

**St. John's Episcopal Church**  
 100 South Main Street | P. O. Box 5068  
 Southampton, New York 11969-5068

## LENTEN TEACHING SERIES

Wednesdays in Lent beginning March 9  
 After Evening Prayer and the Lenten Soup Suppers 6:15 PM

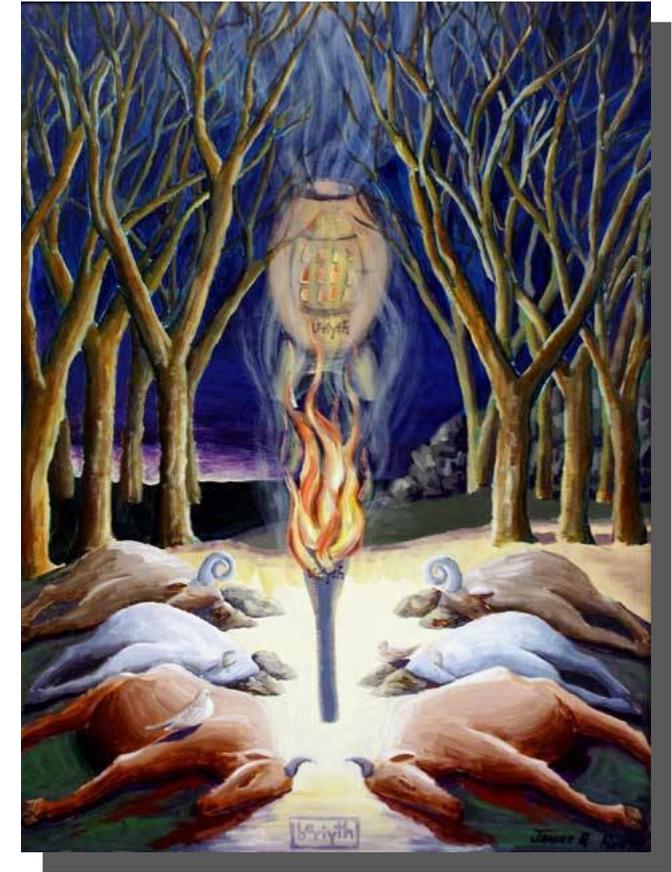
Saint John's Episcopal Church  
 100 S. Main Street,  
 Southampton  
 7:30-8:30 PM

"To be in Christ is to be a living exegesis [interpretation] of the narrative of Christ, a new performance of the original drama of exaltation following humiliation, of humiliation as the voluntary renunciation of rights and selfish gain in order to serve and obey."

So says Michael J. Gorman, the Raymond E. Brown Professor of Biblical Studies and Theology at St. Mary's Seminary & University in Baltimore, Maryland writes in his book *Cruciformity: Paul's Narrative Spirituality of the Cross*.

During Lent we will examine this book to see the lessons it teaches us as Christians as we seek in Lent to conform ourselves to the image and likeness of Christ.  
 Join us!

*For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.*



Services are available online through  
**Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

<b>Sunday Services</b>	<b>Weekday Services</b>
8:00 A.M. - Holy Eucharist, Rite I	<b>Monday – Friday</b>
9:00 A.M. - Holy Eucharist, Rite II	7:30 A.M. – Morning Prayer, Rite I
11:00 A.M. - Morning Prayer, Rite I	6:00 P.M. – Evening Prayer, Rite I
Holy Eucharist, Rite I	<b>Wednesday</b>
(1st Sunday of each month)	10:00 A.M. – Holy Eucharist, Rite I

Second Sunday in Lent  
 March 13, 2022 • 9:00 A.M.

Prelude

Entrance Hymn 362

*Holy, holy, holy! Lord God Almighty*

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



**THE VOICE OF THE CHURCH  
 IN THE PUBLIC FORUM**  
 Adult Formation  
 Sundays at 10 AM

The first amendment of the US Constitution states that Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech.

For most of our lifetimes the interpretation of this is "the separation of Church and State", but this has not always been the case, nor has the exercise of Free Speech by religion been either entirely good, or entirely evil.

In this class we will examine key points in American religious history on the subject, and ask what was done well, what was done poorly, and what can we take for ourselves as we ask how we can act and speak in the public forum of our day as people of faith in Jesus Christ and as Anglicans.

## “Quote of the Week”



“We should strive to keep our hearts open to the sufferings and wretchedness of other people, and pray continually that God may grant us that spirit of compassion which is truly the spirit of God.”

St Vincent de Paul  
French Catholic priest and advocate for the poor  
d. 27 September 1729

## Announcements

**SHOP, EAT & PLAY LOCAL**

*St. John's Episcopal Church  
2022 Annual Beginning of Summer Bazaar*

**REMINDER**

**Planning Meeting  
TODAY  
Sunday, March 13 • 10 AM**

*Join us!*

St. John's Episcopal Church • 100 South Main Street, Southampton • [StJohnSouthampton.org](http://StJohnSouthampton.org)

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

### Opening Acclamation

*Celebrant* Bless the Lord who forgives all our sins;  
*People* **His mercy endures for ever.**

### The Decalogue

*The People kneel*

*Celebrant* Hear the commandments of God to his people:  
I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.

