

HOLY WEEK SCHEDULE

APRIL



10

SUNDAY OF THE PASSION • PALM SUNDAY

- 8:00 AM Holy Eucharist rite I
9:00 AM The Liturgy of the Palms and Holy Eucharist - Rite II
11:00 AM The Liturgy of the Palms and Holy Eucharist - Rite II

13

SPY WEDNESDAY • HOLY WEDNESDAY

- 10:00 AM Holy Eucharist Rite I

14

The Sacred Triduum

MAUNDY THURSDAY

- 7:00 PM Holy Eucharist and the Stripping of the Altar
8:00 PM Vigil with the Reserve Sacrament until Midnight

15

GOOD FRIDAY

- Noon Liturgy of Good Friday
1-3:00 PM Community Good Friday Service

16

HOLY SATURDAY

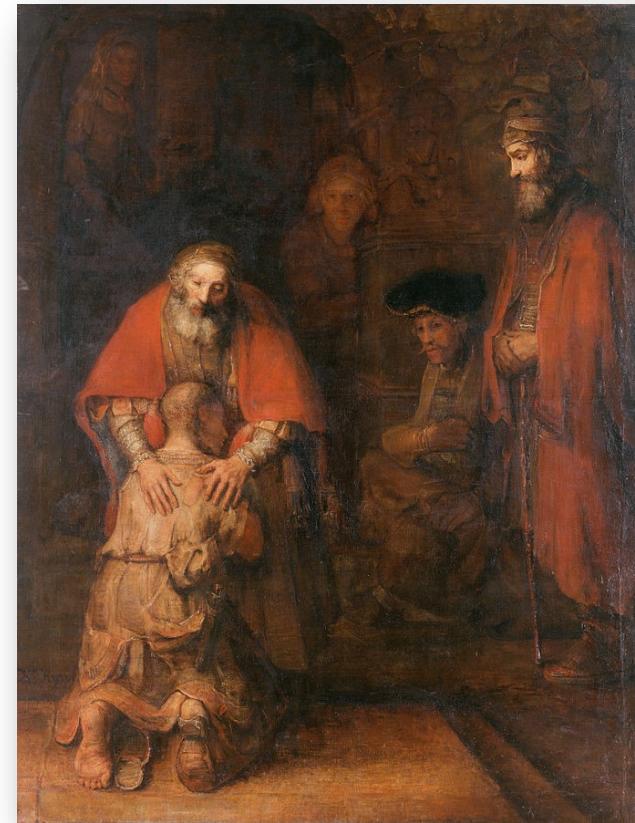
- Noon Liturgy of Holy Saturday
7:30 PM The Great Vigil of Easter

17

Easter Sunday

- TBD Sunrise Service at Cooper's Beach
8:00 AM Holy Eucharist - Rite I
9:00 AM Holy Eucharist - Rite II
11:00 AM Holy Eucharist - Rite I

St. John's Episcopal Church
100 South Main Street | P. O. Box 5068
Southampton, New York 11969-5068



Services are available online through
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

Sunday Services

- 8:00 A.M. - Holy Eucharist, Rite I
9:00 A.M. - Holy Eucharist, Rite II
11:00 A.M. - Morning Prayer, Rite I
Holy Eucharist, Rite I
(1st Sunday of each month)

Weekday Services

- Monday – Friday**
7:30 A.M. – Morning Prayer, Rite I
6:00 P.M. – Evening Prayer, Rite I
Wednesday
10:00 A.M. – Holy Eucharist, Rite I

Fourth Sunday in Lent
Laetare Sunday
March 27, 2022 • 11:00 A.M.

Prelude

Nicholas McCoy - Alto Saxophone

Gabriel's Oboe

Entrance Hymn 470

There's a wideness in God's mercy

The musical score consists of two parts. The top part, titled "Gabriel's Oboe", is a solo piece for alto saxophone, featuring a steady eighth-note pattern in common time with a key signature of one sharp. The bottom part, titled "There's a wideness in God's mercy", is a hymn in common time with a key signature of one sharp. It features lyrics in four stanzas, each with a corresponding musical setting. The music is composed of two staves: a treble clef staff for the oboe and a bass clef staff for the organ or piano accompaniment.

