

## Help us to maintain our prayer intercession list.

The personal and collective intercessions we make asking our Lord to intercede in our lives and on behalf of others are a central aspect of our private and common worship. At St. John's we have always made an aural reading of our prayer list a part of our regular services. However, there comes with this an important responsibility to maintain it as current and accurate. To accomplish this we are asking our community to take that personal responsibility to heart in the following way:

We ask everyone to please let us know when someone should be added, removed, or otherwise amended on our prayer list. This is accomplished best by either dropping a note in the collection plate or by emailing or calling the parish secretary at (631) 283-0549 or [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org).

To avoid a name being orphaned on the prayer list names will be removed after 60 days of being added, unless the parish secretary is contacted to extend that time for another 60 days.

Of course, there is no limit to the number of persons we will faithfully include on our prayer list, nor a limit to the duration we will intercede on their behalf. This policy is to take special care in maintaining the names we bring before the Throne of Grace in prayer each time we gather together.

**BULLETINS:** Worshipping remote? You can follow along our Sunday services by downloading our Bulletins from our website, [stjohnsouthampton.org](http://stjohnsouthampton.org). The Bulletins are uploaded every Saturday afternoon for your convenience.

**WEEKLY E-NEWSLETTER:** In order to keep our church family abreast of our latest updates and church reminders, we have been sending out a weekly e-newsletter. If you, or someone you know would like to be included on our email list, contact [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org).

**FOLLOW US ON FACEBOOK:** Stay connected with the church and your friends by following us on our Facebook page: [StJohnSouthampton](https://www.facebook.com/StJohnSouthampton). You can also worship online LIVE on Sundays.

**ONLINE GIVING:** Links are available on St John's Homepage at [www.stjohnsouthampton.org](http://www.stjohnsouthampton.org). You may also make an online gift by texting the keyword [StJohnSouthampton](https://www.stjohnsouthampton.org) to 73256 on your cell phone.

**For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.**  
**Cover:** *Mary Magdalene Anoints Jesus* by James Tissot in the Brooklyn Museum

## St. John's Episcopal Church

100 South Main Street | P. O. Box 5068  
Southampton, New York 11969-5068



Services are available online through  
**Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

### Sunday Services

8:00 A.M. - Holy Eucharist, Rite I  
9:00 A.M. - Holy Eucharist, Rite II  
11:00 A.M. - Morning Prayer, Rite I  
Holy Eucharist, Rite I  
(1st Sunday of each month)

### Weekday Services

**Monday – Friday**  
7:30 A.M. – Morning Prayer, Rite I  
6:00 P.M. – Evening Prayer, Rite I  
**Wednesday**  
10:00 A.M. – Holy Eucharist, Rite I

Fifth Sunday in Lent  
April 3, 2022 • 9:00 A.M.

Opening Hymn 398

*I sing the almighty power of God*

1 I sing the al-might - y power of God, that made the moun-tains rise,  
2 I sing the good-ness of the Lord, that filled the earth with food;  
3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.  
he formed the crea-tures with his Word, and then pro-nounced them good.  
and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;  
Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
while all that bor - rows life from thee is ev - er in thy care,

HOLY WEEK SCHEDULE

APRIL



**10 SUNDAY OF THE PASSION • PALM SUNDAY**  
8:00 AM Holy Eucharist rite I  
9:00 AM The Liturgy of the Palms and Holy Eucharist - Rite II  
11:00 AM The Liturgy of the Palms and Holy Eucharist - Rite II

**13 SPY WEDNESDAY • HOLY WEDNESDAY**  
10:00 AM Holy Eucharist Rite I

*The Sacred Triduum*

**14 MAUNDY THURSDAY**  
7:00 PM Holy Eucharist and the Stripping of the Altar  
8:00 PM Vigil with the Reserve Sacrament until Midnight

**15 GOOD FRIDAY**  
Noon Liturgy of Good Friday  
1-3:00 PM Community Good Friday Service

**16 HOLY SATURDAY**  
Noon Liturgy of Holy Saturday  
7:30 PM The Great Vigil of Easter

*Easter Sunday*

**17**  
TBD Sunrise Service at Cooper's Beach  
8:00 AM Holy Eucharist - Rite I  
9:00 AM Holy Eucharist - Rite II  
11:00 AM Holy Eucharist - Rite I



SUNDAYS  
AT 10 AM  
AT  
ST JOHN'S



**THE VOICE OF THE CHURCH  
IN THE PUBLIC FORUM**  
Adult Formation  
Sundays at 10 AM

The first amendment of the US Constitution states that Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech.

For most of our lifetimes the interpretation of this is "the separation of Church and State", but this has not always been the case, nor has the exercise of Free Speech by religion been either entirely good, or entirely evil.

In this class we will examine key points in American religious history on the subject, and ask what was done well, what was done poorly, and what can we take for ourselves as we ask how we can act and speak in the public forum of our day as people of faith in Jesus Christ and as Anglicans.

the moon shines full at his com-mand, and all the stars o - bey.  
if I sur - vey the ground I tread, or gaze up - on the sky!  
and ev - ery - where that I could be, thou, God, art pres-ent there.

Rend your heart, and not your garments, and turn unto the Lord your God; for he is gra-cious and merciful, slow to anger and of great kindness, and repenteth him of the evil.

*Joel 2:13*

**Confession**

*Officiant*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Officiant and People together, all kneeling*

**Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our  
own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to  
have done,  
and we have done those things which we ought not to  
have done.**

**But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,**

according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

*Officiant*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

### The Decalogue

*Officiant* God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Officiant* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Officiant* Thou shalt not take the Name of the Lord thy God in vain.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Officiant* Remember that thou keep holy the Sabbath day.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Officiant* Honor thy father and thy mother.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Officiant* Thou shalt do no murder.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Officiant* Thou shalt not commit adultery.

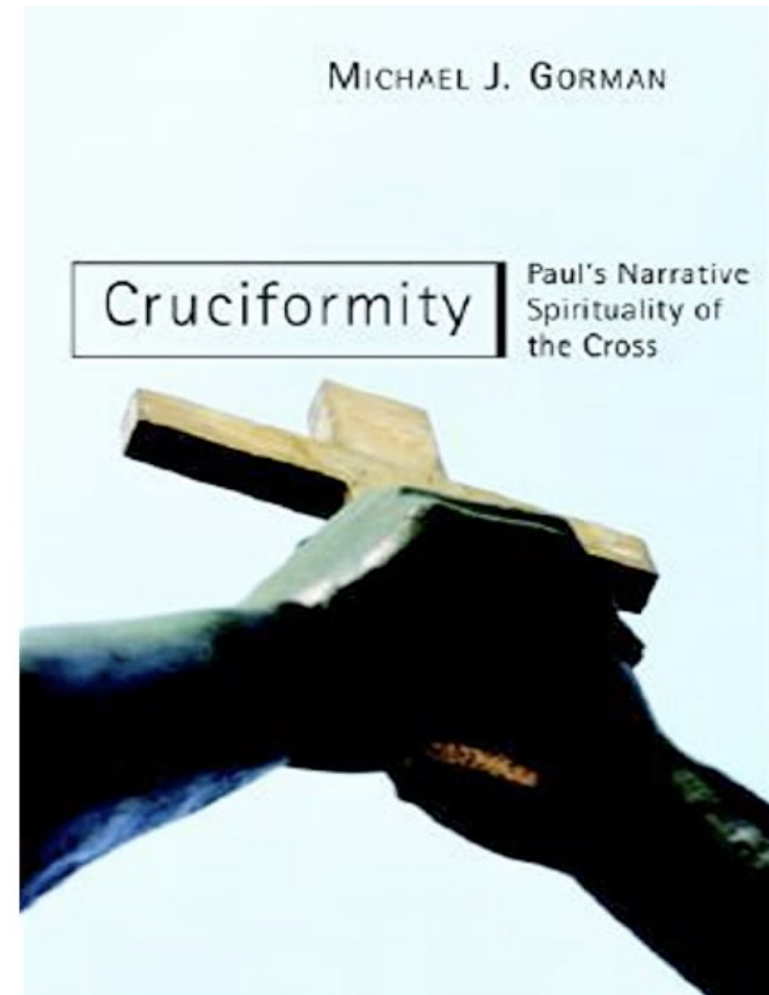
*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Officiant* Lord, have mercy upon us,

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Officiant* Thou shalt not steal.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**



## LENTEN TEACHING SERIES

Wednesdays in Lent beginning March 9

After Evening Prayer and the Lenten Soup Suppers 6:15 PM

Saint John's Episcopal Church  
100 S. Main Street,  
Southampton  
7:30-8:30 PM

"To be in Christ is to be a living exegesis [interpretation] of the narrative of Christ, a new performance of the original drama of exaltation following humiliation, of humiliation as the voluntary renunciation of rights and selfish gain in order to serve and obey."

So says Michael J. Gorman, the Raymond E. Brown Professor of Biblical Studies and Theology at St. Mary's Seminary & University in Baltimore, Maryland writes in his book *Cruciformity: Paul's Narrative Spirituality of the Cross*.

During Lent we will examine this book to see the lessons it teaches us as Christians as we seek in Lent to conform ourselves to the image and likeness of Christ.

Join us!



ST. JOHN'S EPISCOPAL CHURCH

# SUMMER BAZAAR

Saturday, June 25, 2022

10 A.M. - 1 P.M.

We are currently seeking donations for  
the following items:

Jewelry - costume and real  
Purses  
Gently used Belts & Scarves  
in clean and good condition  
Jigsaw Puzzles  
Silent Auction Items  
Underwriters

*Officiant* Thou shalt not bear false witness against thy neighbor.  
*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Officiant* Thou shalt not covet.  
*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

## Opening sentence and invitatory

*Officiant* O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost:  
*People* **as it was in the beginning, is now, and ever shall be, world without end. Amen.**

*Officiant* The Lord hath manifested forth his glory

*People* **O come, let us adore him.**

## *Venite Psalm 95:1-7; 96:9, 13*

**O come, let us sing unto the Lord; \***

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, \*

and show ourselves glad in him with psalms.

For the Lord is a great God, \*

and a great King above all gods.

In his hand are all the corners of the earth, \*

and the strength of the hills is his also.

The sea is his and he made it, \*

and his hands prepared the dry land.

**O come, let us worship and fall down \***

and kneel before the Lord our Maker.

For he is the Lord our God, \*

and we are the people of his pasture

and the sheep of his hand.

**O worship the Lord in the beauty of holiness; \***

let the whole earth stand in awe of him.

**For he cometh, for he cometh to judge the earth, \***

and with righteousness to judge the world

and the peoples with his truth.

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Psalm 126

*In convertendo*

1 When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.

2 Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.

3 Then they said among the nations, \*  
"The Lord has done great things for them."

4 The Lord has done great things for us, \*  
and we are glad indeed.

5 Restore our fortunes, O Lord, \*  
like the watercourses of the Negev.

6 Those who sowed with tears \*  
will reap with songs of joy.

7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## The First Lesson

*Isaiah 43:16-21*

A Lesson from the Book by the prophet Isaiah

Thus says the Lord,  
who makes a way in the sea,  
a path in the mighty waters,

who brings out chariot and horse,  
army and warrior;

they lie down, they cannot rise,  
they are extinguished, quenched like a wick:

Do not remember the former things,  
or consider the things of old.

## “Quote of the Week”



“However many and however great and burdensome  
your sins may be, with God there is greater mercy.  
Just as His majesty is, so likewise is His mercy.”

Tikhon

Orthodox Patriarch of Moscow

Martyred by the Soviet secret police, April 7, 1925

## Announcements



Please join The Alter Guild to make crosses  
for Palm Sunday Saturday, April 9<sup>th</sup> at  
10 A.M. in the undercroft. No experience  
needed, just bring your scissors.  
Everyone is welcome!

Prince of Glo - ry died, my rich - est gain I  
 cross of Christ, my God: all the vain things that  
 love flow min - gled down! Did e'er such love and  
 of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to his blood.  
 sor - row meet, or thorns com - pose so rich a crown?  
 so di - vine, de - mands my soul, my life, my all.

Blessed, hallowed, worshiped, and adored be our Lord Jesus Christ on His throne in Heaven, on the altars of His churches, and in the hearts of His faithful people. And may the souls of the faithful departed through the mercies of God rest in peace.

*Officiant and People*

And may Light Perpetual shine upon them. Amen.



**“Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord.”**

Philippians 3:8

I am about to do a new thing;  
 now it springs forth, do you not perceive it?

I will make a way in the wilderness  
 and rivers in the desert.

The wild animals will honor me,  
 the jackals and the ostriches;

for I give water in the wilderness,  
 rivers in the desert,

to give drink to my chosen people,  
 the people whom I formed for myself

so that they might declare my praise.

Here endeth the Lesson

***Benedictus es, Domine***

**Blessed art thou, O Lord God of our fathers; \*  
 praised and exalted above all for ever.**

**Blessed art thou for the Name of thy Majesty; \*  
 praised and exalted above all for ever.**

**Blessed art thou in the temple of thy holiness; \*  
 praised and exalted above all for ever.**

**Blessed art thou that beholdest the depths,  
 and dwellest between the Cherubim; \*  
 praised and exalted above all for ever.**

**Blessed art thou on the glorious throne of thy kingdom; \*  
 praised and exalted above all for ever.**

**Blessed art thou in the firmament of heaven; \*  
 praised and exalted above all for ever.**

**Glory be to the Father, and to the Son, and to the Holy Ghost:  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## The Second Lesson

*Philippians 3:4b-14*

A Lesson from the Letter of Apostle Paul to the Philippians

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Here endeth the Lesson

### *Jubilate Deo Psalm 100*

O be joyful in the Lord all ye lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

Be ye sure that the Lord he is God;  
it is he that hath made us and not we ourselves; \*  
we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving  
and into his courts with praise; \*  
be thankful unto him and speak good of his Name.

For the Lord is gracious;  
his mercy is everlasting; \*  
and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

A Lesson from the Gospel according to Saint John.

### *John 12:1-8*

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

## Sermon

### The Offertory

**Praise God from whom all blessings flow. Praise Him all creatures here below.  
Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.**

### Distribution from the Reserve Sacrament

### Closing Hymn 474

### *When I survey the wondrous cross*

The image shows a musical score for the hymn 'When I survey the wondrous cross'. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#), and the time signature is common time (C). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. Below the staves, there are four numbered verses of the hymn's lyrics.

1 When I sur - vey the won - drous cross where the young  
2 For - bid it, Lord, that I should boast, save in the  
3 See, from his head, his hands, his feet sor - row and  
4 Were the whole realm of na - ture mine, that were an



## Announcements

### Sermon Hymn 441

### *In the cross of Christ I glory*

1 In the cross of Christ I glo - ry, tower - ing  
2 When the woes of life o'er - take me, hopes de -  
3 When the sun of bliss is beam - ing light and  
4 Bane and bless - ing, pain and plea - sure, by the  
\*5 In the cross of Christ I glo - ry, tower - ing

1 o'er the wrecks of time; all the light of  
2 ceive, and fears an - noy, nev - er shall the  
3 love up - on my way, from the cross the  
4 cross are sanc - ti - fied; peace is there that  
5 o'er the wrecks of time; all the light of

1 sa - cred sto - ry gath - ers round its head sub - lime.  
2 cross for - sake me: lo, it glows with peace and joy.  
3 ra - diance stream - ing adds new lus - ter to the day.  
4 knows no mea - sure, joys that through all time a - bide.  
5 sa - cred sto - ry gath - ers round its head sub - lime.

## The Apostles' Creed

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*The people stand or kneel*

*Officiant* The Lord be with you.

*People* **And with thy spirit.**

*Officiant* Let us pray.

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**

For thine is the kingdom, and the power, and the glory,  
for ever and ever. **Amen.**

### Suffrages A

V. O Lord, show thy mercy upon us;

R. **And grant us thy salvation.**

V. Endue thy ministers with righteousness;

R. **And make thy chosen people joyful.**

V. Give peace, O Lord, in all the world;

R. **For only in thee can we live in safety.**

V. Lord, keep this nation under thy care;

R. **And guide us in the way of justice and truth.**

V. Let thy way be known upon earth;

R. **Thy saving health among all nations.**

✓. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

✓. Create in us clean hearts, O God;

R. **And sustain us with thy Holy Spirit.**

### Intercessions

#### Collect of the Day

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

#### A Collect for Sundays

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

#### A Collect for Mission

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

### The General Thanksgiving

*Officiant and People:*

**Almighty God, Father of all mercies,**

**we thine unworthy servants**

**do give thee most humble and hearty thanks**

**for all thy goodness and loving-kindness**

**to us and to all men.**

**We bless thee for our creation, preservation,**

**and all the blessings of this life;**

**but above all for thine inestimable love**

**in the redemption of the world by our Lord Jesus Christ,**

**for the means of grace, and for the hope of glory.**

**And, we beseech thee,**

**give us that due sense of all thy mercies,**

**that our hearts may be unfeignedly thankful;**

**and that we show forth thy praise,**

**not only with our lips, but in our lives,**

**by giving up our selves to thy service,**

**and by walking before thee**

**in holiness and righteousness all our days;**

**through Jesus Christ our Lord,**

**to whom, with thee and the Holy Ghost,**

**be all honor and glory, world without end. Amen.**

#### A Prayer of St. Chrysostom

*Officiant*

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Celebrant*

Let us bless the Lord.

*People*

**Thanks be to God.**

*The Officiant*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.** *2 Corinthians 13:14*