

## Help us to maintain our prayer intercession list.

The personal and collective intercessions we make asking our Lord to intercede in our lives and on behalf of others are a central aspect of our private and common worship. At St. John's we have always made an aural reading of our prayer list a part of our regular services. However, there comes with this an important responsibility to maintain it as current and accurate. To accomplish this we are asking our community to take that personal responsibility to heart in the following way:

We ask everyone to please let us know when someone should be added, removed, or otherwise amended on our prayer list. This is accomplished best by either dropping a note in the collection plate or by emailing or calling the parish secretary at (631) 283-0549 or [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org).

To avoid a name being orphaned on the prayer list names will be removed after 60 days of being added, unless the parish secretary is contacted to extend that time for another 60 days.

Of course, there is no limit to the number of persons we will faithfully include on our prayer list, nor a limit to the duration we will intercede on their behalf. This policy is to take special care in maintaining the names we bring before the Throne of Grace in prayer each time we gather together.

*For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.*

## St. John's Episcopal Church

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Southampton, New York 11969-5068

(631) 283-0549



Services now available online through  
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

### Sunday Services

8:00 A.M. - Holy Eucharist, Rite I  
9:00 A.M. - Holy Eucharist, Rite II  
11:00 A.M. - Morning Prayer, Rite I  
At St. Andrew's Dune Church

### Weekday Services

**Monday – Friday**  
8:10 A.M. - Morning Prayer, Rite I  
6:00 P.M. - Evening Prayer, Rite I

Tenth Sunday After Pentecost  
August 14, 2022 • 9:00 AM

Processional Hymn 271

*Come, Thou Almighty King*

MOSCOW

FELICE DE GIARDINI, 1769

*With vigor*

1 Come, thou al - migh - ty King, Help us thy Name to sing,  
2 Come, thou In - car - nate Word, By heav'n and earth a - dored;

Help us to praise. Fa - ther whose love un-known All things cre -  
Our prayer at - tend: Come, and thy peo - ple bless; Come, give thy

a - ted own, Build in our hearts thy throne, An-cient of Days.  
word suc-cess; Stab-lish thy right-cous-ness, Sa-viour and friend. A - men.

3 Come, Holy Comforter,  
Thy sacred witness bear  
In this glad hour:  
Thou, who almighty art,  
Now rule in every heart,  
And ne'er from us depart,  
Spirit of power.

4 To thee, great One in Three,  
The highest praises be,  
Hence evermore;  
Thy sov'reign majesty  
May we in glory see,  
And to eternity  
Love and adore. Amen.

*Anonymous, c. 1757, alt.*

“Quote of the Week”



“God hath given to man a short time here upon earth, and yet upon this short time eternity depends.”

Jeremy Taylor  
Anglican priest and author, known as the  
“Shakespeare of Divines”  
d. 13 August 1667

*Announcements*

**BULLETINS:** Worshipping remote? You can follow along our Sunday services by downloading our Bulletins from our website, [stjohnsouthampton.org](http://stjohnsouthampton.org). The Bulletins are uploaded every Saturday afternoon for your convenience.

**WEEKLY E-NEWSLETTER:** In order to keep our church family abreast of our latest updates and church reminders, we have been sending out a weekly e-newsletter. If you, or someone you know would like to be included on our email list, contact [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org).

**FOLLOW US ON FACEBOOK:** Stay connected with the church and your friends by following us on our Facebook page: [StJohnSouthampton](https://www.facebook.com/StJohnSouthampton). You can also worship online LIVE on Sundays.

**ONLINE GIVING:** Links are available on St John’s Homepage at [www.stjohnsouthampton.org](http://www.stjohnsouthampton.org). You may also make an online gift by texting the keyword [StJohnSouthampton](https://www.stjohnsouthampton.org) to 73256 on your cell phone.



# Dedications

The flowers at the altar this week have been given to the Glory of God and in loving memory of Florence Van Nooten by Florence Rolsten.



# Verse of the Week

“Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.”

Hebrews 12:1-2

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

## Collect of Purity

*The Celebrant says*  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## Hymn of Praise

### Gloria in Excelsis

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**The Collect**

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Refrain*  
 All his suf - f'ring end - ed, Joy - ful - ly we sing,  
 Je - sus hath as - cend - ed! Glo - ry to our King! A - men.

