



**St. Andrew's Dune Church**  
12 Gin Lane | Southampton, NY 11969



*The old Windmill House, Southampton, L. I.*

38-2

## Fifth Sunday after Trinity July 17, 2022 • 11 A.M.

*Good morning,  
We are incorporating the 1928 Prayer Book into our 11 AM Morning Prayers during the summer months.*

### Entrance Hymn 542

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### *Jesus shall reign*

**DUKE STREET**

*With breadth*

**JOHN HATTON, 1793**

1 Je - sus shall reign wher - e'er the sun Doth his suc -  
2 To him shall end - less prayer be made, And prais - es  
3 Peo - ple and realms of ev - 'ry tongue Dwell on his

ces - sive jour - neys run; His king - dom stretch from  
throng to crown his head; His Name like sweet per -  
love with sweet - est song; And in - fant voic - es

### The Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

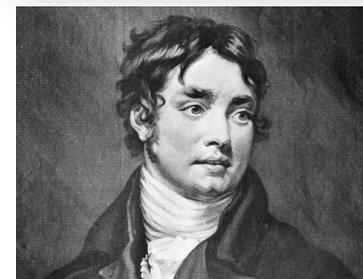
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### *Verse of the Week*

“Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him.”

Colossians 1:15-16

### *“Quote of the Week”*



“Genius is the gift of carrying the feelings of childhood into the powers of manhood.”

Samuel Taylor Coleridge  
English poet, literary critic, philosopher, and theologian  
d. 25 July 1834

The ar - mies of the ransom'd saints Throng up the steps of light:  
 What ring - ing of a thou-sand harps Be-speaks the tri - umph nigh!  
 What knit - ting sev - er'd friend-ships up, Where part - ings are no more!  
 Fill up the roll of thine e - lect, Then take thy power and reign!

'Tis fin - ished! all is fin - ished, Their fight with death and sin:  
 O day for which cre - a - tion And all its tribes were made!  
 Then eyes with joy shall spar - kle That brimmed with tears of late;  
 Ap - pear, De - sire of na - tions! Thine ex - iles long for home:

Fling o - pen wide the gold - en gates, And let the vic - tors in.  
 O joy, for all its for - mer woes A thou-sand-fold re - paid!  
 Or-phans no long - er fa - ther-less, Nor wi - dows des - o - late.  
 Show in the heav'ns thy promis'd sign! Thou Prince and Saviour, come! A-men.

HENRY ALFORD, 1867

shore to shore, Till moons shall wax and wane no more.  
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.  
 shall pro - claim Their ear - ly bless - ings on his Name.

4 Blessings abound where'er he reigns;  
 The prisoner leaps to lose his chains,  
 The weary find eternal rest,  
 And all the sons of want are blest.

5 Let every creature rise and bring  
 Peculiar honors to our King;  
 Angels descend with songs again,  
 And earth repeat the loud Amen.

ISAAC WATTS, 1719

*America (My Country, 'Tis of Thee)*

The Rev. Samuel Francis Smith

Our fathers' God, to thee,  
 Author of liberty, to thee we sing;  
 Long may our land be bright  
 With freedom's holy light;  
 Protect us by thy might, great God, our King.

Opening sentence and invitatory

THE LORD is in his holy temple: let all the earth keep silence

## Invitation for Confession

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying

## The Confession

**ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

## Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

## Sermon

Rev'd W. Patrick Edwards

Rector, St. John's Episcopal Church  
Southampton, NY

## The Offertory

All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

## A Prayer for Persons going to Sea

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy servants, for whose preservation on the great deep our prayers are desired. Guard them, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which they may be exposed. Conduct them in safety to the haven where they would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. **Amen.**

## Blessing

## Retiring Hymn 590

*Ten thousand times ten thousand*

ALFORD

JOHN B. DYKES, 1875

*With spirit*

1 Ten thousand times ten thousand In spark-ling rai-ment bright,  
2 What rush of al-le-lu-ias Fills all the earth and sky!  
3 O then what rap-tur'd greet-ings On Ca-naan's hap-py shore!  
4 Bring near thy great sal-va-tion, Thou Lamb for sin-ners slain;

a - - tion; O my soui, praise him, for he is thy  
reign - eth: Borne as on ea - gle - wings, safe - ly his  
fend thee; Sure - ly his good - ness and mer - cy shall

health and sal - va - - tion: Join the great throng, Psal - ter - y,  
saints he sus - tain - eth. Hast thou not seen How all thou  
ev - er at - tend thee; Pon - der a - new What the Al -

or - gan, and song, Sound - ing in glad ad - o - ra - tion.  
need - est hath been Grant - ed in what he or - dain - eth?  
migh - ty can do, Who with his love doth be - friend thee.

### Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

#### *The Congregations Stands*

V. O Lord, open thou our lips.  
R. **And our mouth shall show forth thy praise.**  
V. Glory be to the Father, and to the Son, and to the Holy Ghost;  
R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**  
V. Praise ye the Lord.  
R. **The Lord's Name be praised.**

#### *Venite, exultemus Domino.*

**O COME**, let us sing unto the LORD; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving; \*  
and show ourselves glad in him with psalms.  
For the LORD is a great God; \*  
and a great King above all gods.  
In his hand are all the corners of the earth; \*  
and the strength of the hills is his also.  
The sea is his, and he made it; \*  
and his hands prepared the dry land.  
O come, let us worship and fall down, \*  
and kneel before the LORD our Maker.  
For he is the Lord our God; \*  
and we are the people of his pasture, and the sheep of his hand.  
O worship the LORD in the beauty of holiness; \*  
let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; \*  
and with righteousness to judge the world, and the peoples with his truth.

GLORY be to the Father, and to the Son, \* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

**Psalm 15** *Domine, quis habitabit*  
LORD, who shall dwell in thy tabernacle? \* or who shall  
rest upon thy holy hill?

2 Even he that leadeth an uncorrupt life, \* and doeth  
the thing which is right, and speaketh the truth from his  
heart.

3 He that hath used no deceit in his tongue, nor done  
evil to his neighbour, \* and hath not slandered his neighbour.

4 He that setteth not by himself, but is lowly in his own  
eyes, \* and maketh much of them that fear the Lord.

5 He that sweareth unto his neighbour, and disappointeth  
him not, \* though it were to his own hindrance.

6 He that hath not given his money upon usury, \* nor  
taken reward against the innocent.

7 Whoso doeth these things \* shall never fall.

Glory be to the Father, and to the Son, and to the Holy Ghost; \*  
As it was from the beginning, is now, and ever shall be, world without end. Amen.

**The First Lesson** *Genesis 18:1-10a*

The first Lesson is taken from the book of Genesis. The eighteenth chapter beginning at the first verse.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to

supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

**2 Cor. xiii. 14.**

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

## Announcements

**The Third Lesson**

*Luke 10:38-42*

The third lesson is taken from the ninth chapter of the Gospel according to Saint Luke.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

Here endeth the third lesson

**Sermon Hymn 279**

*Praise to the Lord*

**PRAISE TO THE LORD** *Stralsund Gesangbuch, 1665*  
*Joyfully, with dignity* *The Chorale Book for England, 1863*

1 Praise to the Lord, the Al - migh - ty, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -

being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

### **A Prayer for The President of the United States, and all in Civil Authority**

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

### **A Prayer for all Conditions of Men**

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**

### **A General Thanksgiving**

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

### **A Prayer of St. Chrysostom**

Almighty God, who hast given us grace at this time with one accord to make our common

Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

Here endeth the lesson.

### ***Benedictus es, Domine***

**Blessed art thou, O Lord God of our fathers:\***  
praised and exalted above all for ever.

**Blessed art thou for the Name of thy Majesty:\***  
praised and exalted above all for ever.

**Blessed art thou in the temple of thy holiness:\***  
praised and exalted above all for ever.

**Blessed art thou that beholdest the depths, and dwellest between the Cherubim: \***  
praised and exalted above all for ever.

**Blessed art thou on the glorious throne of thy kingdom: \***  
praised and exalted above all for ever.

**Blessed art thou in the firmament of heaven: \***  
praised and exalted above all for ever.

**GLORY be to the Father, and to the Son, \* and to the Holy Ghost;**

**As it was in the beginning, is now, and ever shall be, \* world without end. Amen.**

### **The Second Lesson**

*Colossians 1:15-28*

The second Lesson is taken from the letter of Saint Paul to the Colossians. The first chapter beginning at the fifteenth verse.

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

Here endeth the second lesson

### *Jubilate Deo*

**O be joyful in the LORD, all ye lands: \***

**serve the LORD with gladness, and come before his presence with a song.**

**Be ye sure that the LORD he is God;**

**it is he that hath made us, and not we ourselves; \***

**we are his people, and the sheep of his pasture.**

**O go your way into his gates with thanksgiving, and into his courts with praise; \***

**be thankful unto him, and speak good of his Name.**

**For the LORD is gracious, his mercy is everlasting; \***

**and his truth endureth from generation to generation.**

**GLORY be to the Father, and to the Son, \* and to the Holy Ghost;**

**As it was in the beginning, is now, and ever shall be, \* world without end. Amen.**

### **The Apostles' Creed**

*Officiant and People together, all standing*

**I believe in God, the Father almighty,**

**maker of heaven and earth;**

**And in Jesus Christ his only Son our Lord;**

**who was conceived by the Holy Ghost,**

**born of the Virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, dead, and buried.**

**He descended into hell.**

**The third day he rose again from the dead.**

**He ascended into heaven,**

**and sitteth on the right hand of God the Father almighty.**

**From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,**

**the holy catholic Church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

### **Suffrages**

V. O Lord, show thy mercy upon us.

R. **And grant us thy salvation.**

V. O God, make clean our hearts within us.

R. **And take not thy Holy Spirit from us.**

### **Intercessions**

#### **Collect of the Day**

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord. **Amen.**

#### **A Collect for Peace**

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

#### **A Collect for Grace**

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings,