

First Sunday after the Epiphany
January 9, 2022 • 9:00 A.M.



Sunday Services

8:00 A.M. - Holy Eucharist, Rite I
9:00 A.M. – Holy Eucharist, Rite II
11:00 A.M. – Morning Prayer, Rite I
Holy Eucharist, Rite I (1st Sundays each month)

Weekday Services

Monday – Friday

7:30 A.M. – Morning Prayer, Rite I
6:00 P.M. – Evening Prayer, Rite I

St. John's Episcopal Church | 100 South Main Street | P. O. Box 5068 | Southampton, New York 11969-5068

StJohnSouthampton.org | Facebook: [StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

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Processional Hymn 448

O love, how deep, how broad, how high



1 O love, how deep, how broad, how high, how pass - ing
2 For us bap - tized, for us he bore his ho - ly
3 For us he prayed; for us he taught; for us his
4 For us to wick - ed hands be - trayed, scourged, mocked, in
5 For us he rose from death a - gain; for us he
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of
2 fast and hun - gered sore; for us temp - ta - tions
3 dai - ly works he wrought; by words and signs and
4 pur - ple robe ar - rayed, he bore the shame - ful
5 went on high to reign; for us he sent his
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.
2 sharp he knew; for us the tempt - er ov - er - threw.
3 ac - tions, thus still seek - ing not him - self, but us.
4 cross and death; for us gave up his dy - ing breath.
5 Spi - rit here to guide, to strength - en, and to cheer.
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.;
harm. after Basil Harwood (1859-1949)

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect of Purity

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

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Hymn of Praise

Gloria in Excelsis

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

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The Collect

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The Liturgy of the Word

First Reading

Isaiah 43:1-7

A Reading from the Book of the prophet Isaiah

Thus says the Lord,
he who created you, O Jacob,

he who formed you, O Israel:

Do not fear, for I have redeemed you;
I have called you by name, you are mine.

When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;

when you walk through fire you shall not be burned,
and the flame shall not consume you.

For I am the Lord your God,
the Holy One of Israel, your Savior.

I give Egypt as your ransom,
Ethiopia and Seba in exchange for you.

Because you are precious in my sight,
and honored, and I love you,

I give people in return for you,
nations in exchange for your life.

Do not fear, for I am with you;
I will bring your offspring from the east,
and from the west I will gather you;

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I will say to the north, "Give them up,"
and to the south, "Do not withhold;

bring my sons from far away
and my daughters from the end of the earth--

everyone who is called by my name,
whom I created for my glory,
whom I formed and made."

The word of the Lord.

People **Thanks be to God.**

Psalm 29

Afferte Domino

**1 Ascribe to the Lord, you gods, *
ascribe to the Lord glory and strength.**

**2 Ascribe to the Lord the glory due his Name; *
worship the Lord in the beauty of holiness.**

**3 The voice of the Lord is upon the waters;
the God of glory thunders; *
the Lord is upon the mighty waters.**

**4 The voice of the Lord is a powerful voice; *
the voice of the Lord is a voice of splendor.**

**5 The voice of the Lord breaks the cedar trees; *
the Lord breaks the cedars of Lebanon;**

**6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.**

**7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness; *
the Lord shakes the wilderness of Kadesh.**

**8 The voice of the Lord makes the oak trees writhe *
and strips the forests bare.**

**9 And in the temple of the Lord *
all are crying, "Glory!"**

**10 The Lord sits enthroned above the flood; *
the Lord sits enthroned as King for evermore.**

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11 The Lord shall give strength to his people; *
the Lord shall give his people the blessing of peace.

Second Reading

Acts 8:14-17

A reading from the Acts of the Apostles

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

The Word of the Lord

People

Thanks be to God

Gospel Hymn 120

The sinless one to Jordan came



1 The sin - less one to Jor - dan came,
2 Up - ris - ing from the wat - ers there,
3 A - bove him see the heaven - ly Dove,
4 How blest that mis - sion then be - gun
5 O Christ, may we bap - tized from sin,
6 On you may all your peo - ple feed,



1 and in the riv - er shared our stain;
2 the Fa - ther's voice did then de - clare
3 the sign of God the Fa - ther's love,
4 to heal and save a race un - done!
5 go forth with you a world to win:
6 and know you are the Bread in - deed,



1 God's right - eous - ness he thus ful - filled,
2 that Christ, the Son of God, had come
3 now by the Ho - ly Spi - rit shed
4 Straight to the wil - der - ness he goes
5 grant us the Ho - ly Spi - rit's power
6 who gives e - ter - nal life to those

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1 and chose the path his Fa - ther willed.
2 to lead his scat - tered peo - ple home.
3 up - on the Son's a - noint - ed head.
4 to wres - tle with his peo - ple's foes.
5 to shield us in temp - ta - tion's hour.
6 that with you died, and with you rose.

Words: George B. Timms (b. 1910), alt. Copyright © by permission of Oxford University Press. Music: *Solemnis haec festivitas*, melody from *Graduale*, 1685; arr. Arthur Hastings (b. 1906) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Saint Luke.
People **Glory to you, Lord Christ.**

The Gospel *Luke 3:15-17, 21-22*

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Officiant The Gospel of the Lord.
People **Praise to you, O Christ.**

The Sermon **The Rev'd W. Patrick Edwards**

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

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true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
by the power of the Holy Spirit
he became incarnate from the Virgin Mary
and was made man
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People. (Form VI)

Leader In peace, we pray to you, Lord God.

Silence

Leader For all people in their daily life and work;
People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world; we pray for those who
govern and hold authority in this and every land, especially Joseph, our
President, Kathy, our Governor, and Jesse, our Mayor;
People **For all who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;
People **For the victims of hunger, fear, injustice, and oppression.**

Leader For all who are in danger, sorrow, or any kind of trouble;
People **For those who minister to the sick, the friendless, and the needy.**

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Leader For the peace and unity of the Church of God;
People **For all who proclaim the Gospel, and all who seek the Truth.**

Leader For Justin, the Archbishop of Canterbury, Michael the Presiding Bishop, and Lawrence our Bishop and for all bishops and other ministers;
People **For all who serve God in his Church.**

Leader For the special needs and concerns of this congregation.
Silence
The People may add their own petitions

Leader Hear us, Lord;
People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.
Silence
The People may add their own thanksgivings

Leader We will exalt you, O God our King;
People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.
Silence

The People may add their own petitions
Leader Lord, let your loving-kindness be upon them;
People **Who put their trust in you.**

Leader We pray to you also for the forgiveness of our sins, devoutly kneeling.
Silence may be kept.

Leader and People
**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Absolution

Celebrant
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

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The Peace

Officiant The Peace of the Lord be always with you.
People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

The Liturgy of the Table

Offertory

**Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving, Prayer A

Officiant The Lord be with you.
People **And also with you.**
Officiant Lift up your hearts.
People **We lift them to the Lord.**
Officiant Let us give thanks to the Lord our God.
People **It is right to give Him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

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The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit

to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

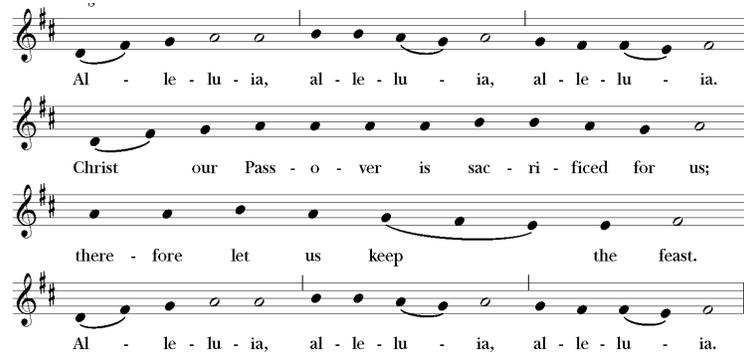
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And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.

The Breaking of the Bread

Celebrant and People



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Invitation to Communion (BCP 364)

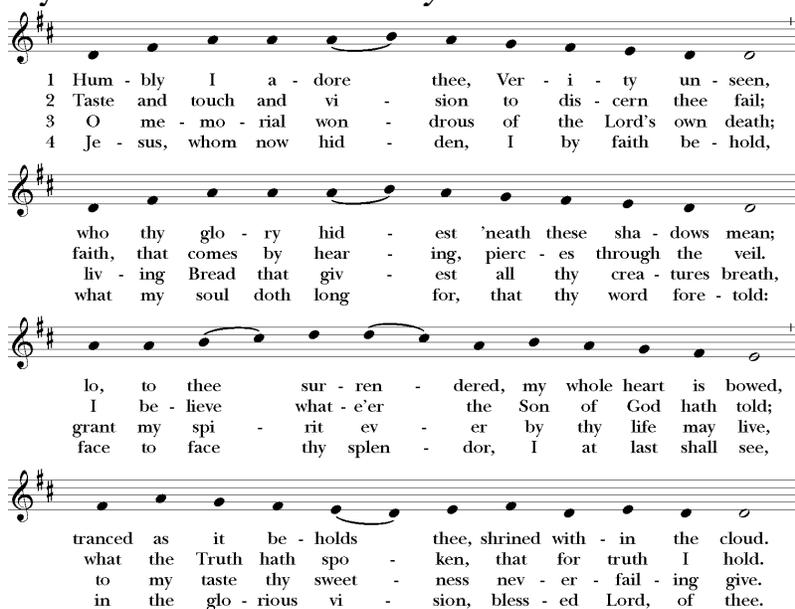
The Priest invites the people to Communion

Priest

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Postcommunion Hymn 314

Humbly I adore thee



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,
who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:
lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,
tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

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The Post Communion Prayer

Celebrant: Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Closing Hymn 76

On Jordan's bank the Baptist's cry

1 On Jor - dan's bank the Bap - tist's cry an -
2 Then cleansed be ev - ery breast from sin; make
3 For thou art our sal - va - tion, Lord, our
4 To heal the sick stretch out thine hand, and
5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,
2 straight the way for God with - in, and let each heart pre -
3 re - fuge, and our great re - ward; with - out thy grace we
4 bid the fall - en sin - ner stand; shine forth, and let thy
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
2 pare a home where such a might - y guest may come.
3 waste a - way like flowers that with - er and de - cay.
4 light re - store earth's own true love - li - ness once more.
5 we a - dore and Ho - ly Spi - rit ev - er - more.

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The Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

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Dedications

**The flowers on the altar are given to the glory of God and in memory of
Coupie Lord, Jr. by Lisa & David Gillespie.**



Verse of the Week

**“Now when all the people were baptized, and when Jesus also had been baptized
and was praying, the heaven was opened, and the Holy Spirit descended upon him in
bodily form like a dove. And a voice came from heaven, ‘You are my Son, the
Beloved; with you I am well pleased.’”**

Luke 3:21-22

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“Quote of the Week”



“That we have our Prayer Book, our Altar, even our Episcopacy itself, we may, humanly speaking, thank ++William Laud That our Articles have not a Genevan sense tied to them and are not an intolerable burden to the Church, is due to Laud. Laud saved the English Church The English Church in her Catholic aspect is a memorial to Laud.”

An encomium made by Canon James Bowling Mozley in honour of Archbishop William Laud.

Laud was Archbishop of Canterbury at the time of the First English Civil War, an advocate of the divine right of kings and the maintenance of the orthodox catholicity of the Protestant Church of England, martyred by the Puritan Parliament on 7 October 1645.

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Reflection

Archbishop William Laud: Martyr

The word “martyr” has its origins in the Greek word meaning ‘witness’. It applies to those in history of the Church who died for their faith in Christ. In the earliest days of the Church, it was these persons who were celebrated as saints in the Church’s calendar for their unwillingness to recant their faith, to betray fellow Christians, or to prevaricate on the true, orthodox teaching and principles of faith, all in the face of mortal peril. Their feast days were commemorated with masses and memorial observances, and the liturgical color was red, not for the Holy Spirit, but for the blood spilt on behalf of the Faith.

Revelations Chapter 6 contains a vision of the Heavenly Throne where martyrs were honored. “I saw ... the souls of them that were slain for the word of God, and for the testimony which they held ... And white robes were given unto every one of them.”

Having risen to the rank of Archbishop of Canterbury at the height of the rise of puritanism and the rule of the parliamentarians under Oliver Cromwell, a tyranny that would become a sort of Protestant Taliban for a season in England, Laud became a lightning rod for Parliamentary rage which led to his execution as a scapegoat for King Charles I, himself martyred by Cromwell.

Laud preached, “The King is God’s immediate lieutenant upon earth ... the power which resides in the King is not any assuming to himself, nor any gift from the people, but God’s power, as well in, as over, him.”

Not merely exhibiting pandering flattery to his monarch, Laud believed that God was the primary mover and agent of history, and that the monarchy was the ultimate manifestation of that belief. It was God who chose kings, and any other method was the vanity of human agency.

