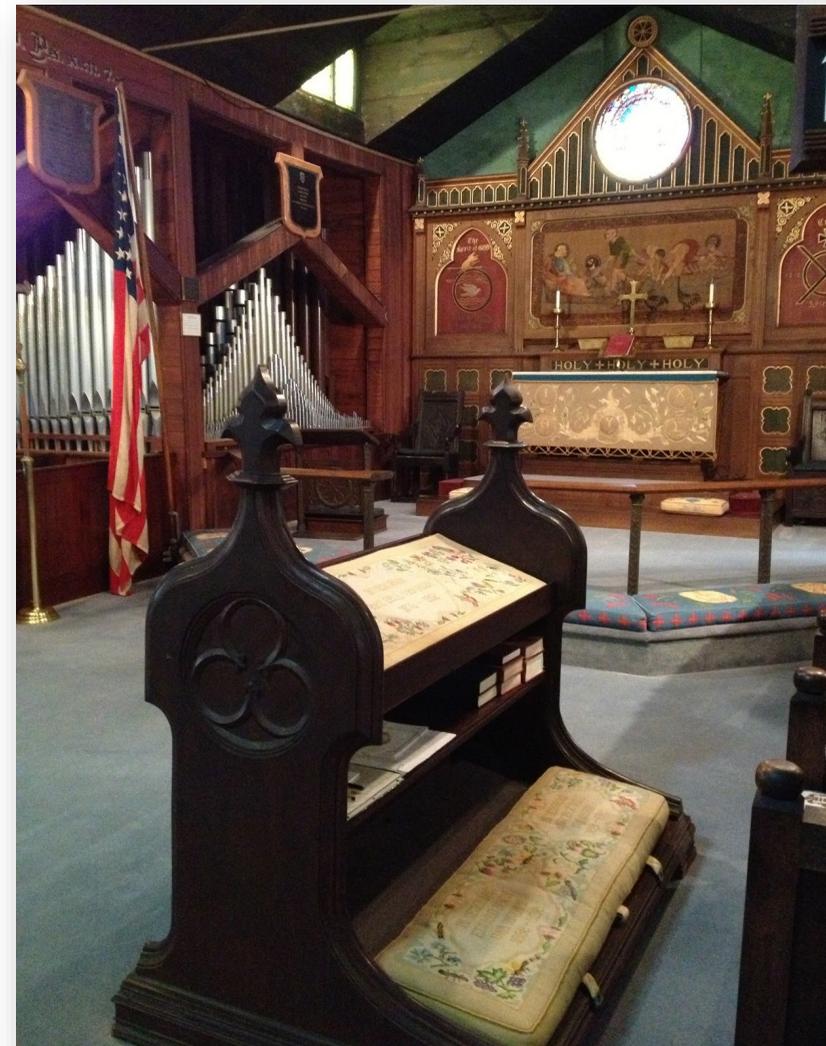




St. Andrew's Dune Church
12 Gin Lane | Southampton, NY 11969



Twelfth Sunday after Trinity

September 4, 2022 • 11 A.M.

Good morning,
We are incorporating the 1928 Prayer Book into our 11 AM Morning Prayers during the summer months.

Entrance Hymn 311

All Things Bright and Beautiful

ROYAL OAK Traditional English Melody,
 adapted by MARTIN SHAW, 1915

† Refrain. *Cheerfully*

All things bright and beau-ti - ful, All crea-tures great and small,

End

All things wise and won-der - ful, The Lord God made them all.

The image shows a musical score for the hymn 'All Things Bright and Beautiful'. It consists of two systems of music. The first system is the main melody, starting with a treble clef and a key signature of one sharp (F#). The lyrics are 'All things bright and beau-ti - ful, All crea-tures great and small,'. The second system is a piano accompaniment, starting with a bass clef and the same key signature. The lyrics are 'All things wise and won-der - ful, The Lord God made them all.' The score ends with a double bar line and the word 'End'.



Please meet the Venerable Edward Fuller Archdeacon of Atlanta, (Retired)

Fr Patrick's very dear and old friend, the Venerable Ed Fuller, will be providing pastoral, liturgical, and administrative services for St. John's and our community during his sabbatical on the Camino de Santiago between 25 September and early December this fall.

Ed+ completed his theological studies for ordination through the School of Theology in Sewanee as well as earning an MA in Ministry, cum laude, from Nashotah House Theological Seminary.

