

MICHAEL J. GORMAN

**Cruciformity**

Paul's Narrative Spirituality of the Cross

## LENTEN TEACHING SERIES

Wednesdays in Lent beginning March 9  
 After Evening Prayer and the Lenten Soup Suppers 6:15 PM

Saint John's Episcopal Church  
 100 S. Main Street,  
 Southampton  
 7:30-8:30 PM

"To be in Christ is to be a living exegesis [interpretation] of the narrative of Christ, a new performance of the original drama of exaltation following humiliation, of humiliation as the voluntary renunciation of rights and selfish gain in order to serve and obey."

So says Michael J. Gorman, the Raymond E. Brown Professor of Biblical Studies and Theology at St. Mary's Seminary & University in Baltimore, Maryland writes in his book *Cruciformity: Paul's Narrative Spirituality of the Cross*.

During Lent we will examine this book to see the lessons it teaches us as Christians as we seek in Lent to conform ourselves to the image and likeness of Christ.  
 Join us!

**For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.**

**Cover: *Burning Bush* by Sébastien Bourdon in the Hermitage Museum**

## St. John's Episcopal Church

100 South Main Street | P. O. Box 5068  
 Southampton, New York 11969-5068



Services are available online through  
**Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

**Sunday Services**

8:00 A.M. - Holy Eucharist, Rite I  
 9:00 A.M. - Holy Eucharist, Rite II  
 11:00 A.M. - Morning Prayer, Rite I  
 Holy Eucharist, Rite I  
 (1st Sunday of each month)

**Weekday Services**

**Monday – Friday**  
 7:30 A.M. – Morning Prayer, Rite I  
 6:00 P.M. – Evening Prayer, Rite I  
**Wednesday**  
 10:00 A.M. – Holy Eucharist, Rite I

Third Sunday in Lent  
March 20, 2022 • 11:00 A.M.

Prelude

Opening Hymn 574

*Before thy throne, O God, we kneel*

1 Be - fore thy throne, O God, we kneel: give us a con - science  
2 Search out our hearts and make us true; help us to give to  
3 For sins of heed - less word and deed, for pride am - bi - tious  
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the  
all their due. From love of plea - sure, lust of gold, from  
to suc - ceed, for craft - y trade and sub - tle snare to  
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and  
sins which make the heart grow cold, wean us and train us  
catch the sim - ple un - a - ware, for lives be - reft of  
God, be with us in the flame; a new - born peo - ple

“Quote of the Week”



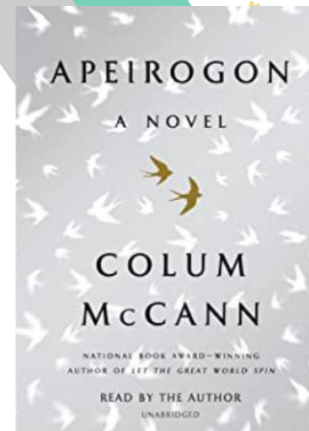
“Have faith and wholeheartedly trust God Who will never abandon those who Love Him”

Saint Cuthbert of Lindisfarne  
Anglo-Saxon monk, bishop and hermit  
d. 20 March 687

Announcements

Book Club Meeting

Thursday, March 24 at 6:30 PM



St. John's Episcopal Church  
Southampton

Please message us or contact  
Deborah Edwards or Sandra J. Klemuk  
for more information.

tri - umph in re - deem-ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

Blessed, hallowed, worshiped, and adored be our Lord Jesus Christ on His throne in Heaven, on the altars of His churches, and in the hearts of His faithful people. And may the souls of the faithful departed through the mercies of God rest in peace.

*Officiant and People*

**And may Light Perpetual shine upon them. Amen.**

+++



**God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'"**

Exodus 3:14

shame may be, bring us, O Fa - ther, near - er thee.  
 with thy rod; teach us to know our faults, O God.  
 pur - pose high, for - give, for - give, O Lord, we cry.  
 may we rise, more pure, more true, more no - bly wise.

Rend your heart, and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger and of great kindness, and repenteth him of the evil.

*Joel 2:13*

### Confession

*Officiant*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Officiant and People together, all kneeling*

**Almighty and most merciful Father,  
 we have erred and strayed from thy ways like lost sheep,  
 we have followed too much the devices and desires of our  
 own hearts,  
 we have offended against thy holy laws,  
 we have left undone those things which we ought to  
 have done,  
 and we have done those things which we ought not to  
 have done.**

**But thou, O Lord, have mercy upon us,  
 spare thou those who confess their faults,  
 restore thou those who are penitent,**

according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

*Officiant*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

### The Decalogue

*Officiant* God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Officiant* Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Officiant* Thou shalt not take the Name of the Lord thy God in vain.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Officiant* Remember that thou keep holy the Sabbath day.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Officiant* Honor thy father and thy mother.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Officiant* Thou shalt do no murder.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Officiant* Thou shalt not commit adultery.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Officiant* Lord, have mercy upon us,

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Officiant* Thou shalt not steal.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

looking for fruit on it and found none. So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.’”

### Sermon

#### The Offertory

Praise God from whom all blessings flow. Praise Him all creatures here below.  
Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

#### Distribution from the Reserve Sacrament

#### Closing Hymn 344

*Lord, dismiss us with thy blessing*

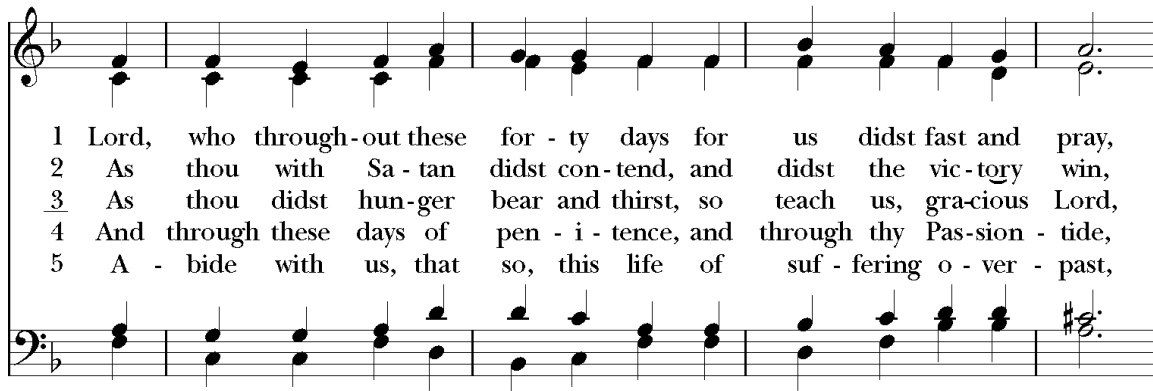
1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
joy - ful sound: may the fruits of thy sal - va - tion  
world a - way, fear of death shall not ap - pall us,

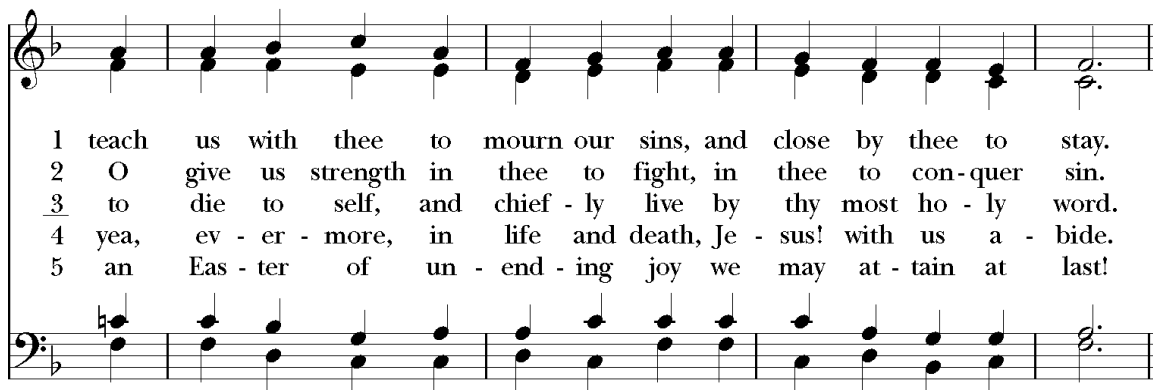
## Announcements

### Sermon Hymn 142

*Lord, who throughout these forty days*



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con - quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

A Lesson from the Gospel according to Saint Luke.

*Luke 13:1-9*

Pilate had mingled with their sacrifices. He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did.”

Then he told this parable: “A man had a fig tree planted in his vineyard; and he came

*Officiant* Thou shalt not bear false witness against thy neighbor.  
*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Officiant* Thou shalt not covet.  
*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

### Opening sentence and invitatory

*Officiant* O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost:  
*People* **as it was in the beginning, is now, and ever shall be, world without end. Amen.**

*Officiant* The Lord hath manifested forth his glory

*People* **O come, let us adore him.**

### *Venite Psalm 95:1-7; 96:9, 13*

**O come, let us sing unto the Lord; \***

let us heartily rejoice in the strength of our salvation.

**Let us come before his presence with thanksgiving, \***

and show ourselves glad in him with psalms.

**For the Lord is a great God, \***

and a great King above all gods.

**In his hand are all the corners of the earth, \***

and the strength of the hills is his also.

**The sea is his and he made it, \***

and his hands prepared the dry land.

**O come, let us worship and fall down \***

and kneel before the Lord our Maker.

**For he is the Lord our God, \***

and we are the people of his pasture

and the sheep of his hand.

**O worship the Lord in the beauty of holiness; \***

let the whole earth stand in awe of him.

**For he cometh, for he cometh to judge the earth, \***

and with righteousness to judge the world

and the peoples with his truth.

**Glory be to the Father, and to the Son, and to the Holy Ghost:**

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**



## Psalm 63:1-8

*Deus, Deus meus*

1 O God, you are my God; eagerly I seek you; \*  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.

2 Therefore I have gazed upon you in your holy place, \*  
that I might behold your power and your glory.

3 For your loving-kindness is better than life itself; \*  
my lips shall give you praise.

4 So will I bless you as long as I live \*  
and lift up my hands in your Name.

5 My soul is content, as with marrow and fatness, \*  
and my mouth praises you with joyful lips,

6 When I remember you upon my bed, \*  
and meditate on you in the night watches.

7 For you have been my helper, \*  
and under the shadow of your wings I will rejoice.

8 My soul clings to you; \*  
your right hand holds me fast.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## The First Lesson

*Exodus 3:1-15*

A Lesson from the Book of Exodus

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

## The General Thanksgiving

*Officiant and People:*

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.

We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.

And, we beseech thee,

give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee

in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

## A Prayer of St. Chrysostom

*Officiant*

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Celebrant*

Let us bless the Lord.

*People*

**Thanks be to God.**

*The Officiant*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**

*Romans 15:13*

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### **Suffrages A**

V. O Lord, show thy mercy upon us;

R. **And grant us thy salvation.**

V. Endue thy ministers with righteousness;

R. **And make thy chosen people joyful.**

V. Give peace, O Lord, in all the world;

R. **For only in thee can we live in safety.**

V. Lord, keep this nation under thy care;

R. **And guide us in the way of justice and truth.**

V. Let thy way be known upon earth;

R. **Thy saving health among all nations.**

∇. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

∇. Create in us clean hearts, O God;

R. **And sustain us with thy Holy Spirit.**

### **Intercessions**

#### **Collect of the Day**

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

#### **A Collect for Sundays**

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

#### **A Collect for Mission**

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you':

This is my name forever,  
and this my title for all generations."

Here endeth the Lesson

#### ***Benedictus es, Domine***

**Blessed art thou, O Lord God of our fathers; \*  
praised and exalted above all for ever.**

**Blessed art thou for the Name of thy Majesty; \*  
praised and exalted above all for ever.**

**Blessed art thou in the temple of thy holiness; \*  
praised and exalted above all for ever.**

**Blessed art thou that beholdest the depths,  
and dwellest between the Cherubim; \*  
praised and exalted above all for ever.**

**Blessed art thou on the glorious throne of thy kingdom; \*  
praised and exalted above all for ever.**

**Blessed art thou in the firmament of heaven; \*  
praised and exalted above all for ever.**

**Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## The Second Lesson

*1 Corinthians 10:1-13*

A lesson from the First letter of Apostle Paul to the Corinthians

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Here endeth the Lesson

### *Jubilate Deo Psalm 100*

**O be joyful in the Lord all ye lands; \*  
serve the Lord with gladness  
and come before his presence with a song.**

**Be ye sure that the Lord he is God;  
it is he that hath made us and not we ourselves; \*  
we are his people and the sheep of his pasture.**

**O go your way into his gates with thanksgiving  
and into his courts with praise; \*  
be thankful unto him and speak good of his Name.**

**For the Lord is gracious;  
his mercy is everlasting; \*  
and his truth endureth from generation to generation.**

**Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## The Apostles' Creed

*Officiant and People together, all standing*

**I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers

*The people stand or kneel*

*Officiant* The Lord be with you.

*People* **And with thy spirit.**

*Officiant* Let us pray.

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.**