


HOLY WEEK SCHEDULE

APRIL



10

SUNDAY OF THE PASSION • PALM SUNDAY

8:00 AM

Holy Eucharist rite I

9:00 AM

The Liturgy of the Palms and Holy Eucharist - Rite II

11:00 AM

The Liturgy of the Palms and Holy Eucharist - Rite II

13

SPY WEDNESDAY • HOLY WEDNESDAY

10:00 AM

Holy Eucharist Rite I

The Sacred Triduum

MAUNDY THURSDAY

14

7:00 PM

Holy Eucharist and the Stripping of the Altar

8:00 PM

Vigil with the Reserve Sacrament until Midnight

15

GOOD FRIDAY

Noon

Liturgy of Good Friday

1-3:00 PM

Community Good Friday Service

16

HOLY SATURDAY

Noon

Liturgy of Holy Saturday

7:30 PM

The Great Vigil of Easter

Easter Sunday

17

TBD

Sunrise Service at Cooper's Beach

8:00 AM

Holy Eucharist - Rite I

9:00 AM

Holy Eucharist - Rite II

11:00 AM

Holy Eucharist - Rite I

For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.  
 Cover: The Return of the Prodigal Son by Rembrandt in the Hermitage Museum, St Petersburg

St. John’s Episcopal Church  
 100 South Main Street | P. O. Box 5068  
 Southampton, New York 11969-5068



Services are available online through  
 Facebook Live: Facebook.com/StJohnSouthampton

Sunday Services	Weekday Services
8:00 A.M. - Holy Eucharist, Rite I	Monday – Friday
9:00 A.M. - Holy Eucharist, Rite II	7:30 A.M. – Morning Prayer, Rite I
11:00 A.M. - Morning Prayer, Rite I	6:00 P.M. – Evening Prayer, Rite I
Holy Eucharist, Rite I	Wednesday
(1st Sunday of each month)	10:00 A.M. – Holy Eucharist, Rite I

Fourth Sunday in Lent  
Laetare Sunday  
March 27, 2022 • 9:00 A.M.

Prelude

Nicholas McCoy - Alto Saxophone

*Gabriel's Oboe*

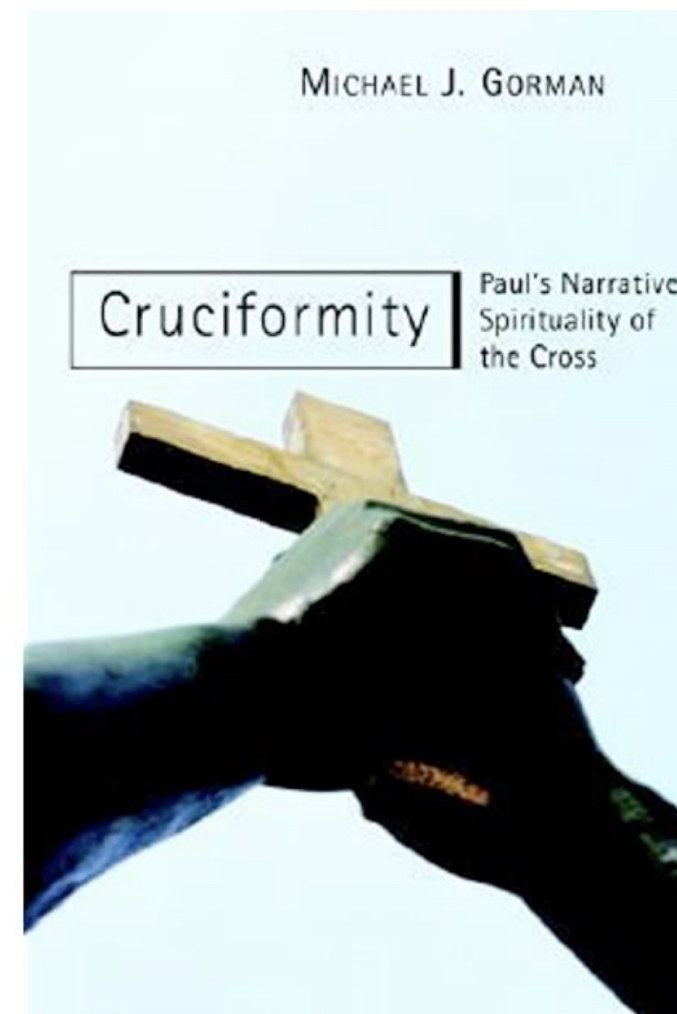
Entrance Hymn 470

*There's a wideness in God's mercy*

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
2 There is no place where earth's sor - rows are more felt than up in heaven;  
3 For the love of God is broad-er than the mea - sure of the mind;

there's a kind-ness in his jus - tice, which is more than lib - er - ty.  
there is no place where earth's fail - ings have such kind - ly judg - ment given.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
There is plen - ti - ful re - demp - tion in the blood that has been shed;  
If our love were but more faith - ful, we should take him at his word;



## LENTEN TEACHING SERIES

Wednesdays in Lent beginning March 9

After Evening Prayer and the Lenten Soup Suppers 6:15 PM

Saint John's Episcopal Church  
100 S. Main Street,  
Southampton  
7:30-8:30 PM

"To be in Christ is to be a living exegesis [interpretation] of the narrative of Christ, a new performance of the original drama of exaltation following humiliation, of humiliation as the voluntary renunciation of rights and selfish gain in order to serve and obey."

So says Michael J. Gorman, the Raymond E. Brown Professor of Biblical Studies and Theology at St. Mary's Seminary & University in Baltimore, Maryland writes in his book *Cruciformity: Paul's Narrative Spirituality of the Cross*.

During Lent we will examine this book to see the lessons it teaches us as Christians as we seek in Lent to conform ourselves to the image and likeness of Christ.

Join us!



SUNDAYS  
AT 10 AM  
AT  
ST JOHN'S



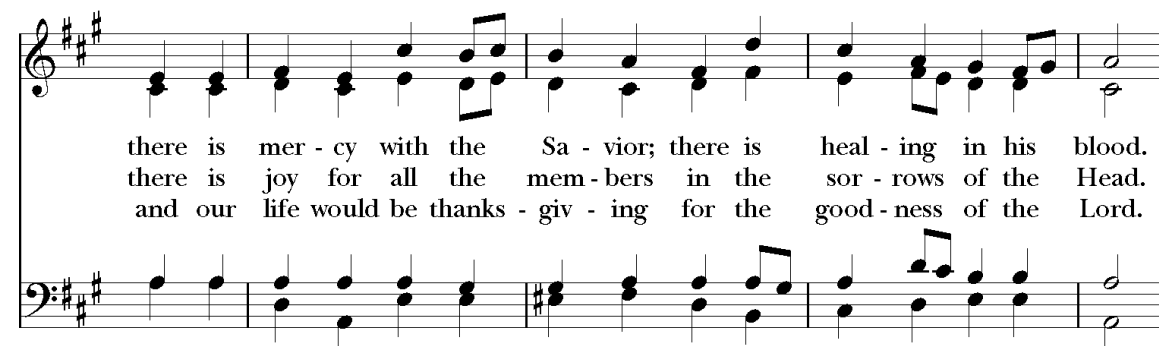
## THE VOICE OF THE CHURCH IN THE PUBLIC FORUM

### Adult Formation Sundays at 10 AM

The first amendment of the US Constitution states that Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech.

For most of our lifetimes the interpretation of this is "the separation of Church and State", but this has not always been the case, nor has the exercise of Free Speech by religion been either entirely good, or entirely evil.

In this class we will examine key points in American religious history on the subject, and ask what was done well, what was done poorly, and what can we take for ourselves as we ask how we can act and speak in the public forum of our day as people of faith in Jesus Christ and as Anglicans.



### Opening Acclamation

*Celebrant* Bless the Lord who forgives all our sins;  
*People* His mercy endures for ever.

### The Decalogue

*The People kneel*

*Celebrant* Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.  
*People* **Amen. Lord have mercy.**

*Celebrant* You shall not make for yourself any idol.  
*People* **Amen. Lord have mercy.**

*Celebrant* You shall not invoke with malice the Name of the Lord your God.  
*People* **Amen. Lord have mercy.**

*Celebrant* Remember the Sabbath Day and keep it holy.  
*People* **Amen. Lord have mercy.**

*Celebrant* Honor your father and your mother.  
*People* **Amen. Lord have mercy.**

*Celebrant* You shall not commit murder.  
*People* **Amen. Lord have mercy.**

*Celebrant* You shall not commit adultery.  
*People* **Amen. Lord have mercy.**

*Celebrant* You shall not steal.  
*People* **Amen. Lord have mercy.**

*Celebrant* You shall not be a false witness.  
*People* **Amen. Lord have mercy.**

*Celebrant* You shall not covet anything that belongs to your neighbor.  
*People* **Amen. Lord have mercy.**

*Celebrant* Since we have a great high priest who has passed through the heavens,  
Jesus, the Son of God, let us with confidence draw near to the throne of  
grace, that we may receive mercy and find grace to help in time of need.  
*Hebrews 4:14, 16*