Laud also held that the tradition of the Church was something given by the hand of God and not merely the invention or preference of human agency. He reached for Christian Unity above political and social division and faction. For him the schisms after the Reformation was a tragic mistake. “For my part, death were easier to me than to see the face of the Church of Christ scratched and torn till it bleeds in every part, as it doth this day; and the coat of Christ, which once was spared by soldiers because it was seamless, rent everyway.”

For his belief that the two pillars of the Cromwellian revolution: the deposing of the King and the further fragmentation of the Church, were contrary to the Word and Will of God, Laud was executed. He also allowed himself to be saddled with many of the charges the parliamentarians sought to lay on King Charles, hoping to bear the King’s indictment on himself as a propitiatory sacrifice.

We today might not find Laud’s politics palatable in a post modern world, and his orientation was truly backward as well as forward for his inspiration; but Laud’s faith in the Hand of God at work in His creation, is a perspective that we could benefit from. As Canon Mozely said of Laud, “The English Church in her

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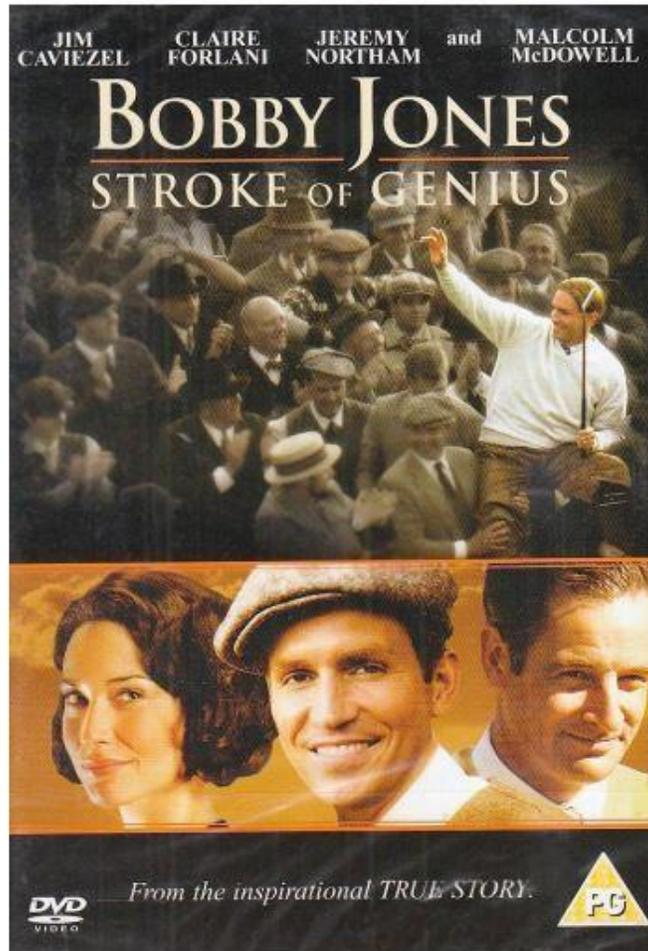
Catholic aspect is a memorial to Laud.” That we have in our DNA, as Episcopalians, the integrity of a perspective given of the Age of Faith as well as our progressive, incarnational aspect given in Modernity is due in such a large part to the Martyr of catholicity that is William Laud.



The portrait of William Laud in Lambeth Palace, the London home of the Archbishop of Canterbury, over the shell of his pet tortoise, itself tragically beheaded by a Palace gardener some years after the martyrdom of his owner. Seen with your rector in the inset during his visit to Lambeth Palace.

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Announcements



POPCORN THEOLOGY

Friday, January 14, 2022

St John's Episcopal Church
100 S. Main Street
7:9:00PM

This 2004 biographical drama is based on the life of the legendary golfer Bobby Jones, the only player in the history of the sport to win all

four of the men's major golf championships in a single season.

This inspirational film follows a life filled with honor, sportsmanship, and family that shows how a physically frail, though morally strong man won championships as

well as the hand of his bride, the honor of his family and peers, and the admiration of the world, always playing for the love of the game as an amateur.

Filmed on historic locations, it is the first motion picture concerning The Royal and

Ancient Golf Club of St Andrews that was given permission to film on that fabled course.

More than a sports film, it is a story of character and perseverance that will inspire everyone.

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