

Episcopal Church

Memorial Flowers

Living Memory of:

Family by Florence Rolston
Family by the Deneny Family
Johnson by Judy Johnson
Rodenas, Sylvia Haidar
Carolynn Rockafellow
Rafe de la Gueronniere
by Jeanne Ferrer
by Ted & Louise David
Greaves Families by Ellen Greaves
Ireton & Ficara Families
by the Hendrickson Family
by Lyn Hamer
Family by the Holme Family
Nick & Betty Klemuk by Sandra Klemuk
by Jacqueline Hilbert
by Chester English
by Sayo Murase
by Carroll Moulton & Ernie Hulsey
Golub by Sue Read & Michael Golub
Ireton & Ficara Families
d Lord Families & Marguerite Hartley
Lisa Gillespie
Arthur Harrigan by Peter & Pat Nadosy
Kelling, Diane Neal, Babs & Rob Lawton,
by Benjamin & Patricia Griffith
McCoy, Jr. by the McCoy Family
Peggy King by Lars & Peggy King

04-660-3592.

St. John's Epis

100 South M

P. O. Bo

Southampton, New



Sunday Services

8:00 A.M. - Holy Eucharist, Rite I
9:00 A.M. - Holy Eucharist, Rite II
11:00 A.M. - Morning Prayer, Rite I
Holy Eucharist, Rite I
(1st Sunday of each month)

*the service for prayer and meditation.
and electronic devices with audible alarms.*

*at formed a single Paschal Vigil in the early church.
l Mystery: the resurrected Christ emerges from the tomb,
ering, pain and brokenness is caught up in the love of a
and turns the way of the cross, which we walk, into the*

three days, by the 4th century.

*the New Fire. Lit from a spark, the New Fire signifies
world.*

The Paschal Candle

re

brazier. In the darkness, the Paschal fire is kindled.

It kindles the hearts of your faithful people. Bless
to that, burning with desire for life everlasting,
of Light which has no ending, through Jesus

lebrant, while saying:

the beginning and the ending, Alpha and Omega;
to him be glory and dominion forever and ever.

f Christ, into the Paschal Candle, while saying:

ay Christ our Lord guard and keep us.

is day in glory scatter the darkness of our hearts

lant blessing on this lighted candle, so that all
ay be filled with your grace and spiritual bless
since we have become the Lord's people, we are

HOLY WEEK SCHEDULE

Easter Sunday

17

6:00 AM	Sunrise Service at C
8:00 AM	Holy Eucharist - Rite
9:00 AM	Holy Eucharist - Rite
11:00 AM	Holy Eucharist - Rite

Help us to maintain our

The personal and collective intercessions we make asking our L
tral aspect of our private and common worship. At St. John's w
always made an aural reading of our prayer list a part of our reg
responsibility to maintain it as current and accurate. To accomp
responsibility to heart in the following way:

We ask everyone to please let us know when someone should b
otherwise amended on our prayer list. This is accomplished bes
ing or calling the parish secretary at (631) 283-0549 or
secretary@stjohnsouthampton.org.

To avoid a name being orphaned on the prayer list names will b
secretary is contacted to extend that time for another 60 days.

Of course, there is no limit to the number of persons we will fa
prayer list, nor a limit to the duration we will intercede on their
we bring before the Throne of Grace in prayer each time we gather

sin into
ou to your

e Son, and
for ever. **Amen.**

ia.
ia.

cements

ng our Sunday services by
ampton.org The Bulletins are uploaded every Saturday

urch family abreast of our latest updates and church re-
If you, or someone you know would like to be included

the church and your friends by following us on our Face-
online LIVE on Sundays.

homepage at www.stjohnsouthampton.org. You may also
mpton to 73256 on your cell phone.



in the light. Help us to live as people
our Lord.

People **Amen.**

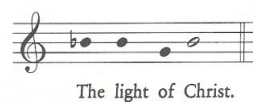
*The Paschal Candle is lighted from the newly-kindled Paschal
the procession into the darkened church. In the course of the
please hold lighted candles upright and allow others to light
congregation to be mindful of their own safety, and that of*

The procession pauses and at each pause the following is sung

At the first pause



At the second pause



The Exultet

*The Exultet is a 6th century hymn of praise to the Fire and the risen
the Exultet is a metaphor for the whole of the Vigil liturgy.*

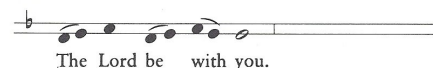
Rejoice now, heavenly hosts and choirs of angels,
victory of our mighty King.