Let us humbly confess our sins unto God,  
*Silence is kept.*

*Celebrant and People*  
**Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. **Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all goodness, and by the power of the  
Holy Spirit keep you in eternal life. **Amen.**

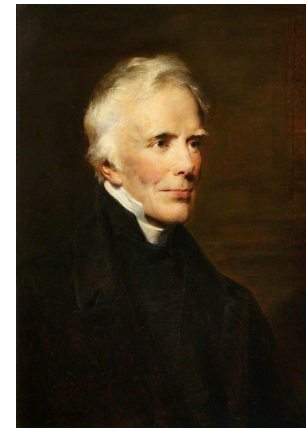


## *Verse of the Week*

**“All this is from God, who reconciled us to himself through Christ,  
and has given us the ministry of reconciliation; that is, in Christ God  
was reconciling the world to himself, not counting their trespasses  
against them, and entrusting the message of reconciliation to us.”**

2 Corinthians 5:18-20

## *“Quote of the Week”*



**“Once you make up your mind never to stand  
waiting and hesitating when your conscience  
tells you what you ought to do, you have got  
the key to every blessing that a sinner can rea-  
sonably hope for.”**

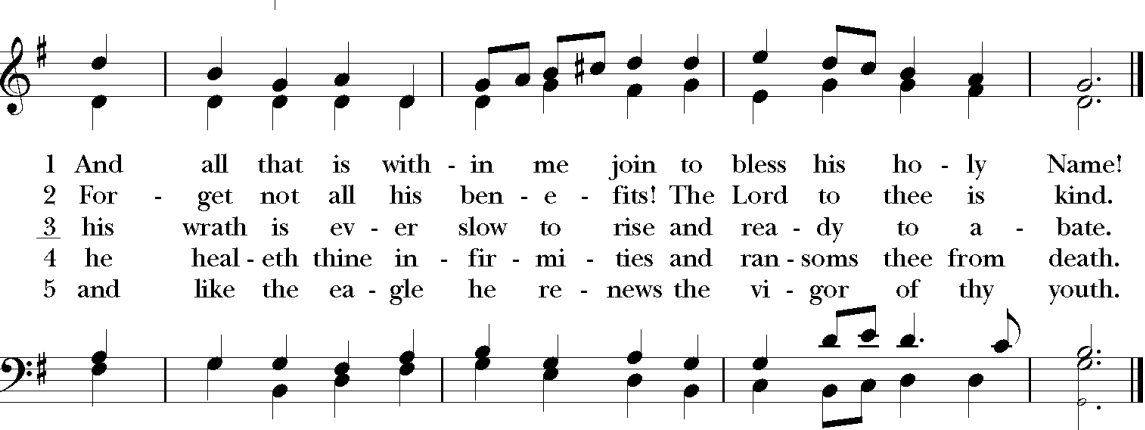
John Keble  
English churchman and poet, one of the leaders of the  
Catholic revival in Anglicanism known  
as the Oxford Movement  
d. 29 March 1866

Retiring Hymn 411

O bless the Lord, my soul



1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;



1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

The Dismissal

*Celebrant* Let us bless the Lord.  
*People* Thanks be to God.

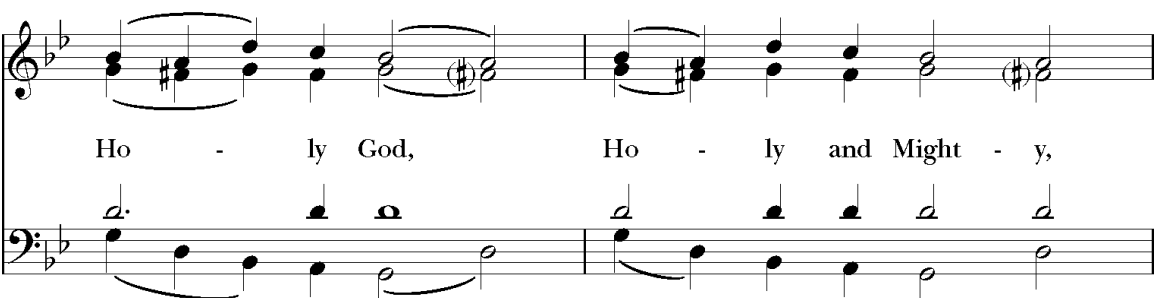
Postlude

Nicholas McCoy - Alto Saxophone


His Eye Is On the Sparrow

+++

Trisagion



Ho - ly God, Ho - ly and Might - y,



Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect

*Officiant* The Lord be with you.  
*People* And also with you.  
*Officiant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

First Reading

Joshua 5:9-12

A Reading from the Book by the prophet Joshua.

The Lord said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

The Word of the Lord  
*People* Thanks be to God.

**Psalm 32** *Beati quorum*

- 1 Happy are they whose transgressions are forgiven, \*  
and whose sin is put away!
- 2 Happy are they to whom the Lord imputes no guilt, \*  
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, \*  
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; \*  
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, \*  
and did not conceal my guilt.
- 6 I said, " I will confess my transgressions to the Lord." \*  
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; \*  
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;  
you preserve me from trouble; \*  
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; \*  
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; \*  
who must be fitted with bit and bridle,  
or else they will not stay near you."

types and sha - dows have their end - ing,  
hon - or, thanks, and praise ad - dress - ing,

for the new - er rite is here;  
while e - ter - nal a - ges run;

faith, our out - ward sense be - friend - ing,  
ev - er too his love con - fess - ing

makes our in - ward vi - sion clear.  
who from both with both is One.

**The Postcommunion Prayer**

*Celebrant and People*  
Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing**



Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

*Celebrant*  
And now, as our Savior  
Christ has taught us,  
we are bold to say,

**The Lord’s Prayer**

*Celebrant and people pray together.*  
**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**


**The Breaking of the Bread**

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.


**The Invitation to Communion (BCP 364)**

*The Priest invites the people to Communion*  
*Priest*  
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Postcommunion Hymn 330** *Therefore we, before him bending*



5 There-fore we, be - fore him bend - ing,  
6 Glo - ry let us give and bless - ing



this great Sac - ra - ment re - vere;  
to the Fa - ther and the Son,

**11 Great are the tribulations of the wicked; \*  
but mercy embraces those who trust in the Lord.**

**12 Be glad, you righteous, and rejoice in the Lord; \*  
shout for joy, all who are true of heart.**


**Second Reading** *2 Corinthians 5:16-21*

A Reading from the Second letter of Saint Paul to the Corinthians

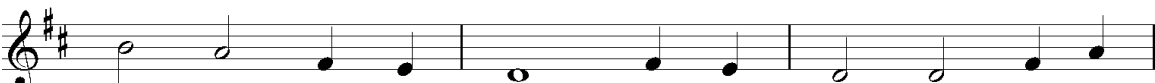
From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

The Word of the Lord  
*People* Thanks be to God

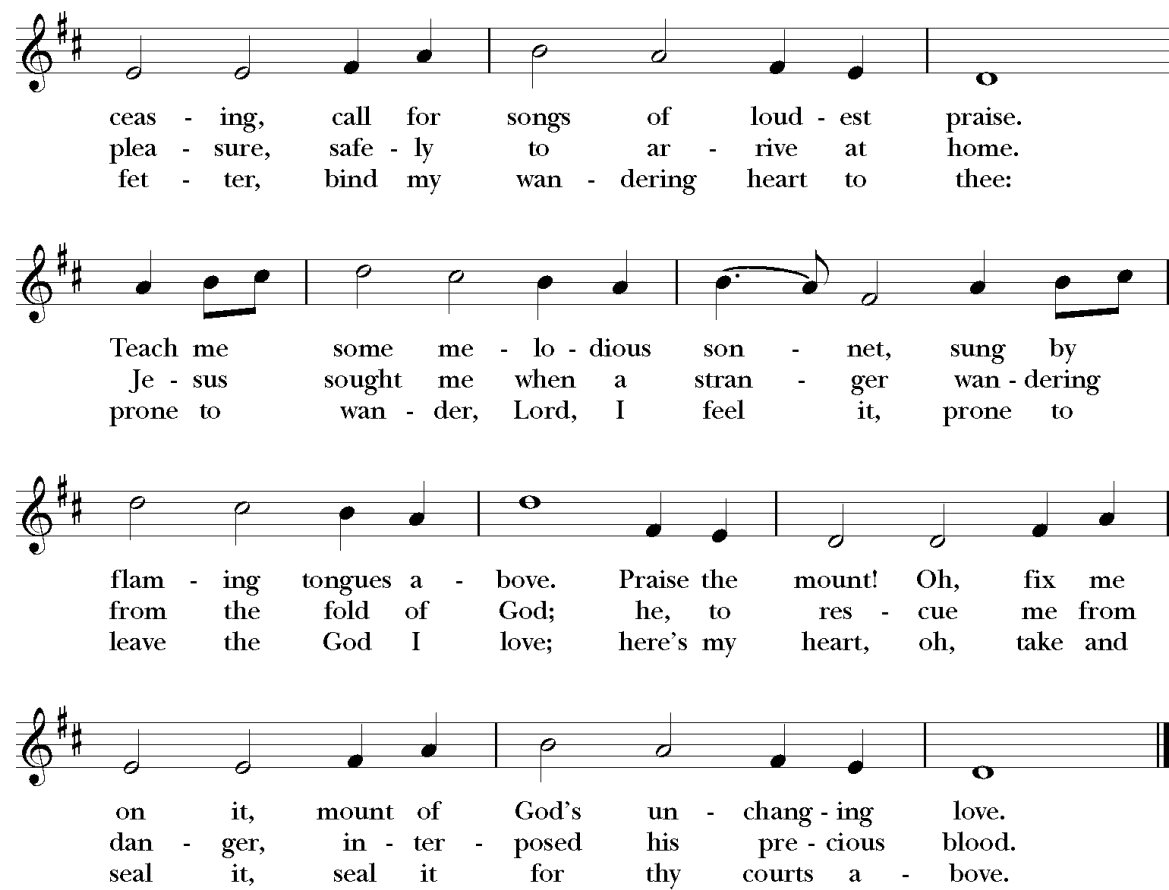
**Gospel Hymn 686** *Come, thou fount of every blessing*



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



### The Gospel

*Luke 15:1-3, 11b-32*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.  
*People* **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.”

So Jesus told them this parable:

“There was a man who had two sons. The younger of them said to his father, ‘Father, give me the share of the property that will belong to me.’ So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*  
**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*The Celebrant continues*  
 Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury, Michael the Presiding Bishop, Lawrence our Bishop and all who minister in your Church.

Remember all your people, and those who seek your truth.

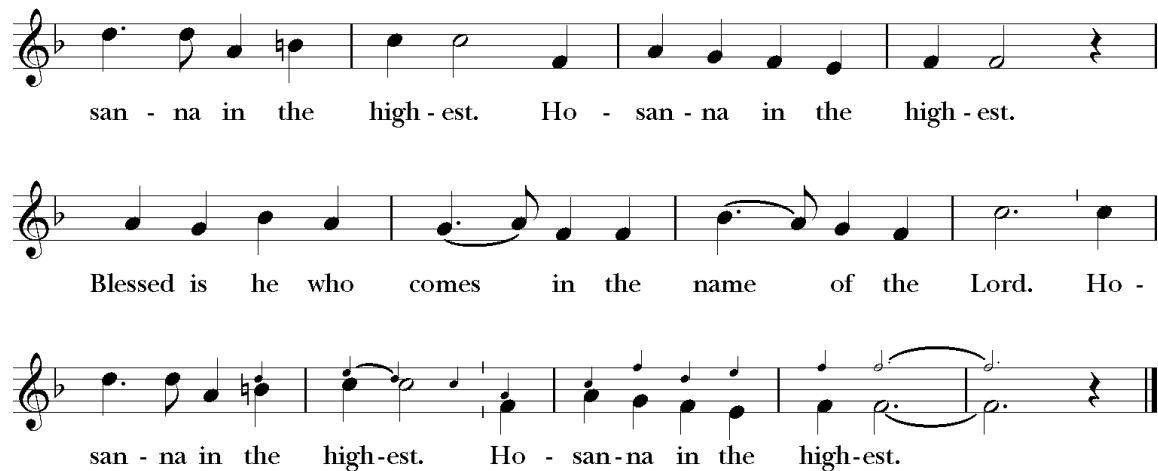
Remember this community, the nation, and the world; we pray for those who govern and hold authority in this and every land, especially Joseph, our President, Kathy, our Governor, and Jesse, our Mayor.

Remember those who have asked for our prayer.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarch, patriarchs, prophets, apostles, and martyrs, with the Ever Blessed Virgin Mary, Saint John the Evangelist, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.





*The people kneel or stand.*

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

<i>Celebrant</i>	The Gospel of the Lord.
<i>People</i>	<b>Praised be to Thee, O Christ.</b>

## The Sermon

**The Rev'd W. Patrick Edwards**

## Nicene Creed

**We believe in one God,**  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,**  
**the only Son of God,**

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## Announcements

## The Liturgy of the Table

## Offertory Hymn

*Nicholas McCoy - Alto Saxophone*

*Locus Iste*

## The Offertory

**All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.**

# The Great Thanksgiving

*Celebrant*      The Lord be with you.

*People*                      **And also with you.**

*Celebrant*      Lift up your hearts.

*People*                      **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People*            It is right to give him thanks and praise.

*Celebrant* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

## Sanctus and Benedictus qui venit

### *Celebrant and People*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -