



**Please meet the Venerable Edward Fuller
Archdeacon of Atlanta, (Retired)**

Fr Patrick’s very dear and old friend, the Venerable Ed Fuller, will be providing pastoral, liturgical, and administrative services for St. John’s and our community during his sabbatical on the Camino de Santiago between 25 September and early December this fall.

Ed+ completed his theological studies for ordination through the School of Theology in Sewanee as well as earning an MA in Ministry, cum laude, from Nashotah House Theological Seminary.

He has served in parochial ministry in parishes in the Diocese of Atlanta since 2006, including the 7,000 member Cathedral of St Philip. He also has served The Diocese of Atlanta on various boards and commissions including its Commission on Ministry, Disciplinary Board, and Commission on Liturgy. Ed is a board member of the Institute for Ministry and Theological Education.

While Archdeacon he developed and supervised a street immersion program for persons in discernment for the diaconate and priesthood. There he personally introduced them to the burdens and tragedies experienced everyday by those who live in extreme poverty and homelessness, including days on the streets of Atlanta among those who were homeless, sleeping “rough” in parking lots, and taking meals at soup kitchens.

Despite his retirement, Ed+ continue to serve as Chaplain for the Fulton County, Georgia Sheriff’s Department, conducts ministry at the Atlanta Federal Penitentiary, and serves as Chaplain for the Forsyth County Fire Department as well as on numerous boards and domestic and foreign mission ventures.

He is a Benedictine oblate and Associate at the Monastery of the Holy Cross in West Park, New York, and a member of the Holy Rood Chapter of the Society of Catholic Priest.

In his youth he served as a firefighter in Pequannock Township, NJ, Fairport, NY, Crystal Lake, IL, as well as FDNY.

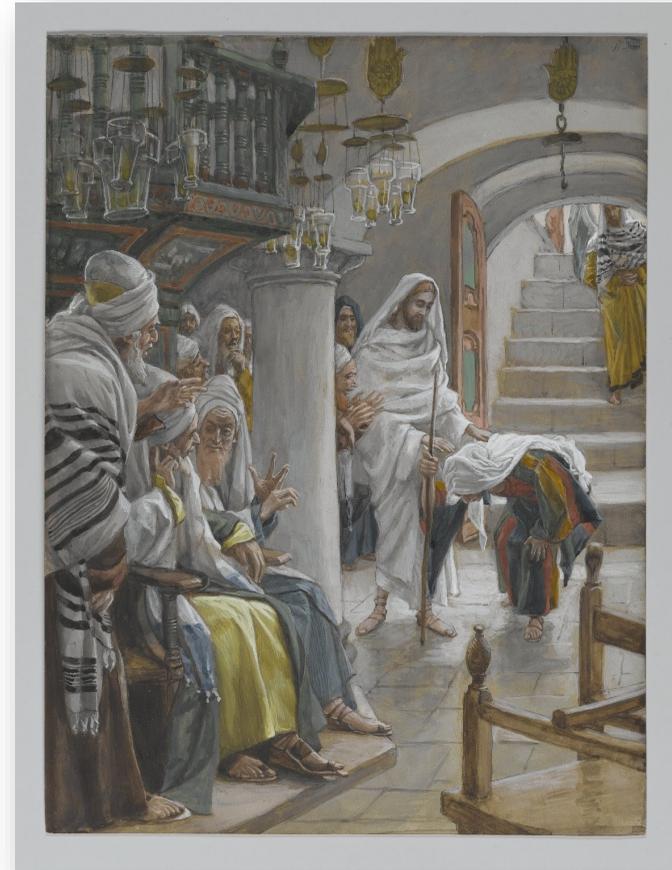
His business career (or his “day job” as he refers to it) began in New York City with Crown Zellerbach Corp. He later moved to Mobil Oil’s Chemical Company where he was National Sales & Marketing Manager for their plastics division. Upon leaving Mobil he formed a consulting business specializing in start-up and turn-around management. In this capacity he frequently served in general management and executive level positions.

He retired in 2009 as the President and CEO of OptiLogistics, Inc., a start-up IKEA owned company. OptiLogistics was a global materials handling business with offices in North America, Europe, China and India.

Ed has an adult son and 3 grandchildren.

He will join us at St. John’s and Saint Andrew’s beginning on 18 September, when he will preach at all three services.

