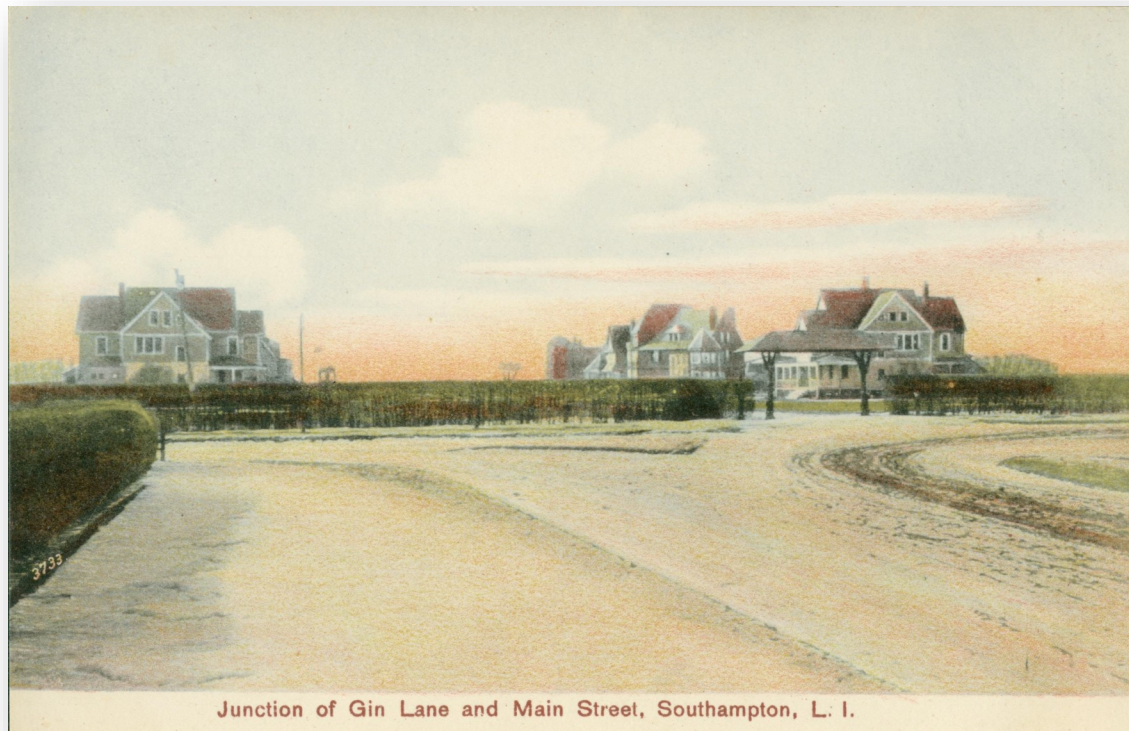




**St. Andrew's Dune Church**  
12 Gin Lane | Southampton, NY 11969



Tenth Sunday after Trinity  
August 21, 2022 • 11 A.M.

*Good morning,  
We are incorporating the 1928 Prayer Book into our 11 AM Morning Prayers during the  
summer months.*

Entrance Hymn 385      *Glorious Things of Thee Are Spoken*

AUSTRIA      FRANZ JOSEPH HAYDN, 1797  
*With majesty*



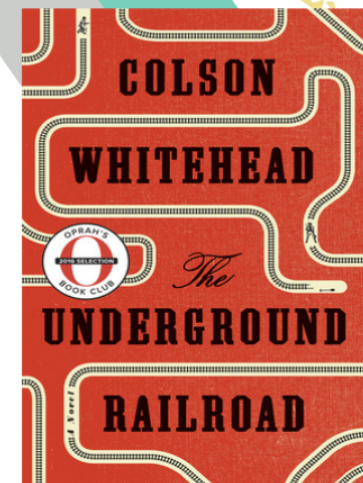
1 Glo - rious things of thee are spo - ken, Si - on, ci - ty of our God;  
2 See, the streams of liv - ing wa - ters, Springing from e - ter - nal love,  
3 Round each hab - i - ta - tion hov - ring, See the cloud and fire ap - pear

He whose word can - not be bro - ken, Formed thee for his own a - bode;  
Well sup - ply thy sons and daughters, And all fear of want re - move.  
For a glo - ry and a cov - ring, Show - ing that the Lord is near.

On the Rock of A - ges found - ed, What can shake thy sure re - pose?  
Who can faint, when such a riv - er Ev - er will their thirst as - suage?  
Thus de - ri - ving from their ban - ner, Light by night, and shade by day,

# Book Club Meeting

Thursday, September 8 at 6:30 PM



St. John's Episcopal Church  
Southampton

Please message us or contact  
Deborah Edwards or Sandra J. Klemuk  
for more information.





## Verse of the Week

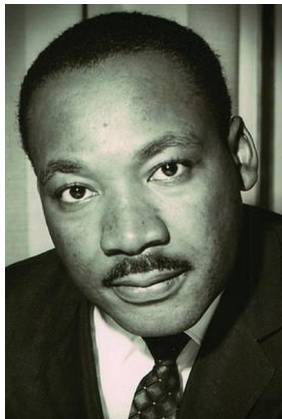
“If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,

if you offer your food to the hungry  
and satisfy the needs of the afflicted,

then your light shall rise in the darkness  
and your gloom be like the noonday.”

