

**BULLETINS:** Worshipping remote? You can follow along our Sunday services by downloading our Bulletins from our website, stjohnsouthampton.org The Bulletins are uploaded every Saturday afternoon for your convenience.

**WEEKLY E-NEWSLETTER:** In order to keep our church family abreast of our latest updates and church reminders, we have been sending out a weekly e-newsletter. If you, or someone you know would like to be included on our email list, contact secretary@stjohnsouthampton.org.

**FOLLOW US ON FACEBOOK:** Stay connected with the church and your friends by following us on our Facebook page: StJohnSouthampton. You can also worship online LIVE on Sundays.

**ONLINE GIVING:** Links are available on St John's Homepage at www.stjohnsouthampton.org. You may also make an online gift by texting the keyword StJohnSouthampton to 73256 on your cell phone.

For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.

# St. John's Episcopal Church

100 South Main Street | P. O. Box 5068 Southampton, New York 11969-5068



Services are available online through Facebook Live: Facebook.com/StJohnSouthampton

#### **Sunday Services**

8:00 A.M. - Holy Eucharist, Rite I 9:00 A.M. - Holy Eucharist, Rite II 11:00 A.M. - Morning Prayer, Rite I Holy Eucharist, Rite I (1st Sunday of each month)

# Weekday Services Monday - Friday

7:30 A.M. – Morning Prayer, Rite I 6:00 P.M. – Evening Prayer, Rite I **Wednesday** 10:00 A.M. – Holy Eucharist, Rite I

# Second Sunday in Lent March 13, 2022 • 8:00 A.M.

#### **Opening Acclamation**

Celebrant Bless the Lord who forgives all our sins;

People His mercy endures for ever.

## The Decalogue

The People kneel

Celebrant Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

People Amen. Lord have mercy.

Celebrant You shall not make for yourself any idol.

People Amen. Lord have mercy.

Celebrant You shall not invoke with malice the Name of the Lord your God.

People Amen. Lord have mercy.

Celebrant Remember the Sabbath Day and keep it holy.

People Amen. Lord have mercy.

Celebrant Honor your father and your mother.

People Amen. Lord have mercy.

Celebrant You shall not commit murder.

People Amen. Lord have mercy.

Celebrant You shall not commit adultery.

People Amen. Lord have mercy.

Celebrant You shall not steal.

People Amen. Lord have mercy.

Celebrant You shall not be a false witness.

People Amen. Lord have mercy.



### Help us to maintain our prayer intercession list.

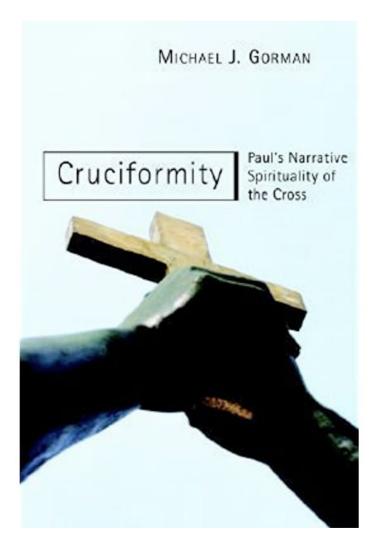
The personal and collective intercessions we make asking our Lord to intercede in our lives and on behalf of others are a central aspect of our private and common worship. At St. John's we have always made an aural reading of our prayer list a part of our regular services. However, there comes with this an important responsibility to maintain it as current and accurate. To accomplish this we are asking our community to take that personal responsibility to heart in the following way:

We ask everyone to please let us know when someone should be added, removed, or otherwise amended on our prayer list. This is accomplished best by either dropping a note in the collection plate or by emailing or calling the parish secretary at (631) 283-0549 or secretary@stjohnsouthampton.org.

To avoid a name being orphaned on the prayer list names will be removed after 60 days of being added, unless the parish secretary is contacted to extend that time for another 60 days.

Of course, there is no limit to the number of persons we will faithfully include on our prayer list, nor a limit to the duration we will intercede on their behalf. This policy is to take special care in maintaining the names we bring before the Throne of Grace in prayer each time we gather together.

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# NTEN TEACHING SERIES

Wednesdays in Lent beginning March 9 After Evening Prayer and the Lenten Soup Suppers 6:15 PM

100 S. Main Street, Southampton 7:30-8:30 PM

exegesis [interpretation] of the Raymond E. Brown Professor of this book to see the lessons it narrative of Christ, a new Biblical Studies and Theology teaches us a Christians as we performance of the original at St. Mary's Seminary & drama of exaltation following University in Baltimore, humiliation, of humiliation as the voluntary renunciation of Cruciformity: Paul's Narrative rights and selfish gain in order Spirituality of the Cross. to serve and obey."

Saint John's Episcopal Church "To be in Christ is to be a living So says Michael J. Gorman, the During Lent we will examine Maryland writes in his book

seek in Lent to conform ourselves to the image and likeness of Christ.

Join us

You shall not covet anything that belongs to your neighbor. Celebrant

People Amen. Lord have mercy.

Celebrant Since we have a great high priest who has passed through the heavens,

> Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

> > Hebrews 4:14, 16

Let us humbly confess our sins unto God,

Silence is kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our

Lord Jesus Christ, strengthen you in all goodness, and by the power of the

Holy Spirit keep you in eternal life. Amen.

Trisagion

Holy God, Holy and Mighty,

Holy Immortal One, Have mercy upon us.

The Collect

Officiant The Lord be with you. People And also with you.

Officiant Let us pray.

14

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. **Amen.** 

## The Liturgy of the Word

## First Reading

Genesis 15:1-12,17-18

A Reading from the Book of Genesis

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

The Word of the Lord *People* **Thanks be to God.** 

# announcements

# SUNDAYS AT 10 AM AT ST JOHN'S









# THE VOICE OF THE CHURCH IN THE PUBLIC FORUM Adult Formation Sundays at 10 AM

The first amendment of the US Constitution states that Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech.

For most of our lifetimes the interpretation of this is "the separation of Church and State", but this has not always been the case, nor has the exercise of Free Speech by religion been either entirely good, or entirely evil.

In this class we will examine key points in American religious history on the subject, and ask what was done well, what was done poorly, and what can we take for ourselves as we ask how we can act and speak in the public forum of our day as people of faith in Jesus Christ and as Anglicans.

and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

#### The Dismissal

Celebrant Let us bless the Lord. People Thanks be to God.



# Verse of the Week

Our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved."

Philippians 3:20-4:1





"We should strive to keep our hearts open to the sufferings and wretchedness of other people, and pray continually that God may grant us that spirit of compassion which is truly the spirit of God."

St Vincent de Paul French Catholic priest and advocate for the poor d. 27 September 1729

#### Psalm 27

#### Dominus illuminatio

1 The Lord is my light and my salvation; whom then shall I fear? \* the Lord is the strength of my life; of whom then shall I be afraid?

2 When evildoers came upon me to eat up my flesh, \* it was they, my foes and my adversaries, who stumbled and fell.

3 Though an army should encamp against me, \* yet my heart shall not be afraid;

4 And though war should rise up against me, \* yet will I put my trust in him.

5 One thing have I asked of the Lord; one thing I seek; \* that I may dwell in the house of the Lord all the days of my life;

6 To behold the fair beauty of the Lord \* and to seek him in his temple.

7 For in the day of trouble he shall keep me safe in his shelter; \* he shall hide me in the secrecy of his dwelling and set me high upon a rock.

8 Even now he lifts up my head \* above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; \*
I will sing and make music to the Lord.

10 Hearken to my voice, O Lord, when I call; \* have mercy on me and answer me.

11 You speak in my heart and say, "Seek my face." \* Your face, Lord, will I seek.

12 Hide not your face from me, \* nor turn away your servant in displeasure.

13 You have been my helper; cast me not away; \* do not forsake me, O God of my salvation.

14 Though my father and my mother forsake me, \* the Lord will sustain me.

15 Show me your way, O Lord; \* lead me on a level path, because of my enemies.

16 Deliver me not into the hand of my adversaries, \* for false witnesses have risen up against me, and also those who speak malice.

17 What if I had not believed that I should see the goodness of the Lord \* in the land of the living!

18 O tarry and await the Lord's pleasure; be strong, and he shall comfort your heart; \* wait patiently for the Lord.

#### **Second Reading**

Philippians 3:17-4:1

A Reading from the letter of Saint Paul to the Philippians

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

The Word of the Lord

People Thanks be to God

And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarch, patriarchs, prophets, apostles, and martyrs, with the Ever Blessed Virgin Mary, Saint John the Evangelist, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.** 

Celebrant
And now, as our Savior
Christ has taught us,
we are bold to say,

#### The Lord's Prayer

Celebrant and people pray together.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### The Breaking of the Bread

Celebrant Christ our Passover is sacrificed for us;
People Therefore let us keep the feast.

#### The Invitation to Communion

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### The Postcommunion Prayer

Celebrant and People

6

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace,

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

#### Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

#### The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Justin, Archbishop of Canterbury, Michael the Presiding Bishop, Lawrence our Bishop and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember this community, the nation, and the world; we pray for those who govern and hold authority in this and every land, especially Joseph, our President, Kathy, our Governor, and Jesse, our Mayor.

Remember those who have asked for our prayer.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

### The Gospel

Luke 13:31-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Luke.

People Glory to you, Lord Christ.

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord."

Celebrant The Gospel of the Lord.

People Praised be to Thee, O Christ.

#### The Sermon

#### The Rev'd W. Patrick Edwards

Nicene Creed

We believe in one God,

the Father, the Almighty, maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father;

through him all things were made.

For us and for our salvation

he came down from heaven,

by the power of the Holy Spirit

he became incarnate from the Virgin Mary

and was made man

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord.

#### **Announcements**

## The Liturgy of the Table

### The Offertory

All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

### The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.People It is right to give him thanks and praise.

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone

are God, living and true, dwelling in light inaccessible from before time and

for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

#### Sanctus and Benedictus qui venit

Celebrant and People

Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people kneel or stand.

#### The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.