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
 2 There is no place where earth's sor-rows are more felt than up in heaven;
 3 For the love of God is broad-er than the mea-sure of the mind;

there's a kind-ness in his jus-tice, which is more than lib - er - ty.
 there is no place where earth's fail-ings have such kind - ly judg-ment given.
 and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel-come for the sin - ner, and more gra - ces for the good;
 There is plen - ti - ful re - demp-tion in the blood that has been shed;
 If our love were but more faith - ful, we should take him at his word;

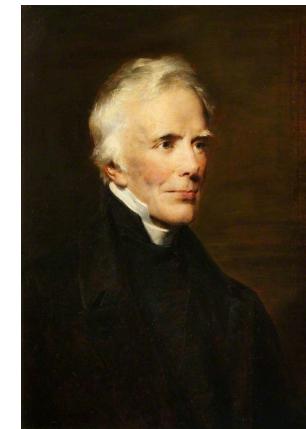


Verse of the Week

"All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us."

2 Corinthians 5:18-20

“Quote of the Week”



"Once you make up your mind never to stand waiting and hesitating when your conscience tells you what you ought to do, you have got the key to every blessing that a sinner can reasonably hope for."

John Keble
English churchman and poet, one of the leaders of the Catholic revival in Anglicanism known as the Oxford Movement
d. 29 March 1866

Closing Hymn 411

O bless the Lord, my soul

6 Then bless his holy Name,
 whose grace hath made thee whole,
 whose loving-kindness crowns thy days:
 O bless the Lord, my soul!

Blessed, hallowed, worshiped, and adored be our Lord Jesus Christ on His throne in Heaven, on the altars of His churches, and in the hearts of His faithful people. And may the souls of the faithful departed through the mercies of God rest in peace.

Officiant and People

And may Light Perpetual shine upon them. Amen.

Postlude

His Eye Is On the Sparrow

Nicholas McCoy - Alto Saxophone

Rend your heart, and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger and of great kindness, and repenteth him of the evil.

Joel 2:13

Confession

Officiant

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Officiant and People together, all kneeling
Almighty and most merciful Father,
 we have erred and strayed from thy ways like lost sheep,
 we have followed too much the devices and desires of our
 own hearts,
 we have offended against thy holy laws,
 we have left undone those things which we ought to
 have done,
 and we have done those things which we ought not to
 have done.
 But thou, O Lord, have mercy upon us,
 spare thou those who confess their faults,
 restore thou those who are penitent,

according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

Officiant

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Decalogue

Officiant God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

Officiant Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord, have mercy upon us, and incline our hearts to keep this law.

Officiant Thou shalt not take the Name of the Lord thy God in vain.

Lord, have mercy upon us, and incline our hearts to keep this law.

Officiant Remember that thou keep holy the Sabbath day.

Lord, have mercy upon us, and incline our hearts to keep this law.

Officiant Honor thy father and thy mother.

Lord, have mercy upon us, and incline our hearts to keep this law.

Officiant Thou shalt do no murder.

Lord, have mercy upon us, and incline our hearts to keep this law.

Officiant Thou shalt not commit adultery.

Lord, have mercy upon us, and incline our hearts to keep this law.

Officiant Lord, have mercy upon us,

Lord, have mercy upon us, and incline our hearts to keep this law.

Officiant Thou shalt not steal.

Lord, have mercy upon us, and incline our hearts to keep this law.

fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, ‘How many of my father’s hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, “Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands.”’ So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, ‘Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.’ But the father said to his slaves, ‘Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!’ And they began to celebrate.

“Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, ‘Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.’ Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, ‘Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!’ Then the father said to him, ‘Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.’”

Sermon

Offertory Hymn

Nicholas McCoy - Alto Saxophone

Locus Iste

The Offertory

Praise God from whom all blessings flow. Praise Him all creatures here below.
Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

Distribution from the Reserve Sacrament

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

 Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

 flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

 on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

A Lesson from the Gospel according to Saint Luke.

Luke 15:1-3, 11b-32

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his

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|-----------------------------------|--|
| <i>Officiant</i>
<i>People</i> | Thou shalt not bear false witness against thy neighbor.
Lord, have mercy upon us, and incline our hearts to keep this law. |
| <i>Officiant</i>
<i>People</i> | Thou shalt not covet.
Lord, have mercy upon us, and incline our hearts to keep this law. |

Opening sentence and invitational

- | | |
|-----------------------------------|--|
| <i>Officiant</i>
<i>People</i> | O Lord, open thou our lips.
And our mouth shall show forth thy praise. |
| <i>Officiant</i>
<i>People</i> | Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen. |
| <i>Officiant</i>
<i>People</i> | The Lord hath manifested forth his glory
O come, let us adore him. |

Venite Psalm 95:1-7; 96:9, 13

O come, let us sing unto the Lord; *
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving, *
and show ourselves glad in him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are all the corners of the earth, *
and the strength of the hills is his also.
The sea is his and he made it, *
and his hands prepared the dry land.

O come, let us worship and fall down *
and kneel before the Lord our Maker.
For he is the Lord our God, *
and we are the people of his pasture
and the sheep of his hand.
O worship the Lord in the beauty of holiness; *
let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, *
and with righteousness to judge the world
and the peoples with his truth.

**Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Psalm 32

Beati quorum

1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!

2 Happy are they to whom the Lord imputes no guilt, *
and in whose spirit there is no guile!

3 While I held my tongue, my bones withered away, *
because of my groaning all day long.

4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.

5 Then I acknowledged my sin to you, *
and did not conceal my guilt.

6 I said, "I will confess my transgressions to the Lord." *
Then you forgave me the guilt of my sin.

7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.

8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.

9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.

10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."

11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the Lord.

12 Be glad, you righteous, and rejoice in the Lord; *
shout for joy, all who are true of heart.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

A Prayer of St. Chrysostom

Officiant

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Celebrant

Let us bless the Lord.

People

Thanks be to God.

The Officiant

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

Ephesians 3:20, 21

Announcements

Sermon Hymn 686

Come, thou fount of every blessing

1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good - ness, like a
I'm con - strained to be! Let thy

V. Create in us clean hearts, O God;
R. And sustain us with thy Holy Spirit.

Intercessions

Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Sundays

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

A Collect for Mission

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

The General Thanksgiving

Officiant and People:
Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,

The First Lesson

Joshua 5:9-12
A Lesson from the Book by the prophet Joshua

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Here endeth the Lesson

Benedictus es, Domine

Blessed art thou, O Lord God of our fathers; *
praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty; *
praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness; *
praised and exalted above all for ever.

Blessed art thou that beholdest the depths,
and dwellest between the Cherubim; *
praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom; *
praised and exalted above all for ever.

Blessed art thou in the firmament of heaven; *
praised and exalted above all for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. **Amen.**

The Second Lesson

2 Corinthians 5:16-21
A lesson from the Second letter of Apostle Paul to the Corinthians

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to

us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Here endeth the Lesson

Jubilate Deo Psalm 100

O be joyful in the Lord all ye lands; *
 serve the Lord with gladness
 and come before his presence with a song.

Be ye sure that the Lord he is God;
 it is he that hath made us and not we ourselves; *
 we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving
 and into his courts with praise; *
 be thankful unto him and speak good of his Name.

For the Lord is gracious;
 his mercy is everlasting; *
 and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel

Officiant The Lord be with you.
People And with thy spirit.
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages A

V. O Lord, show thy mercy upon us;
R. And grant us thy salvation.
V. Endue thy ministers with righteousness;
R. And make thy chosen people joyful.
V. Give peace, O Lord, in all the world;
R. For only in thee can we live in safety.
V. Lord, keep this nation under thy care;
R. And guide us in the way of justice and truth.
V. Let thy way be known upon earth;
R. Thy saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.