St. John’s Episcopal Church
100 South Main Street | P. O. Box 5068
Southampton, New York 11969-5068
(631) 283-0549



**Services now available online through
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

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| <p><u>Sunday Services</u> 8:00 A.M. - Holy Eucharist, Rite I 9:00 A.M. – Holy Eucharist, Rite II 11:00 A.M. – Morning Prayer, Rite I At St. Andrew’s Dune Church</p> | <p><u>Weekday Services</u> Monday – Friday 8:10 A.M. – Morning Prayer, Rite I 6:00 P.M. – Evening Prayer, Rite I</p> |
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Eleventh Sunday After Pentecost
August 21, 2022 • 9:00 AM

Processional Hymn 385

Glorious Things of Thee Are Spoken

AUSTRIA
With majesty

FRANZ JOSEPH HAYDN, 1797

1 Glo - rious things of thee are spo - ken, Si - on, ci - ty of our God;
2 See, the streams of liv - ing wa - ters, Springing from e - ter - nal love,
3 Round each hab - i - ta - tion hov - ring, See the cloud and fire ap - pear

He whose word can - not be bro - ken, Formed thee for his own a - bode;
Well sup - ply thy sons and daughters, And all fear of want re - move.
For a glo - ry and a cov - ring, Show - ing that the Lord is near.

On the Rock of A - ges found - ed, What can shake thy sure re - pose?
Who can faint, when such a riv - er Ev - er will their thirst as - suage?
Thus de - ri - ving from their ban - ner, Light by night, and shade by day,

With sal - va - tion's walls sur - rounded, Thou may'st smile at all thy foes.
Grace which, like the Lord, the giv - er, Nev - er fails from age to age.
Safe they feed up - on the man - na Which he gives them when they pray.

BULLETINS: Worshipping remote? You can follow along our Sunday services by downloading our Bulletins from our website, stjohnsouthampton.org The Bulletins are uploaded every Saturday afternoon for your convenience.

WEEKLY E-NEWSLETTER: In order to keep our church family abreast of our latest updates and church reminders, we have been sending out a weekly e-newsletter. If you, or someone you know would like to be included on our email list, contact secretary@stjohnsouthampton.org.

FOLLOW US ON FACEBOOK: Stay connected with the church and your friends by following us on our Facebook page: [StJohnSouthampton](https://www.facebook.com/StJohnSouthampton). You can also worship online LIVE on Sundays.

ONLINE GIVING: Links are available on St John's Homepage at www.stjohnsouthampton.org. You may also make an online gift by texting the keyword [StJohnSouthampton](https://www.stjohnsouthampton.org) to 73256 on your cell phone.

Help us to maintain our prayer intercession list.

The personal and collective intercessions we make asking our Lord to intercede in our lives and on behalf of others are a central aspect of our private and common worship. At St. John's we have always made an aural reading of our prayer list a part of our regular services. However, there comes with this an important responsibility to maintain it as current and accurate. To accomplish this we are asking our community to take that personal responsibility to heart in the following way:

We ask everyone to please let us know when someone should be added, removed, or otherwise amended on our prayer list. This is accomplished best by either dropping a note in the collection plate or by emailing or calling the parish secretary at (631) 283-0549 or secretary@stjohnsouthampton.org.

To avoid a name being orphaned on the prayer list names will be removed after 60 days of being added, unless the parish secretary is contacted to extend that time for another 60 days.

Of course, there is no limit to the number of persons we will faithfully include on our prayer list, nor a limit to the duration we will intercede on their behalf. This policy is to take special care in maintaining the names we bring before the Throne of Grace in prayer each time we gather together.

For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.

“Quote of the Week”



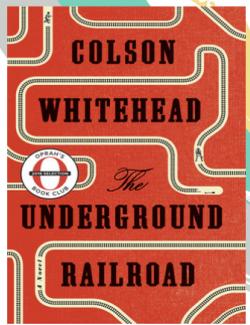
“The soft minded always fears change. They get a security in the status quo. They have an almost morbid fear of the new. For them, the most pain of all pain is the pain of a new idea. [They] always wants to freeze the moment and hold life in the gripping yoke of sameness.”

The Rev. Dr. Martin Luther King, Jr.
American Baptist minister and civil rights activist
M. 4 April 1968

Announcements

Book Club Meeting

Thursday, September 8 at 6:30 PM



St. John's Episcopal Church
Southampton

Please message us or contact
Deborah Edwards or Sandra J. Klemuk
for more information.

4 Blest inhabitants of Sion,
Washed in the Redeemer's blood!
Jesus, whom their souls rely on,
Makes them kings and priests to God.
Alternative Tune, EBENEZER, No. 519

'Tis his love his people raises
Over self to reign as kings:
And as priests, his solemn praises
Each for a thank-off'ring brings.
JOHN NEWTON, 1779, *alt.*

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Collect of Purity

The Celebrant says
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

Gloria in Excelsis

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

The Dismissal

Celebrant Let us bless the Lord.
People **Thanks be to God.**

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Dedications

The flowers at the altar this week have been given in the Glory of God and in loving memory of Jack Geary by Hilary & Wilbur Ross and Ted, Olivia, Teddie, Jack, Dolly, Elosie & Hilary Geary.



Verse of the Week

**“If you remove the yoke from among you,
 the pointing of the finger, the speaking of evil,**

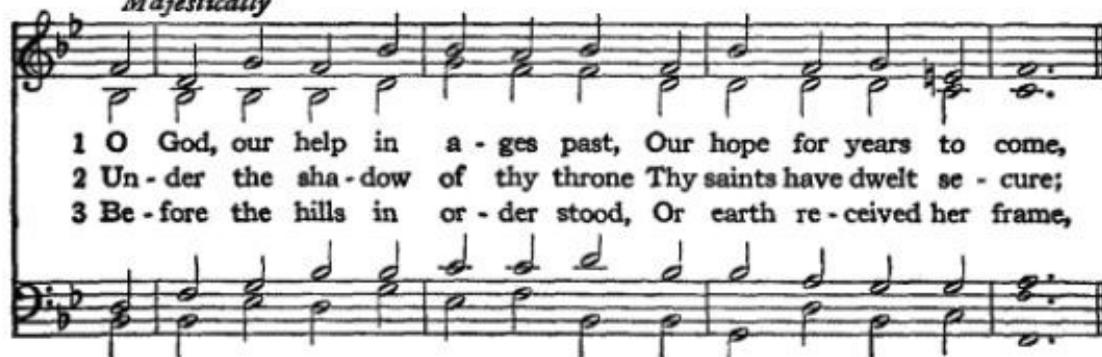
**if you offer your food to the hungry
 and satisfy the needs of the afflicted,**

**then your light shall rise in the darkness
 and your gloom be like the noonday.”**

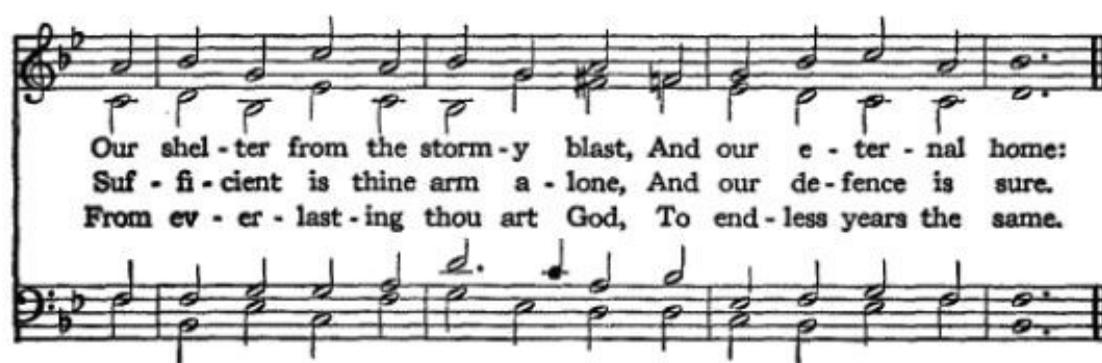
Isaiah 58: 9-10

ST. ANNE
Majestically

WILLIAM CROFT, 1708



1 O God, our help in a - ges past, Our hope for years to come,
2 Un - der the sha - dow of thy throne Thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, Or earth re - ceived her frame,

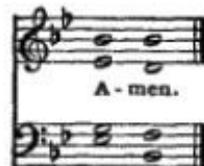


Our shel - ter from the storm - y blast, And our e - ter - nal home:
Suf - fi - cient is thine arm a - lone, And our de - fence is sure.
From ev - er - last - ing thou art God, To end - less years the same.

4 A thousand ages in thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

5 Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.

6 O God, our help in ages past,
Our hope for years to come,
Be thou our guide while life shall last,
And our eternal home. Amen.



A - men.

ISAAC WATTS, 1719; based on Psalm 90

The Collect

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

First Reading

Isaiah 58:9b-14

A Reading from the book of the prophet Jeremiah

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

if you offer your food to the hungry
and satisfy the needs of the afflicted,

then your light shall rise in the darkness
and your gloom be like the noonday.

The Lord will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;

and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;

you shall be called the repairer of the breach,
the restorer of streets to live in.

If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;

if you call the sabbath a delight
and the holy day of the Lord honorable;

if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;

then you shall take delight in the Lord,
and I will make you ride upon the heights of the earth;

I will feed you with the heritage of your ancestor Jacob,
for the mouth of the Lord has spoken.

The word of the Lord.

People **Thanks be to God.**

Psalm 103:1-8

Benedic, anima mea

1 Bless the Lord, O my soul, *
and all that is within me, bless his holy Name.

2 Bless the Lord, O my soul, *
and forget not all his benefits.

3 He forgives all your sins *
and heals all your infirmities;

4 He redeems your life from the grave *
and crowns you with mercy and loving-kindness;

5 He satisfies you with good things, *
and your youth is renewed like an eagle's.

6 The Lord executes righteousness *
and judgment for all who are oppressed.

7 He made his ways known to Moses *
and his works to the children of Israel.

8 The Lord is full of compassion and mercy, *
slow to anger and of great kindness.

Second Reading

Hebrews 12:18-29

A Reading from the letter of Saint Paul to the Hebrews

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.")

Postcommunion Hymn 311

O saving Victim, opening wide

1 O sav - ing Vic - tim, o - pening wide
2 All praise and thanks to thee a - scend
the gate of heaven to us be - low,
for ev - er - more, blest One in Three;
our foes press on from ev - ery side,
O grant us life that shall not end
thine aid sup - ply, thy strength be - stow.
in our true na - tive land with thee.

Postcommunion Prayer

Officiant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory
 for ever and ever. Amen.

The Breaking of the Bread

Celebrant and People

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Invitation to Communion (BCP 364)

The Priest invites the people to Communion

Priest

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The Word of the Lord

People

Thanks be to God

Gospel Hymn 345

The King of Love My Shepherd Is

DOMINUS REGIT ME
In moderate time JOHN B. DYKES, 1868

1 The King of love my shep-herd is, Whose good - ness fail - eth nev - er;
 2 Where streams of liv - ing wa - ter flow, My ran - somed soul he lead - eth,
 3 Per - verse and fool - ish oft I strayed, But yet in love he sought me,
 I noth - ing lack if I am his, And he is mine for ev - er.
 And where the ver - dant pas - tures grow, With food ce - les - tial feed - eth.
 And on his shoul - der gen - tly laid, And home, re - joic - ing, brought me.

4 In death's dark vale I fear no ill
 With thee, dear Lord, beside me;
 Thy rod and staff my comfort still,
 Thy cross before to guide me.

5 Thou spread'st a table in my sight;
 Thy unction grace bestoweth;
 And O what transport of delight
 From thy pure chalice floweth!

6 And so through all the length of days
 Thy goodness faileth never:
 Good Shepherd, may I sing thy praise
 Within thy house for ever. Amen.



HENRY WILLIAMS BAKER, 1868; based on Psalm 23

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
People **Glory to you, Lord Christ.**

The Gospel

Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Officiant The Gospel of the Lord.
People **Praise to you, O Christ.**

The Sermon

The Rev'd W. Patrick Edwards

your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and People sing:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ,

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury;
Michael, our Presiding Bishop; and Lawrence our diocesan bishop;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially
Joseph, our President; Kathy, our Governor; and Jesse, our Mayor;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Absolution

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Officiant

The Peace of the Lord be always with you.

People

And also with you.

The Ministers and People greet one another in the name of the Lord.

The Liturgy of the Table

Offertory

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving, Prayer A

Officiant

The Lord be with you.

People

And also with you.

Officiant

Lift up your hearts.

People

We lift them to the Lord.

Officiant

Let us give thanks to the Lord our God.

People

It is right to give Him thanks and praise.