He has served in parochial ministry in parishes in the Diocese of Atlanta since 2006, including the 7,000 member Cathedral of St Philip. He also has served The Diocese of Atlanta on various boards and commissions including its Commission on Ministry, Disciplinary Board, and Commission on Liturgy. Ed is a board member of the Institute for Ministry and Theological Education.

While Archdeacon he developed and supervised a street immersion program for persons in discernment for the diaconate and priesthood. There he personally introduced them to the burdens and tragedies experienced everyday by those who live in extreme poverty and homelessness, including days on the streets of Atlanta among those who were homeless, sleeping "rough" in parking lots, and taking meals at soup kitchens.

Despite his retirement, Ed+ continue to serve as Chaplain for the Fulton County, Georgia Sheriff's Department, conducts ministry at the Atlanta Federal Penitentiary, and serves as Chaplain for the Forsyth County Fire Department as well as on numerous boards and domestic and foreign mission ventures.

He is a Benedictine oblate and Associate at the Monastery of the Holy Cross in West Park, New York, and a member of the Holy Rood Chapter of the Society of Catholic Priest.

In his youth he served as a firefighter in Pequannock Township, NJ, Fairport, NY, Crystal Lake, IL, as well as FDNY.

His business career (or his "day job" as he refers to it) began in New York City with Crown Zellerbach Corp. He later moved to Mobil Oil's Chemical Company where he was National Sales & Marketing Manager for their plastics division. Upon leaving Mobil he formed a consulting business specializing in start-up and turn-around management. In this capacity he frequently served in general management and executive level positions.

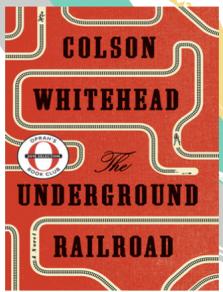
He retired in 2009 as the President and CEO of OptiLogistics, Inc., a start-up IKEA owned company. OptiLogistics was a global materials handling business with offices in North America, Europe, China and India.

Ed has an adult son and 3 grandchildren.

He will join us at St. John's and Saint Andrew's beginning on 18 September, when he will preach at all three services.

Book Club Meeting

Thursday, September 8 at 6:30 PM



St. John's Episcopal Church
Southampton

Please message us or contact
Deborah Edwards or Sandra J. Klemuk
for more information.

Cora is a slave on a cotton plantation in Georgia. Life is hell for all the slaves, but especially bad for Cora; an outcast even among her fellow Africans, she is coming into womanhood—where even greater pain awaits. When Caesar, a recent arrival from Virginia, tells her about the Underground Railroad, they decide to take a terrifying risk and escape. Matters do not go as planned—Cora kills a young white boy who tries to capture her. Though they manage to find a station and head north, they are being hunted.

In Whitehead's ingenious conception, the Underground Railroad is no mere metaphor—engineers and conductors operate a secret network of tracks and tunnels beneath the Southern soil. Cora and Caesar's first stop is South Carolina, in a city that initially seems like a haven. But the city's placid surface masks an insidious scheme designed for its black denizens. And even worse: Ridgeway, the relentless slave catcher, is close on their heels. Forced to flee again, Cora embarks on a harrowing flight, state by state, seeking true freedom.

Like the protagonist of *Gulliver's Travels*, Cora encounters different worlds at each stage of her journey—hers is an odyssey through time as well as space. As Whitehead brilliantly re-creates the unique terrors for black people in the pre-Civil War era, his narrative seamlessly weaves the saga of America from the brutal importation of Africans to the unfulfilled promises of the present day. *The Underground Railroad* is at once a kinetic adventure tale of one woman's ferocious will to escape the horrors of bondage and a shattering, powerful meditation on the history we all share.

Credit: goodreads.com

Stanzas commence here



1 Each lit - tle flower that o - pens, Each lit - tle bird that sings,
 2 The pur - ple - head - ed moun - tain, The riv - er run - ning by,
 3 The cold wind in the win - ter, The plea - sant sum - mer sun,
 4 He gave us eyes to see them, And lips that we might tell

Repeat Refrain

He made their glow - ing col - ors, He made their ti - ny wings.
 The sun - set, and the morn - ing That bright - ens up the sky,
 The ripe fruits in the gar - den, He made them ev - 'ry one.
 How great is God Al - migh - ty, Who has made all things well.

Copyright, 1915, by J. Curwen & Sons, Ltd. CECIL FRANCES ALEXANDER, 1848

America (My Country, 'Tis of Thee)

The Rev. Samuel Francis Smith

Our fathers' God, to thee,
 Author of liberty, to thee we sing;
 Long may our land be bright
 With freedom's holy light;
 Protect us by thy might, great God, our King.

Opening sentence and invitatory

THE LORD is in his holy temple: let all the earth keep silence

Invitation for Confession

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, and make your humble confession unto Almighty God, devoutly kneeling.

The Confession

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

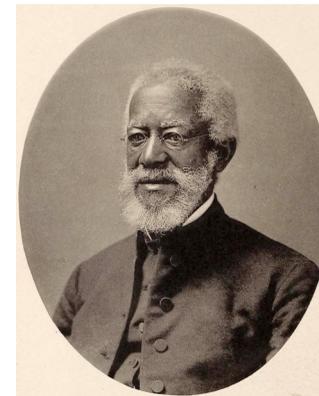
Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life

Verse of the Week

“I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses.”

Deuteronomy 30:19

“Quote of the Week”



“Strive to make something of yourself, then strive to make the most of yourself.”

Alexander Crummell
Episcopal priest and academic
d. 10 September 1898

**The antiphonal Alleluias may be sung either as indicated; or between Choir and Congregation; or between men's and women's voices.*

3 Respond, ye souls in endless rest,
Ye patriarchs and prophets blest,
Alleluia, Alleluia!
Ye holy twelve, ye martyrs strong,
All saints triumphant, raise the song
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!

4 O friends, in gladness let us sing,
Supernal anthems echoing,
Alleluia, Alleluia!
To God the Father, God the Son,
And God the Spirit, Three in One,
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia!
Amen.



ATHELSTAN RILEY, 1909

By permission of the Oxford University Press

The Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

+++

hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. **Amen.**

The Congregations Stands

V. O Lord, open thou our lips.

R. **And our mouth shall show forth thy praise.**

V. Glory be to the Father, and to the Son, and to the Holy Ghost;

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

V. Praise ye the Lord.

R. **The Lord's Name be praised.**

Venite, exultemus Domino.

O COME, let us sing unto the LORD; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; *

and show ourselves glad in him with psalms.

For the LORD is a great God; *

and a great King above all gods.

In his hand are all the corners of the earth; *

and the strength of the hills is his also.

The sea is his, and he made it; *

and his hands prepared the dry land.

O come, let us worship and fall down, *

and kneel before the LORD our Maker.

For he is the Lord our God; *
 and we are the people of his pasture, and the sheep of his hand.
 O worship the LORD in the beauty of holiness; *
 let the whole earth stand in awe of him.
 For he cometh, for he cometh to judge the earth; *
 and with righteousness to judge the world, and the peoples with his truth.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
 As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Psalm 51:3-4, 12-13, 17, 19 *Miserere mei, Deus*

3 For I acknowledge my faults, *
 and my sin is ever before me.

4 Against thee only have I sinned, and done this evil in thy sight; *
 that thou mightest be justified in thy saying, and clear when thou shalt judge.

12 O give me the comfort of thy help again, *
 and stablish me with thy free Spirit.

13 Then shall I teach thy ways unto the wicked, *
 And sinners shall be converted unto thee.

17 The sacrifice of God is a troubled spirit: *
 a broken and contrite heart, O God, shalt thou not despise.

19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations; *
 Then shall they offer young bullocks upon thine altar.

Glory be to the Father, and to the Son, and to the Holy Ghost; *
 As it was from the beginning, is now, and ever shall be, world without end. Amen.

The First Lesson *Isaiah 40: 10-11, 29-31*

The first Lesson is taken from the letter of the prophet Isaiah. The fortieth chapter beginning at the tenth verse.

Cry out at the top of your voice,
 Jerusalem, herald of good news!

out, do - min - ions, prinedoms, powers, Vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, Most gra - cious, mag - ni - fy the

*Dec.** *Can.* *Dec.*
 choirs, Lord, Al - le - lu - ia, Al - le - lu - ia, Al - le -

Can. *Full choir*
 lu - ia, Al - le - lu - ia, Al - le - lu - - ial

Blessing

Retiring Hymn 599

Ye Watchers and Ye Holy Ones

VIGILES ET SANCTI
Boldly, in unison

Melody, Cologne Gesangbuch, 1623

1 Ye watch-ers and ye ho - ly ones, Bright seraphs, cher - u - bim, and
2 O high - er than the cher - u - bim, More glo - rious than the ser - a -

thrones, Raise the glad strain, Al - le - lu - ial Cry
phim, Lead their prais - es, Al - le - lu - ial Thou

Cry out, do not fear!
Say to the cities of Judah:
Here is your God!

Like a shepherd he feeds his flock;
in his arms he gathers the lambs,
Carrying them in his bosom,
leading the ewes with care.

He gives power to the faint,
abundant strength to the weak.
Though the young grow faint weary,
and youths stagger and fall,

They that hope in the Lord will renew their strength,
they will soar on eagles' wings;
They will run and not grow weary,
walk and not grow faint.

Here endeth the lesson.

Benedictus es, Domine

Blessed art thou, O Lord God of our fathers:*
praised and exalted above all for ever.
Blessed art thou for the Name of thy Majesty:*
praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness:*
praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: *
praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom: *
praised and exalted above all for ever.

Blessed art thou in the firmament of heaven: *
praised and exalted above all for ever.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Second Lesson

1 Timothy 1:12-17

The second Lesson is taken from the first letter of Timothy. The first chapter beginning at the twelfth verse.

Beloved:

I am grateful to him who has strengthened me, Christ Jesus our Lord, because he considered me trustworthy in appointing me to the ministry.

I was once a blasphemer and a persecutor and arrogant, but I have been mercifully treated

because I acted out of ignorance in my unbelief.

Indeed, the grace of our Lord has been abundant, along with the faith and love that are in Christ Jesus.

This saying is trustworthy and deserves full acceptance:

Christ Jesus came into the world to save sinners.

Of these I am the foremost.

But for that reason I was mercifully treated,

so that in me, as the foremost,

Christ Jesus might display all his patience as an example

for those who would come to believe in him for everlasting life.

To the king of ages, incorruptible, invisible, the only God, honor and glory forever and ever. Amen.

Here endeth the second lesson

Jubilate Deo

O be joyful in the LORD, all ye lands: *

serve the LORD with gladness, and come before his presence with a song.

Be ye sure that the LORD he is God;

it is he that hath made us, and not we ourselves; *

we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; *

be thankful unto him, and speak good of his Name.

For the LORD is gracious, his mercy is everlasting; *

and his truth endureth from generation to generation.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Gospel

The Holy Gospel is written in the fourteenth chapter of Luke beginning at the Twenty-fifth Verse.

People: Glory be to thee, O Lord.

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

The Gospel of the Lord.

People: Praise be to thee, O Christ.

Sermon

Fr. Edward L. Beck, C.P.

Roman Catholic Passionist Congregation; author, playwright, CNN commentator on faith, religion and ethics

The Offertory

All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

A Prayer for Persons going to Sea

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy servants, for whose preservation on the great deep our prayers are desired. Guard them, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which they may be exposed. Conduct them in safety to the haven where they would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. **Amen.**

O Name of might and fa - vor All oth - er names a - bove;
 Thy - self the rev - e - la - tion Of love be - yond our thought;
 The glo - ry that ex - cel - leth, O Son of God, is thine;

Refrain

We wor - ship thee, we bless thee, To thee, O Christ, we sing;

We praise thee, and con - fess thee Our ho - ly Lord and King. A - men.

4 O grant the consummation
 Of this our song above,
 In endless adoration
 And everlasting love;

Then shall we praise and bless thee
 Where perfect praises ring,
 And evermore confess thee
 Our Saviour and our King. Amen.

Alternative Tune, MEIRIONYDD, No. 598

FRANCES RIDLEY HAVERGAL, 1870

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
 maker of heaven and earth;
 And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried.
 He descended into hell.
 The third day he rose again from the dead.
 He ascended into heaven,
 and sitteth on the right hand of God the Father almighty.
 From thence he shall come to judge the quick and the dead.
 I believe in the Holy Ghost,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.

Suffrages

V. O Lord, show thy mercy upon us.
 R. And grant us thy salvation.
 V. O God, make clean our hearts within us.
 R. And take not thy Holy Spirit from us.

Intercessions

Collect of the Day

ALMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord. Amen.

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

A Prayer for The President of the United States, and all in Civil Authority

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

A Prayer for all Conditions of Men

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**

A General Thanksgiving

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all,

for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Announcements

Sermon Hymn 349

O Saviour Precious Saviour

WATERMOUTH **ARTHUR HENRY MANN, 1889**

In moderate time

1 O Sa - viour, pre - cious Sa - viour, Whom yet un - seen we love;
2 O bring - er of sal - va - tion, Who won - drous - ly hast wrought,
3 In thee all full - ness dwell - eth, All grace and power di - vine;

The musical score is written on two staves, treble and bass clef, in a key signature of one flat (B-flat). It features a melody line and a bass line with chords. The lyrics are printed below the melody line.