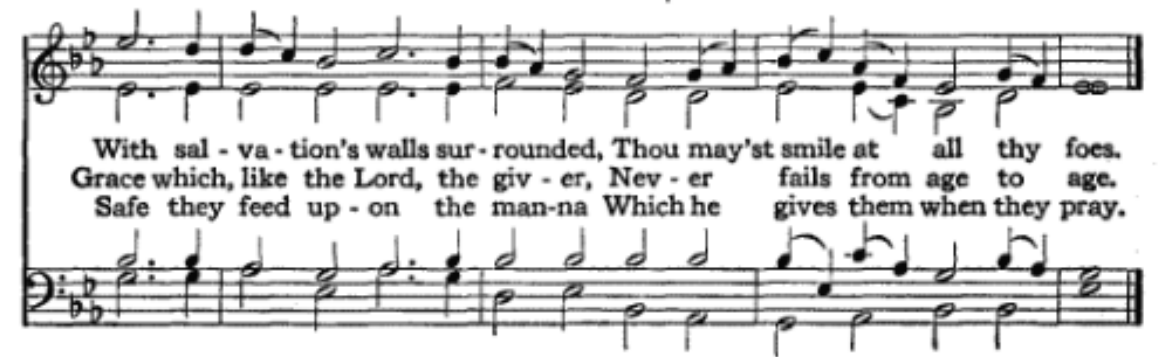
Isaiah 58: 9-10

## “Quote of the Week”



“The soft minded always fears change. They get a security in the status quo. They have an almost morbid fear of the new. For them, the most pain of all pain is the pain of a new idea. [They] always wants to freeze the moment and hold life in the gripping yoke of sameness.”

The Rev. Dr. Martin Luther King, Jr.  
American Baptist minister and civil rights activist  
M. 4 April 1968



4 Blest inhabitants of Sion,  
Washed in the Redeemer's blood!  
Jesus, whom their souls rely on,  
Makes them kings and priests to God.  
*Alternative Tune, EBENEZER, No. 519*

'Tis his love his people raises  
Over self to reign as kings:  
And as priests, his solemn praises  
Each for a thank-off'ring brings.  
*JOHN NEWTON, 1779, alt.*

*America (My Country, 'Tis of Thee)*  
The Rev. Samuel Francis Smith

Our fathers' God, to thee,  
Author of liberty, to thee we sing;  
Long may our land be bright  
With freedom's holy light;  
Protect us by thy might, great God, our King.

**Opening sentence and invitory**

THE LORD is in his holy temple: let all the earth keep silence

**Invitation for Confession**

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech

you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, and make your humble confession unto Almighty God, devoutly kneeling.

**The Confession**

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

**Absolution**

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

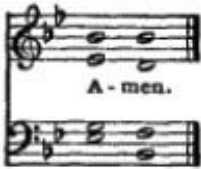
**Lord’s Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.

**4 A thousand ages in thy sight  
Are like an evening gone;  
Short as the watch that ends the night  
Before the rising sun.**

**5 Time, like an ever-rolling stream,  
Bears all its sons away;  
They fly, forgotten, as a dream  
Dies at the opening day.**

**6 O God, our help in ages past,  
Our hope for years to come,  
Be thou our guide while life shall last,  
And our eternal home. Amen.**



ISAAC WATTS, 1719; *based on Psalm 90*

**The Dune Church Prayer**

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

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## The Offertory

All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

## A Prayer for Persons going to Sea

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy servants, for whose preservation on the great deep our prayers are desired. Guard them, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which they may be exposed. Conduct them in safety to the haven where they would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. **Amen.**

## Blessing

### Retiring Hymn 289

### *O God Our Help In Ages Past*

ST. ANNE  
*Majestically*  
WILLIAM CROFT, 1708

1 O God, our help in a - ges past, Our hope for years to come,  
2 Un - der the sha - dow of thy throne Thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, Or earth re - ceived her frame,  
Our shel - ter from the storm - y blast, And our e - ter - nal home:  
Suf - fi - cient is thine arm a - lone, And our de - fence is sure.  
From ev - er - last - ing thou art God, To end - less years the same.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

*The Congregations Stands*

V. O Lord, open thou our lips.

R. **And our mouth shall show forth thy praise.**

V. Glory be to the Father, and to the Son, and to the Holy Ghost;

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

V. Praise ye the Lord.

R. **The Lord's Name be praised.**

*Venite, exultemus Domino.*

O COME, let us sing unto the LORD; \*

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; \*

and show ourselves glad in him with psalms.

For the LORD is a great God; \*

and a great King above all gods.

In his hand are all the corners of the earth; \*

and the strength of the hills is his also.

The sea is his, and he made it; \*

and his hands prepared the dry land.

O come, let us worship and fall down, \*

and kneel before the LORD our Maker.

For he is the Lord our God; \*

and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness; \*

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; \*

and with righteousness to judge the world, and the peoples with his truth.

GLORY be to the Father, and to the Son, \* and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

Psalm 36

*Dixit injustus*

5 Thy mercy, O Lord, reacheth unto the heavens, \*  
And thy faithfulness unto the clouds.

6 Thy righteousness standeth like the strong mountains: \*  
thy judgments are like the great deep.

7 Thou, Lord, shalt save both man and beast: how excellent is thy mercy, O God! \*  
and the children of men shall put their trust under the shadow of thy wings.

8 They shall be satisfied with the plenteousness of thy house; \*  
and thou shalt give them drink of thy pleasures, as out of the river.

9 For with thee is the well of life; \*  
and in thy light shall we see light.

10 O continue forth thy loving-kindness unto them that know thee, \*  
and thy righteousness unto them that are true of heart.

Glory be to the Father, and to the Son, and to the Holy Ghost; \*  
As it was from the beginning, is now, and ever shall be, world without end. Amen.

The First Lesson

*Philippians 2: 1-4*

The first Lesson is taken from the letter of Saint Paul. The second chapter beginning at the first verse.

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others.

Here endeth the lesson.

*Benedictus es, Domine*

Blessed art thou, O Lord God of our fathers: \*  
praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty: \*  
praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness: \*  
praised and exalted above all for ever.

Sermon Hymn 345

*The King of Love My Shepherd Is*

DOMINUS REGIT ME  
*In moderate time*

JOHN B. DYKES, 1868

1 The King of love my shep-herd is, Whose good-ness fail-eth nev-er;  
2 Where streams of liv-ing wa-ter flow, My ran-somed soul he lead-eth,  
3 Per-verse and fool-ish oft I strayed, But yet in love he sought me,  
I noth-ing lack if I am his, And he is mine for ev-er.  
And where the ver-dant pas-tures grow, With food ce-les-tial feed-eth.  
And on his shoul-der gen-tly laid, And home, re-joic-ing, brought me.

4 In death's dark vale I fear no ill  
With thee, dear Lord, beside me;  
Thy rod and staff my comfort still,  
Thy cross before to guide me.

5 Thou spread'st a table in my sight;  
Thy unction grace bestoweth;  
And O what transport of delight  
From thy pure chalice floweth!

6 And so through all the length of days  
Thy goodness faileth never:  
Good Shepherd, may I sing thy praise  
Within thy house for ever. Amen.

2nd Tune

A - men.

HENRY WILLIAMS BAKER, 1868; based on Psalm 23

Sermon

Rev'd Dr. Mark S. Anschutz  
*Retired Rector, Saint Michael and All Angels Church  
Dallas, TX*

**A General Thanksgiving**

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

**A Prayer of St. Chrysostom**

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

**2 Cor. xiii. 14.**

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

**Announcements**

**Blessed art thou that beholdest the depths, and dwellest between the Cherubim: \*  
praised and exalted above all for ever.  
Blessed art thou on the glorious throne of thy kingdom: \*  
praised and exalted above all for ever.  
Blessed art thou in the firmament of heaven: \*  
praised and exalted above all for ever.**

**GLORY be to the Father, and to the Son, \* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without end. Amen.**

**The Second Lesson** *Luke 10: 38-42*

The second lesson is taken from the tenth chapter of the Gospel according to Saint Luke.

Now as they went on their way, he entered a certain village where a woman named Martha welcomed him. She had a sister named Mary, who sat at Jesus’s feet and listened to what he was saying. But Martha was distracted by her many tasks, so she came to him and asked, “Lord, do you not care that my sister has left me to do all the work by myself? Tell her, then, to help me.” But the Lord answered her, “Martha, Martha, you are worried and distracted by many things, but few things are needed—indeed only one. Mary has chosen the better part, which will not be taken away from her.”

Here endeth the second lesson

*Jubilate Deo*

**O be joyful in the LORD, all ye lands: \*  
serve the LORD with gladness, and come before his presence with a song.  
Be ye sure that the LORD he is God;  
it is he that hath made us, and not we ourselves; \*  
we are his people, and the sheep of his pasture.  
O go your way into his gates with thanksgiving, and into his courts with praise; \*  
be thankful unto him, and speak good of his Name.  
For the LORD is gracious, his mercy is everlasting; \*  
and his truth endureth from generation to generation.**

**GLORY be to the Father, and to the Son, \* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without end. Amen.**

## The Apostles' Creed

*Officiant and People together, all standing*

**I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### Suffrages

V. O Lord, show thy mercy upon us.

R. **And grant us thy salvation.**

V. O God, make clean our hearts within us.

R. **And take not thy Holy Spirit from us.**

## Intercessions

### Collect of the Day

LET thy merciful ears, O Lord, be open to the prayers of thy humble servants; and, that they may obtain their petitions, make them to ask such things as shall please thee; through Jesus Christ our Lord. **Amen.**

## A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

## A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

## A Prayer for The President of the United States, and all in Civil Authority

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

## A Prayer for all Conditions of Men

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**