FRANCES RIDLEY HAVERGAL, 1871, *alt.*

**The Dismissal**

*Celebrant* Let us bless the Lord.  
*People* **Thanks be to God.**

+++

ST. THERESA

ARTHUR S. SULLIVAN, 1874

*Joyfully, in unison*

1 Gold-en harps are sound-ing, An-gel voic-es sing, Pearl-y gates are  
 2 He who came to save us, He who bled and died, Now is crowned with  
 3 Plead-ing for his chil-dren In that bless-ed place, Call-ing them to

o - pen'd, O-pen'd for the King; Je - sus, King of glo - ry,  
 glo - ry At his Fa-ther's side. From the grave a - ris - en,  
 glo - ry, Send-ing them his grace; His bright home pre-par - ing,

Je-sus, King of love, Is gone up in tri-umph To his throne a-bove.  
 Nev-er - more to die; Je - sus, King of glo - ry, Is gone up on high.  
 Faith-ful ones, for you; Je - sus ev - er liv - eth, Ev - er lov-eth too.

First Reading

*Jeremiah 23:23-29*

A Reading from the book of the prophet Jeremiah

Am I a God near by, says the Lord, and not a God far off? Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" How long? Will the hearts of the prophets ever turn back-- those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

The word of the Lord.

*People* Thanks be to God.

Psalm 82

*Deus stetit*

1 God takes his stand in the council of heaven; \*  
 he gives judgment in the midst of the gods:

2 "How long will you judge unjustly, \*  
 and show favor to the wicked?

3 Save the weak and the orphan; \*  
 defend the humble and needy;

4 Rescue the weak and the poor; \*  
 deliver them from the power of the wicked.

5 They do not know, neither do they understand;  
 they go about in darkness; \*  
 all the foundations of the earth are shaken.

6 Now I say to you, "You are gods, \*  
 and all of you children of the Most High;

7 Nevertheless, you shall die like mortals, \*  
and fall like any prince.”

8 Arise, O God, and rule the earth, \*  
for you shall take all nations for your own.

## Second Reading

*Hebrews 11:29-12:2*

A Reading from the letter of Saint Paul to the Hebrews

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord

*People*      **Thanks be to God**

## Postcommunion Hymn 311

*O saving Victim, opening wide*

1 O sav - ing Vic - tim, o - pening wide  
2 All praise and thanks to thee a - scend  
the gate of heaven to us be - low,  
for ev - er - more, blest One in Three;  
our foes press on life from ev - ery side,  
O grant us life that shall not end  
thine aid sup - ply, thy strength be - stow.  
in our true na - tive land with thee.

## Postcommunion Prayer

*Officiant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Breaking of the Bread

*Celebrant and People*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## The Invitation to Communion (BCP 364)

*The Priest invites the people to Communion*

*Priest*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Gospel Hymn 363

## Lord of All Hopefulness

SLANE

Traditional Irish Melody

*In unison, with movement*

1 Lord of all hope-ful - ness, Lord of all joy, Whose trust, ev - er  
 2 Lord of all ea - ger - ness, Lord of all faith, Whose strong hands were  
 3 Lord of all kind - li - ness, Lord of all grace, Your hands swift to

child - like, no cares could des - troy, Be there at our wa - king, and  
 skilled at the plane and the lathe, Be there at our la - bors, and  
 wel - come, your arms to em - brace, Be there at our ho - ming, and

give us, we pray, Your bliss in our hearts, Lord, at the break of the day.  
 give us, we pray, Your strength in our hearts, Lord, at the noon of the day.  
 give us, we pray, Your love in our hearts, Lord, at the eve of the day.

4 Lord of all gentleness, Lord of all calm,  
 Whose voice is contentment, whose presence is balm,  
 Be there at our sleeping, and give us, we pray,  
 Your peace in our hearts, Lord, at the end of the day.  
 Amen.

*In harmony*

A - men.

The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

*People*      **Glory to you, Lord Christ.**

## The Gospel

*Luke 12:49-56*

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son  
and son against father,

mother against daughter  
and daughter against mother,

mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*Officiant*      The Gospel of the Lord.  
*People*      **Praise to you, O Christ.**

## The Sermon

**The Rev'd W. Patrick Edwards**

### Nicene Creed

**We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,**

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

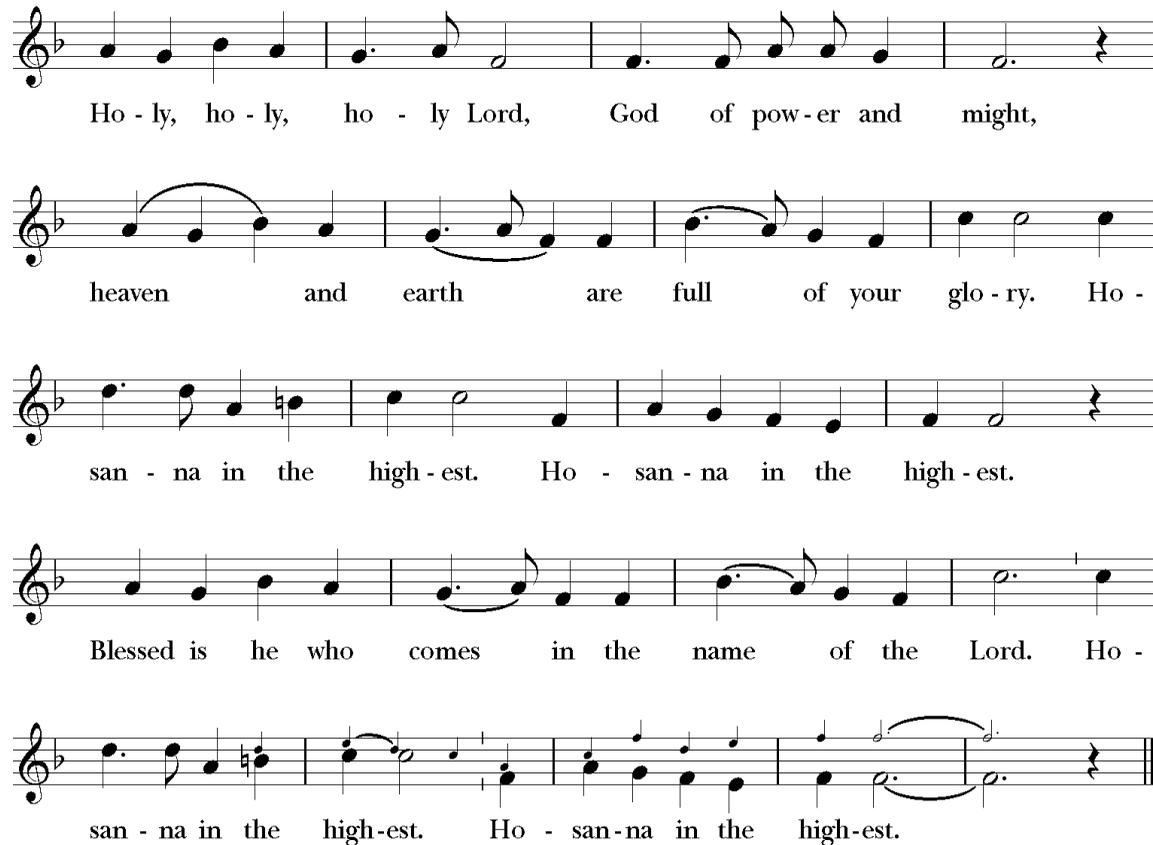
**as we forgive those  
    who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.**

*The Celebrant and People sing:*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **The Prayers of the People**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury;  
Michael, our Presiding Bishop; and Lawrence our diocesan bishop;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world, especially Joseph, our President; Kathy, our Governor; and Jesse, our Mayor;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*  
*The People may add their own petitions.*

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

### **The Absolution**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
**Amen.**

### **The Peace**

*Officiant*

The Peace of the Lord be always with you.

*People*

**And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## **The Liturgy of the Table**

### **Offertory**

**Praise God, from Whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

### **The Great Thanksgiving, Prayer A**

*Officiant*

The Lord be with you.

*People*

**And also with you.**

*Officiant*

Lift up your hearts.

*People*

**We lift them to the Lord.**

*Officiant*

Let us give thanks to the Lord our God.

*People*

**It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name: