

### Saint Andrew's Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

### Choral Amen



**St. Andrew's Dune Church**  
12 Gin Lane | Southampton, NY 11969



Eighth Sunday after Trinity  
August 7, 2022 • 11 A.M.

Entrance Hymn 282 *Praise, My Soul, the King of Heaven*

**LAUDA ANIMA** **JOHN GOSS, 1869**  
*With movement*

1 Praise, my soul, the King of hea - ven; To his feet thy  
2 Praise him for his grace and fa - vor To our fa - thers  
3 Fa - ther - like he tends and spares us; Well our fee - ble

trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,  
in dis - tress; Praise him still the same as ev - er,  
frame he knows; In his hand he gen - tly bears us,

Ev - er - more his prais - es sing: Al - le - lu - ial  
Slow to chide, and swift to bless: Al - le - lu - ial  
Res - cues us from all our foes. Al - le - lu - ial

Retiring Hymn 487 *Saviour, Again to Thy Dear Name We Raise*

**ELLERS** **EDWARD J. HOPKINS, 1869**  
*In unison, with dignity*

1 Sa - viour, a - gain to thy dear Name we raise With one ac -  
\*2 Grant us thy peace, Lord, through the com - ing night; Turn thou for  
3 Grant us thy peace through - out our earth - ly life; Peace to thy  
4 Thy peace in life, the balm of ev - 'ry pain; Thy peace in

cord our part - ing hymn of praise; Guard thou the lips from sin, the  
us its dark - ness in - to light; From harm and dan - ger keep thy  
Church from er - ror and from strife; Peace to our land, the fruit of  
death, the hope to rise a - gain; Then, when thy voice shall bid our

hearts from shame, That in this house have called up - on thy Name.  
chil - dren free, For dark and light are both a - like to thee.  
truth and love; Peace in each heart, thy Spi - rit from a - bove:  
con - flict cease, Call us, O Lord, to thine e - ter - nal peace.

*In harmony*

Thou that sittest  
at the right hand of God the Fa - ther, have mercy up - on . . . us.

For thou on - ly art ho - ly; thou on - ly art the Lord;

thou only, O Christ, with the Ho - ly Ghost, art most high in the glory of God the Fa - ther. A-men.

**The Blessing**

“Quote of the Week”



**“True Christians consider themselves not as satisfying some rigorous creditor, but as discharging a debt of gratitude”**

William Wilberforce  
British politician, philanthropist and leader of the movement  
to abolish the slave trade  
d 29 July 1833

Al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia! Wide - ly yet his mer - cy flows.

4 Angels, help us to adore him; Dwellers all in time and space.  
Ye behold him face to face; Alleluia! Alleluia!  
Sun and moon, bow down before him, Praise with us the God of grace.

HENRY FRANCIS LYTE, 1834, alt.; based on Psalm 103

**America (My Country, 'Tis of Thee)**

Our fathers' God, to thee,  
Author of liberty, to thee we sing;  
Long may our land be bright  
With freedom's holy light;  
Protect us by thy might, great God, our King.

**The Collect of Purity**

*Minster:* Let us pray.

*Minster:* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**The Summary of the Law**

*Minster:* Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

## Kyrie

*In unison*

Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

The musical score for the Kyrie consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat). The tempo/mood is indicated as 'In unison'. The lyrics are: 'Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.'

## Collect

*Minister.* The Lord be with you.

*People.* **And with thy spirit.**

*Minister.* Let us pray.

O GOD, whose never-failing providence ordereth all things both in heaven and earth; We humbly beseech thee to put away from us all hurtful things, and to give us those things which are profitable for us; through Jesus Christ our Lord. **Amen.**

## The Reading

*Hebrews 11:1-3, 8-16*

*Minister:* The reading is written in the eleventh Chapter of Apostle Paul's letter to the Hebrews beginning at the first verse.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth,

members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

## Gloria in excelsis

Glory be to God on high, and on earth peace, good will towards men.  
We praise thee, we glorify thee, we give  
we bless thee, we wor-ship thee, thanks to thee for thy great glo - ry,  
O Lord God, heav'n - ly King, God the Father Al - migh - ty.  
O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther,  
that takest away the sins of the world, have mercy up - on . . us.

The musical score for the Gloria in excelsis consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat). The lyrics are: 'Glory be to God on high, and on earth peace, good will towards men. We praise thee, we glorify thee, we give we bless thee, we wor-ship thee, thanks to thee for thy great glo - ry, O Lord God, heav'n - ly King, God the Father Al - migh - ty. O Lord, the only-begotten Son, Je - sus Christ; O Lord God, Lamb of God, Son of the Fa - ther, that takest away the sins of the world, have mercy up - on . . us.'

## Agnus Dei

*In unison*



O Lamb of God, that ta - kest a - way the sins of the world,  
have mer - cy up - on us. O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on us. O Lamb of God,  
that ta - kest a - way the sins of the world, grant us thy peace.

## The Communion

### The Prayer of Thanksgiving

*Minister:* Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very

for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Here endeth the Epistle.

### The Gospel

*Minister:* The Holy Gospel is written in the twelfth chapter of Luke beginning at the thirty-second Verse.

*People:* **Glory be to thee, O Lord.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

*People:* **Praise be to thee, O Christ.**

### The Nicene Creed

**I BELIEVE** in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified also for us under Pontius Pilate; He suffered and was buried: And

the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

## Announcements

### Sermon Hymn 528

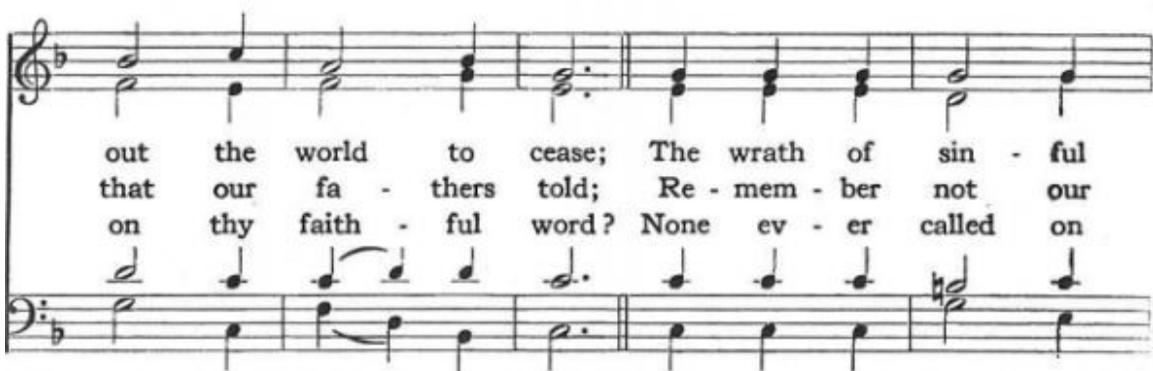
### *O God of Love, O King of Peace*

HESPERUS HENRY BAKER, 1866

*In moderate time*



1 O God of love, O King of peace, Make wars through-  
2 Re - mem - ber, Lord, thy works of old, The won - ders  
3 Whom shall we trust but thee, O Lord? Where rest but



out the world to cease; The wrath of sin - ful  
that our fa - thers told; Re - mem - ber not our  
on thy faith - ful word? None ev - er called on

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

AND here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

AND although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

### The Lord's Prayer

And now, as our Saviour Christ hath taught us, we are bold to say,

**OUR** Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, On earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

## The Sanctus

*In unison*

HO - LY, HO - LY, HO - LY, Lord God of hosts, Heav'n and earth are  
full of thy glo - ry: Glo - ry be to thee, O Lord Most High. A - men.

## The Prayer of Consecration

*Priest.* ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

man re - strain, Give peace, O God, give peace a - gain!  
sin's dark stain, Give peace, O God, give peace a - gain!  
thee in vain, Give peace, O God, give peace a - gain! A - men.

## Sermon

**Reverend Rutger-Jan Heijman**  
*Rector, Holy Trinity Episcopal Church*  
*West Palm Beach, FL*

## Offertory

Ye shall not appear before the LORD empty; every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee. Deut. xvi. 16, 17.

## The Doxology

**Praise God, from Whom all blessings flow; Praise him, all creatures here below;  
Praise Him, above, ye heavenly host: Praise Father, Son, and Holy Ghost. AMEN.**

Let us kneel to pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### **The Confession**

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

### **The Absolution**

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

*St. John iii. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

*Minister.* Lift up your hearts.

*Answer.* **We lift them up unto the Lord.**

*Minister.* Let us give thanks unto our Lord God.

*Answer.* **It is meet and right so to do.**

*Minister:* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,