Rejoice and sing now, all the round earth, bright with
vanquished by our eternal King.

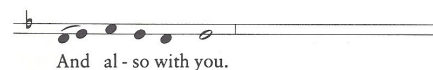
Rejoice and be glad now, Mother Church, and let y
the praises of your people.

All you who stand near this marvelous and holy fl
grace to sing the worthy praise of this great light;
and reigns with him, in the unity of the Holy Spirit

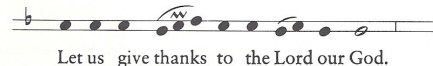
Celebrant



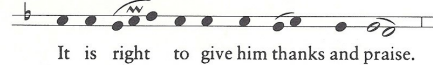
People



Celebrant



People



It is truly right and good, always and everywhere,
praise you, the invisible, almighty and eternal God
Lord; for he is the true Paschal Lamb, who at the

ful people.
 , the children of Israel, out of bondage in Egypt
 re delivered from the gloom of sin and are re-
 death and hell and rose victorious from the
 d, is your mercy and loving-kindness to us, that to
 flight and sin is washed away. It restores
 rn. It casts out pride and hatred and brings peace
 are joined and we are reconciled to God.

ering of this candle in your honor. May it shine
 the Morning Star who knows no setting, find it
 n and who lives and reigns for ever and ever.

ng deeds in history, how he saved his people in
 od will bring each of us to the fullness of

Readings

Genesis 1:1–2:4a

*Readings. This element of the liturgy is what gives the Great Vigil of
 to the time of Jesus. As many as nine readings are possible in our
 world; the creation of the people of Israel, whose Passover is the
 power to restore the broken people of Israel to life and wholeness.*

earth, the earth was a formless void and darkness covered
 the face of the waters. Then God said, "Let there be
 s good; and God separated the light from the darkness.
 t. And there was evening and there was morning, the first

waters, and let it separate the waters from the waters." So
 under the dome from the waters that were above the
 e was evening and there was morning, the second day.

Celebrant *Alleluia*, Christ our Passover is sacrific
People **Therefore let us keep the feast, A**

Facing the people, the Celebrant says
 The Gifts of God for the People of God.

Take them in remembrance that Christ died for y
 thanksgiving.

The ministers receive the Sacrament in both kinds, and th
The Bread and the Cup are given to the communicants w

The Body of our Lord Jesus Christ, which was gi
 everlasting life. Take and eat this in remembrance
 heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was s
 everlasting life. Drink this in remembrance that C

The Invitation to Communion

*This is a celebration of the Holy Eucharist in the Episcopal Church. All
 the real and living presence of Christ in this Holy Communion. To receiv
 the Wine, please guide the chalice as it is offered. If you prefer you may re
 may come forward for a blessing in lieu of Communion. Please indicate yo*

The Postcommunion Prayer

(Kneeling, say together)

**Almighty and everliving God, we most hearti
 these holy mysteries, with the spiritual food o
 Son our Savior Jesus Christ; and dost assure u
 us; and that we are very members incorporat
 company of all faithful people; and are also h
 kingdom. And we humbly beseech thee, O h
 that we may continue in that holy fellowship,
 prepared for us to walk in; through Jesus Chr
 Holy Ghost, be all honor and glory, world wi**

The Easter Blessing

At the end of each petition, the people respond: Amen.

May Almighty God, who has redeemed us and m
 children through the resurrection of his Son our
 bestow upon you the riches of his blessing. **Ame**

May God, who through the water of baptism has
 from sin into newness of life, make you holy and
 be united with Christ for ever. **Amen.**

give thanks to you, and we pray to

ness and mercy your Holy Spirit may descend
and showing them to be holy gifts for your holy
the Body and Blood of your Son Jesus Christ.
become one body and one spirit, a living sacrifice
Lord, your one holy catholic and apostolic
reveal its unity, guard its faith, and preserve it in
Michael, our Presiding Bishop, and Lawrence, Our
urch.

our truth.

vernor, and Michael, our Mayor.

st, and those whose faith is known to you alone;

the Ever Blessed Virgin Mary, with patriarchs,
Evangelist and all the saints who have found
n with them and give you glory through your

honor and glory are yours, Almighty God and
d ever.

