our days this Fall, make Wednesday and Thursday evenings a time for prayer, meditation, and reflection.

Lectio Divina

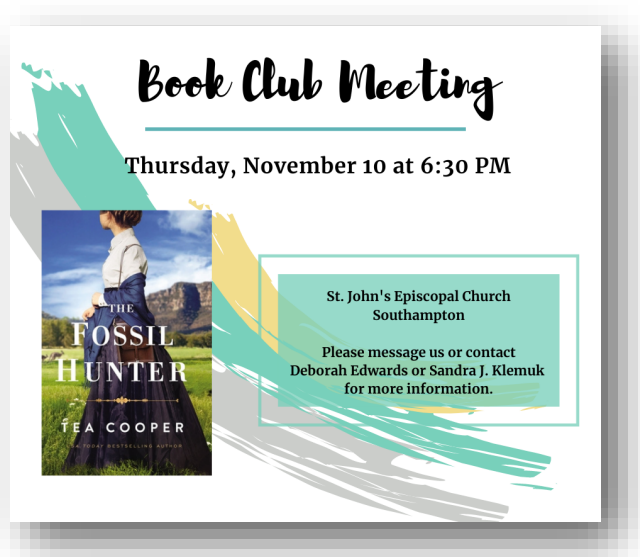
Wednesday, November 2nd • 7PM

Join us every first Wednesday of the month for a traditional practice of scriptural reading, meditation and prayer intended to promote communion with God that does not treat scripture as texts to be studied, but as the living word.

Centering Prayer

Tuesday, November 15th • 7 PM

Please join us to participate in an ancient practice that has been rediscovered in recent years. It is a method of meditation used by Christians placing a strong emphasis on interior silence, centered entirely on the presence of God.



Buried secrets. An ancient fossil. And one woman’s determination to unravel a nineteenth-century mystery.

Australia, 1847. The last thing Mellie Vale remembers before the fever takes her is sprinting through the bush with a monster at her heels—but no one believes her. In a bid to curb Mellie’s overactive imagination, her benefactors send her to visit a family friend, Anthea Winstanley. Anthea is an amateur paleontologist convinced she will one day find proof that great sea dragons swam in the vast inland sea that covered her property millions of years ago. Mellie is instantly swept up in the dream.

1919. Penelope Jane Martindale arrives home from the battlefields of World War I intent on making peace with her father and commemorating the deaths of her two younger brothers in the trenches. Her reception is disappointing. Desperate for a distraction, she finds a connection between a fossil at London’s Natural History Museum and her brothers’ favorite camping spot—also the last place they were seen before falsifying their ages to join the army. But the gorge has a sinister reputation: seventy years ago, several girls disappeared from the area. So when P. J. uncovers some unexpected remains, the past seems to be reaching into the present. She’s determined to find answers about what happened all those years ago . . . and perhaps some closure on the loss of her brothers.

Join Us!

Credit: Goodreads.com

I have had enough of burnt offerings of rams
and the fat of fed beasts;

I do not delight in the blood of bulls,
or of lambs, or of goats.

When you come to appear before me,
who asked this from your hand?
Trample my courts no more;

bringing offerings is futile;
incense is an abomination to me.

New moon and sabbath and calling of convocation--
I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals
my soul hates;

they have become a burden to me,
I am weary of bearing them.

When you stretch out your hands,
I will hide my eyes from you;

even though you make many prayers,
I will not listen;
your hands are full of blood.

Wash yourselves; make yourselves clean;
remove the evil of your doings
from before my eyes;

cease to do evil,
learn to do good;

seek justice,
rescue the oppressed,

defend the orphan,
plead for the widow.

Come now, let us argue it out,
says the Lord:

though your sins are like scarlet,
they shall be like snow;

though they are red like crimson,
they shall become like wool.

Here endeth the Lesson

Benedictus es, Domine

Blessed art thou, O Lord God of our fathers; *
praised and exalted above all for ever.
Blessed art thou for the Name of thy Majesty; *
praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness; *
praised and exalted above all for ever.
Blessed art thou that beholdest the depths,
and dwellest between the Cherubim; *
praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom; *
praised and exalted above all for ever.
Blessed art thou in the firmament of heaven; *
praised and exalted above all for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Second Lesson

2 Thessalonians 1:1-4, 11-12

A Lesson from the Second Letter of Saint Paul to the Thessalonians

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ:

Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.



**HARVEST
DINNER**

THURSDAY, NOVEMBER 17, 2022

EVENING PRAYER AT 6:30PM | DINNER AT 7:00PM

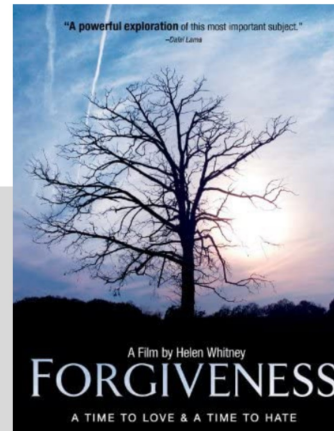


Turkey And Ham Provided by The Parish
Sign Up To Bring A Side Dish Or Dessert
Sign-up Sheets Available In The Church Office
& At The Rear Of The Nave
or
e-mail us with your choice

ST. JOHN'S COFFEE HOUR

SUNDAYS • 10 AM

JOIN US FOR ROBUST DISCUSSIONS
LED BY VEN. ED FULLER



The documentary "FORGIVENESS: a time to love & a time to hate" was produced by Helen Whitney. The film was broadcast on PBS and was greeted with acclaim.

Helen Whitney is an American producer, director and writer of documentaries and feature films that have aired on PBS, HBO, ABC and NBC. She is a Peabody award winner, an Oscar nominee, received the Humanities Prize, the Emmy, the DuPont-Columbia Journalism Award, The Edward R. Murrow Award for Excellence in Journalism, The Director's Guild Award, the Writers Guild Award and many other recognitions for her work.

Helen is a Woodrow Wilson Fellow, and has presented her films and lectured at universities, museums and churches and seminaries around the country (including Yale, Princeton, Harvard, Pomona, Claremont, Brigham Young, Stanford, the National Cathedral, the Corcoran Gallery, the Minneapolis Art Institute, Wesley Seminary, Union Theological Seminary). She delivered the freshman address twice at Flagler College. She has also presented the endowed Luce Lecture at Boston University, The Lana Schwabel Memorial Lecture in Religion and Literature at Yale, and the William Belden Noble Lectures at Harvard University.

Please come and enjoy coffee, tea, juice, and breakfast breads.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Here endeth the Lesson

Jubilate Deo Psalm 100

O be joyful in the Lord all ye lands; *
serve the Lord with gladness

and come before his presence with a song.

Be ye sure that the Lord he is God;

it is he that hath made us and not we ourselves; *
we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving
and into his courts with praise; *

be thankful unto him and speak good of his Name.

For the Lord is gracious;

his mercy is everlasting; *

and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Suffrages A

V. O Lord, show thy mercy upon us;

R. **And grant us thy salvation.**

V. Endue thy ministers with righteousness;

R. **And make thy chosen people joyful.**

V. Give peace, O Lord, in all the world;

R. **For only in thee can we live in safety.**

V. Lord, keep this nation under thy care;

R. **And guide us in the way of justice and truth.**

V. Let thy way be known upon earth;

R. **Thy saving health among all nations.**

✓. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

Announcements



Join Ven. Ed Fuller for a movie and discussion afterwards. This month, we'll watch "Woman in Gold". Based on the true story of Maria Altman, an octogenarian refugee, who took on the Austrian government to recover art work stolen by the Nazis. This heart warming story of delayed justice features Academy Award winner Helen Mirren, Ryan Reynolds and Daniel Bruhl.

Rated PG-13

Popcorn and Beverages Provided. Free admission. Bring a neighbor. Bring a friend.

Childcare will be provided.



Verse of the Week

“Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.”

Luke 15:7 (ESV)

“Quote of the Week”



Four marks of true repentance are: acknowledgement of wrong, willingness to confess it, willingness to abandon it, and willingness to make restitution.

Corrie Ten Boom
Dutch watchmaker, Christian Writer,
and Public Speaker
d. 1983

V. Create in us clean hearts, O God;
R. **And sustain us with thy Holy Spirit.**

Intercessions

Collect of the Day

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may run without stumbling to obtain thy heavenly promises; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Sundays

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

A Collect for Mission

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

A Collect for Guidance

O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. **Amen.**

The General Thanksgiving

Officiant and People:

**Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love**

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

Officiant
Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Officiant
The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy
Ghost, be with us all evermore. Amen. *2 Corinthians 13:14*

A lesson from the Gospel according to Saint Luke.

10

Sermon **The Ven. Edward B. Fuller**
Archdeacon of Atlanta, Retired

Officiant All things come of Thee, O Lord
People **And of Thine own have we given Thee**

Blessed, hallowed, worshiped, and adored be our Lord Jesus Christ on His throne in Heaven, on the altars of His churches, and in the hearts of His faithful people. And may the souls of the faithful departed through the mercies of God rest in peace.

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Dedications

**The flowers at the Altar this week are given to the Glory of God
and in loving memory of Doris Meidinger
by her sister Lyn Hamer.**