*People* **Amen. Lord have mercy.**

*Celebrant* You shall not make for yourself any idol.  
*People* **Amen. Lord have mercy.**

*Celebrant* You shall not invoke with malice the Name of the Lord your God.  
*People* **Amen. Lord have mercy.**

*Celebrant* Remember the Sabbath Day and keep it holy.  
*People* **Amen. Lord have mercy.**

*Celebrant* Honor your father and your mother.  
*People* **Amen. Lord have mercy.**

*Celebrant* You shall not commit murder.  
*People* **Amen. Lord have mercy.**

*Celebrant* You shall not commit adultery.  
*People* **Amen. Lord have mercy.**

*Celebrant* You shall not steal.  
*People* **Amen. Lord have mercy.**

*Celebrant* You shall not be a false witness.  
*People* **Amen. Lord have mercy.**

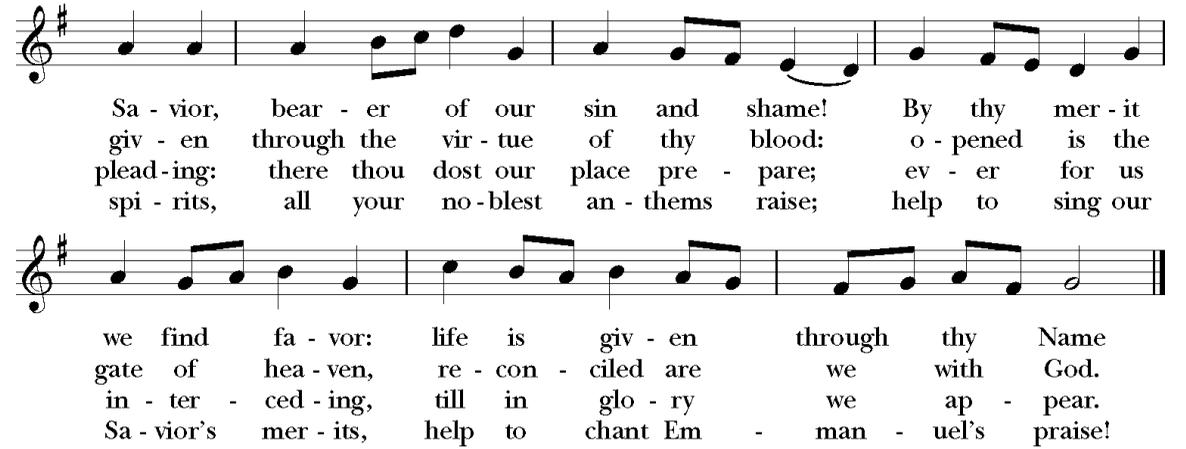
*Celebrant* You shall not covet anything that belongs to your neighbor.  
*People* **Amen. Lord have mercy.**

*Celebrant* Since we have a great high priest who has passed through the heavens,  
Jesus, the Son of God, let us with confidence draw near to the throne of  
grace, that we may receive mercy and find grace to help in time of need.  
*Hebrews 4:14, 16*

Let us humbly confess our sins unto God,  
*Silence is kept.*

*Celebrant and People*  
**Most merciful God,**  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all goodness, and by the power of the  
Holy Spirit keep you in eternal life. **Amen.**



Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our  
we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

### The Dismissal

*Celebrant* Let us bless the Lord.  
*People* **Thanks be to God.**

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## Verse of the Week

Our citizenship is in heaven, and it is from there that we are expecting a  
Savior, the Lord Jesus Christ. He will transform the body of our humiliation  
that it may be conformed to the body of his glory, by the power that also  
enables him to make all things subject to himself. Therefore, my brothers and  
sisters, whom I love and long for, my joy and crown, stand firm in the Lord in  
this way, my beloved.”

Philippians 3:20-4:1

## The Postcommunion Prayer

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

### Retiring Hymn 495

### Hail, thou once despised Jesus



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

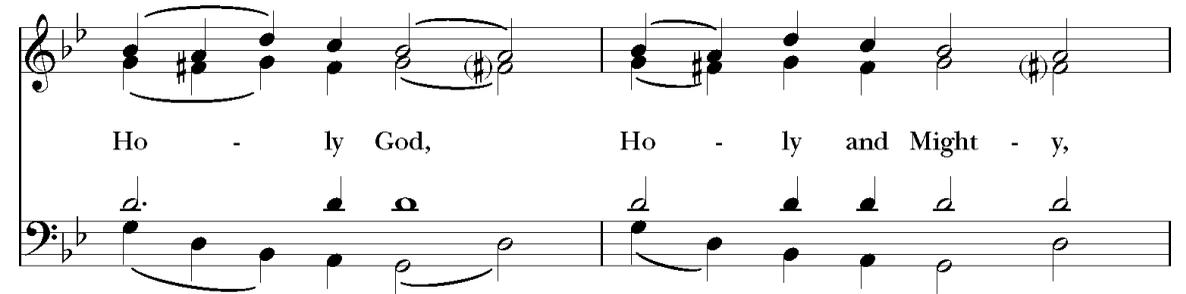


le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic

## Trisagion



Ho - ly God, Ho - ly and Might - y,



Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## The Collect

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.**

## The Liturgy of the Word

### First Reading

*Genesis 15:1-12,17-18*

A Reading from the Book of Genesis

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And

Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” But the word of the Lord came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord God, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

The Word of the Lord  
*People* **Thanks be to God.**

**Psalm 27** *Dominus illuminatio*

**1** The Lord is my light and my salvation;  
 whom then shall I fear? \*  
 the Lord is the strength of my life;  
 of whom then shall I be afraid?

**2** When evildoers came upon me to eat up my flesh, \*  
 it was they, my foes and my adversaries, who  
 stumbled and fell.

**3** Though an army should encamp against me, \*  
 yet my heart shall not be afraid;

**4** And though war should rise up against me, \*  
 yet will I put my trust in him.

**The Breaking of the Bread**

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

**The Invitation to Communion (BCP 364)**

*The Priest invites the people to Communion*  
*Priest*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Postcommunion Hymn 330** *Therefore we, before him bending*

5 There-fore we, be-fore him bend-ing,  
 6 Glo-ry let us give and bless-ing,  
 this great Sac-ra-ment and re-vere;  
 to the Fa-ther and the Son,  
 types and sha-dows have their end-ing,  
 hon-or, thanks, and praise ad-dress-ing,  
 for the new-er rite is here;  
 while e-ter-nal a-ges run;  
 faith, our out-ward sense be-friend-ing,  
 ev-er too his love con-fess-ing,  
 makes our in-ward vi-sion clear.  
 who from both with both is One.

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury, Michael the Presiding Bishop, Lawrence our Bishop and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember this community, the nation, and the world; we pray for those who govern and hold authority in this and every land, especially Joseph, our President, Kathy, our Governor, and Jesse, our Mayor.

Remember those who have asked for our prayer.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarch, patriarchs, prophets, apostles, and martyrs, with the Ever Blessed Virgin Mary, Saint John the Evangelist, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

*Celebrant*

And now, as our Savior  
Christ has taught us,  
we are bold to say,

### **The Lord's Prayer**

*Celebrant and people pray together.*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**5 One thing have I asked of the Lord;  
one thing I seek; \*  
that I may dwell in the house of the Lord all the days of my life;**

**6 To behold the fair beauty of the Lord \*  
and to seek him in his temple.**

**7 For in the day of trouble he shall keep me safe  
in his shelter; \*  
he shall hide me in the secrecy of his dwelling  
and set me high upon a rock.**

**8 Even now he lifts up my head \*  
above my enemies round about me.**

**9 Therefore I will offer in his dwelling an oblation  
with sounds of great gladness; \*  
I will sing and make music to the Lord.**

**10 Hearken to my voice, O Lord, when I call; \*  
have mercy on me and answer me.**

**11 You speak in my heart and say, "Seek my face." \*  
Your face, Lord, will I seek.**

**12 Hide not your face from me, \*  
nor turn away your servant in displeasure.**

**13 You have been my helper;  
cast me not away; \*  
do not forsake me, O God of my salvation.**

**14 Though my father and my mother forsake me, \*  
the Lord will sustain me.**

**15 Show me your way, O Lord; \*  
lead me on a level path, because of my enemies.**

**16 Deliver me not into the hand of my adversaries, \*  
for false witnesses have risen up against me,  
and also those who speak malice.**

**17 What if I had not believed  
that I should see the goodness of the Lord \*  
in the land of the living!**

**18 O tarry and await the Lord's pleasure;  
be strong, and he shall comfort your heart; \*  
wait patiently for the Lord.**

## Second Reading

*Philippians 3:17-4:1*

A Reading from the letter of Saint Paul to the Philippians

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Word of the Lord

*People*      **Thanks be to God**

## Gospel Hymn 401

*The God of Abraham praise*

1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;

love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

### Sanctus and Benedictus qui venit

*Celebrant and People*



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The people kneel or stand.*

*The Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and



1 An - cient of ev - er - last - ing days, and God of love;  
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
 3 tri - um - phant o'er the world and sin, the Prince of Peace;  
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.



## The Gospel

*Luke 13:31-35*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Saint Luke.  
*People* **Glory to you, Lord Christ.**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

*Celebrant* The Gospel of the Lord.  
*People* **Praised be to Thee, O Christ.**

## The Sermon

**The Rev'd W. Patrick Edwards**

### Nicene Creed

**We believe in one God,**  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
**We believe in one Lord, Jesus Christ,**  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

### Announcements

## The Liturgy of the Table

### The Offertory

**All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.**

### The Great Thanksgiving

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Celebrant* It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.