thy Name, thy kingdom come, thy will be
day our daily bread. And forgive us our tres-
st us. And lead us not into temptation, but
and the power, and the glory, for ever and

s, so our own lives are broken and poured out for the life of the

And God said, "Let the waters under the sky be gathered
And it was so. God called the dry land Earth, and the wa-
saw that it was good. Then God said, "Let the earth put f-
every kind on earth that bear fruit with the seed in it." An-
yielding seed of every kind, and trees of every kind bearing
And there was evening and there was morning, the third d-

And God said, "Let there be lights in the dome of the sky
signs and for seasons and for days and years, and let them
earth." And it was so. God made the two great lights--the
the night--and the stars. God set them in the dome of the
over the night, and to separate the light from the darknes-
and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living
dome of the sky." So God created the great sea monsters
which the waters swarm, and every winged bird of every l-
saying, "Be fruitful and multiply and fill the waters in the
evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures
of the earth of every kind." And it was so. God made the
every kind, and everything that creeps upon the ground o-

Then God said, "Let us make humankind in our image, a-
over the fish of the sea, and over the birds of the air, and
and over every creeping thing that creeps upon the earth.
So God created humankind in his image, in the image of f-

God blessed them, and God said to them, "Be fruitful and
minion over the fish of the sea and over the birds of the a-
earth." God said, "See, I have given you every plant yieldi-
tree with seed in its fruit; you shall have them for food. A-
air, and to everything that creeps on the earth, ev-erything
plant for food." And it was so. God saw everything that h-
evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all the
work that he had done, and he rested on the seventh day
seventh day and hallowed it, because on it God rested fro-
the generations of the heavens
and the earth when they were created.

The Word of the Lord

People

Thanks be to God.

The Collect

Celebrant Let us pray. *(Silence)*

O God, who wonderfully created, and yet more wonderfu-
may share the divine life of him who humbled himself to
Amen.

e, *justi*

mpet.

le earth.

*

sts.

-skin *

aim.

t; *

Exodus 14:10–31

re were the Egyptians advancing on them. In great fear
"Was it because there were no graves in Egypt that you
ou done to us, bringing us out of Egypt? Is this not the
erve the Egyptians? For it would have been better for us
Moses said to the people, "Do not be afraid, stand firm,
r you today; for the Egyptians whom you see today you
ou have only to keep still."

ne? Tell the Israelites to go forward. But you lift up your
that the Israelites may go into the sea on dry ground.
y will go in after them; and so I will gain glory for myself
t drivers. And the Egyptians shall know that I am the
a, his chariots, and his chariot drivers."

y moved and went behind them; and the pillar of cloud
em. It came between the army of Egypt and the army of
it lit up the night; one did not come near the other all

It is truly right to glorify you, Father, and to give
true, dwelling in light inaccessible from before time

Fountain of life and source of all goodness, you
you created them to rejoice in the splendor of your

Countless throngs of angels stand before you to
of your presence, they offer you unceasing praise
creature under heaven, we acclaim you, and glorify

Sanctus and Benedictus qui venit

Celebrant Holy, holy, holy Lord, God of power
and People Heaven and earth are full of your glory
Hosanna in the highest.
Blessed is he who comes in the name of the Lord
Hosanna in the highest.

Celebrant We acclaim you, holy Lord, glorious
wisdom and love. You formed us in your own image
that, in obedience to you, our Creator, we might not
disobedience took us far from you, you did not abandon
you came to our help, so that in seeking you we might
covenant with you, and through the prophets you

Father, you loved the world so much that in the flesh
Savior. Incarnate by the Holy Spirit, born of the Virgin
sin. To the poor he proclaimed the good news of
sorrowful, joy. To fulfill your purpose he gave himself
destroyed death, and made the whole creation new

And, that we might live no longer for ourselves, but
Holy Spirit, his own first gift for those who believe
bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified
own who were in the world, he loved them to the end
when he had given thanks to you, he broke it, and said
This is my Body, which is given for you. Do this for

After supper he took the cup of wine; and when he
"Drink this, all of you. This is my Blood of the new
many for the forgiveness of sins. Whenever you drink

Father, we now celebrate this memorial of our redemption
descent among the dead, proclaiming his resurrection
his coming in glory; and offering to you, from the
we praise you and we bless you.

ter *

1-12

g to St. Luke

who had come with Jesus from Galilee came to the tomb, the stone rolled away from the tomb, but when they went in, without this, suddenly two men in dazzling clothes stood before them. Their faces shined like lightning, and they were seated on the right and the left of the tomb. But the women were terrified and bowed their faces to the ground, but the men said to them, "Why do you stand looking on like this? For he has risen. Remember how he told you, while he was still with you, that he must go into his Father's house and that he would send you the Holy Spirit, the Father's promise to you, and that he would send you all that he commanded you to do. And now, I am sending you to all the world, and you must preach the Gospel to every creature. He who believes and is baptized will be saved, but he who does not believe will be condemned. And you must witness to these things everywhere. Amen." And when they had said these things to them, they disappeared. And when the women arose, they fled from the tomb, for they were terrified and amazed. And they did not tell anyone, for they were afraid. But Peter got up and went outside, and he saw the linen cloths by themselves; then he went home, wondering what had happened.

v'd W. Patrick Edwards

th you.

f the Lord.

of the Table

Prayer D

m and the Eucharistic feast. This day was the first communion of Church,

d praise.

[illegible]

Then the LORD said to Moses, "Stretch out your hand over the Egyptians, upon their chariots and chariot drivers." So the sea returned to its normal depth. As the Egyptians fled before them, the Lord said to Moses, "Stretch out your hand over the waters and they will be turned into blood." Then Moses stretched out his hand over the waters, and the waters became blood. The fish also died, and the river stank so bad that the Egyptians could not drink from the water of the Nile. But the Israelites drank from the Nile, for Moses threw a stick into it, and it became sweet. When Pharaoh's servants saw that there was no relief for Egypt, they begged Moses and Aaron to make water flow again for the land. So Moses threw another stick into the Nile, and the water became sweet again. But when Pharaoh's servants begged him, saying, "We have sinned against the LORD your God," he refused to listen to them, for he was hardened.

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Thus the LORD saved Israel that day from the Egyptians. Israel saw the great work that the LORD did against the Egyptians. The LORD and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine with tambourines and with dancing. And Miriam sang to

"Sing to the LORD, for he has triumphed gloriously;
horse and rider he has thrown into the sea."

The Word of the Lord
People **Thanks be to God.**

The Collect

Celebrant Let us pray. (*Silence*)

O God, whose wonderful deeds of old shine forth even to this day, by your mighty arm your chosen people from slavery under Pharaoh; by the water of Baptism: Grant that all the peoples of the earth may be saved and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

Canticle 8 The Song of Moses

I will sing to the Lord, for he is lofty and uplifted; *
the horse and its rider has he hurled into the sea.

The Lord is my strength and my refuge; *
the Lord has become my Savior.

This is my God and I will praise him, *
the God of my people and I will exalt him.

The Lord is a mighty warrior; *
Yahweh is his Name.

The chariots of Pharaoh and his army has he hurled into
the finest of those who bear armor have been
drowned in the Red Sea.

The fathomless deep has overwhelmed them; *
they sank into the depths like a stone.

s? *

l; *

37:1-14

me out by the spirit of the LORD and set me down in the
and them; there were very many lying in the valley, and
es live?" I answered, "O Lord GOD, you know." Then
O dry bones, hear the word of the LORD. Thus says
r you, and you shall live. I will lay sinews on you, and will
nd put breath in you, and you shall live; and you shall

hesied, suddenly there was a noise, a rattling, and the
e were sinews on them, and flesh had come upon them,
em. Then he said to me, "Prophecy to the breath, proph-
OD: Come from the four winds, O breath, and breathe
ommanded me, and the breath came into them, and they

ouse of Israel. They say, 'Our bones are dried up, and our
sy, and say to them, Thus says the Lord GOD: I am go-
es, O my people; and I will bring you back to the land of
open your graves, and bring you up from your graves, O
ve, and I will place you on your own soil; then you shall
he LORD.

vorably on your whole Church, that wonderful and sa-
e, carry out in tranquility the plan of salvation; let the
own are being raised up, and things which had grown old
to their perfection by him through whom all things were

O God, who made this most holy night to shine v
in your Church that Spirit of adoption which is g
both in body and mind, may worship you in since
who lives and reigns with you, in the unity of the
Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy

*The eucharistic readings complete the salvation history begun in the
of God's own Son.*

The First Reading

Romans 8

A reading from the letter of Saint Paul to the Ro

Do you not know that all of us who have been ba
death? Therefore we have been buried with him b
raised from the dead by the glory of the Father, s
we have been united with him in a death like his,
rection like his. We know that our old self was cr
destroyed, and we might no longer be enslaved to
if we have died with Christ, we believe that we wi
raised from the dead, will never die again; death n
died, he died to sin, once for all; but the life he liv
yourselves dead to sin and alive to God in Christ.

The word of the Lord.

People: **Thanks be to God.**

Psalm 114

In exitu

**1 Hallelujah! When Israel came out of Egypt,
the house of Jacob from a people of str**

**2 Judah became God's sanctuary *
and Israel his dominion.**

**3 The sea beheld it and fled; *
Jordan turned and went back.**

**4 The mountains skipped like rams, *
and the little hills like young sheep.**

**5 What ailed you, O sea, that you fled? *
O Jordan, that you turned back?**

**6 You mountains, that you skipped like rams:
you little hills like young sheep?**

*First Eucharist of Easter – begins with the shout of “Alleluia!” and
y in our redemption through the crucifixion and resurrection of*

praise of God.

*You! You built your cross as a bridge over death, so that departed
o You! You put on the body of mortal man and made it the source
r life like farmers: they sowed it like grain deep in the earth, for it*

Gloria in Excelsis

Almighty.

Father,

Amen.

*of the crucifixion and resurrection in the single paschal vigil of the
that had been celebrated throughout the night.*

Psalm 30 (BCP 621)

Exaltab

- 1 I will exalt you, O LORD, because you have lifted me
and have not let my enemies triumph over me
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, * but joy comes in the morning
- 7 While I felt secure, I said, "I shall never be disturbed."
You, LORD, with your favor, made me as strong as
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the
will the dust praise you or declare your faithfulness

Renewal of Baptism

*Baptism, the third element of the Great Vigil of Easter, is the rite
through the practice of servant love, in the life of the crucified yet risen
come to the waters of baptism to share in the death of Christ so that*

*Conversion to Christ is a lifelong process of growth, celebrated and
metanoia – a “turning” of mind and heart. The three renunciations
the dynamics of conversion as metanoia: a turning from the world and*

The Baptism

Celebrant

Through the Paschal mystery, dear friends, we are
and raised with him to newness of life. I call upon
servance is ended, to renew, the solemn promises
renounced Satan and all his works, and promised
Church.

of evil and renew your commitment to Jesus

hty, creator of heaven and earth.

on of God?

Son, our Lord.

f the Holy Spirit

was crucified, died and was buried.

e third day he rose again.

seated at the right hand of the Father.

iving and the dead.

it?

ly catholic Church,

giveness of sins,

the life everlasting.

ching and fellowship, in the breaking of bread,

nd, whenever you fall into sin, repent and return

ple the Good News of God in Christ?

persons, loving your neighbor as yourself ?

among all people, and respect the dignity of

ur Lord Jesus Christ, who has given us a new

ad bestowed upon us the forgiveness of sins,

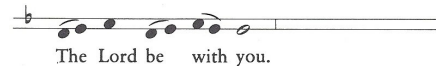
Christ Jesus our Lord. **Amen.**

g Over the Water

God's creating and saving work.

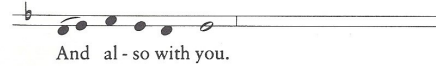
*baptism has been administered in the triune name of God: Father,
is not repentance only, but an incorporation into Christ himself.*

Celebrant



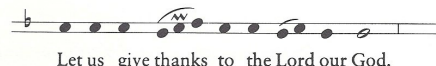
The Lord be with you.

People



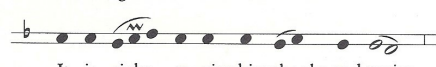
And al - so with you.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water
ning of creation. Through it you led the children
land of promise. In it your Son Jesus received the
Spirit as the Messiah, the Christ, to lead us, through
of sin into everlasting life.

We thank you, Father, for the water of Baptism. I
we share in his resurrection. Through it we are re
dience to your Son, we bring into his fellowship t
in the Name of the Father, and of the Son, and o

Now sanctify this water, we pray you, by the pow
cleansed from sin and born again may continue f
ior.

To him, to you, and to the Holy Spirit, be all hon

*In the eastern churches, baptismal formation is understood as a pro
cherished and loved by the God of Jesus Christ, and are fully and c
baptism, to grow into the people God calls us to be. Baptism is both
affair that will last an eternity, through which we gradually are cha*

The congregation is sprinkled with water from the font, reminding

Opening Acclamation

In increasing volume

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.