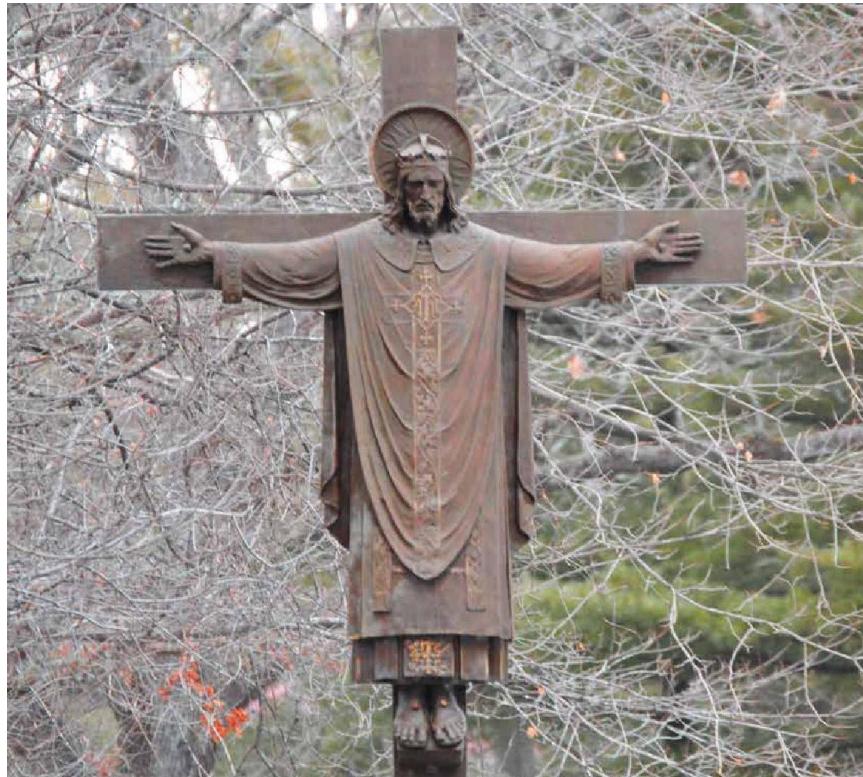


**Last Sunday after Pentecost  
The Feast of Christ the King  
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**Sunday Services**

8:00 A.M. - Holy Eucharist, Rite I  
9:00 A.M. – Holy Eucharist, Rite II  
11:00 A.M. – Morning Prayer, Rite I  
    Holy Eucharist, Rite I  
    (1st Sunday of each month)

**Weekday Services**

**Monday – Friday**

7:30 A.M. – Morning Prayer, Rite I  
6:00 P.M. – Evening Prayer, Rite I

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**Opening Hymn 494**

*Crown him with many crowns*

*Descant*

5 Crown him the Lord of heaven, en-throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car-nate Word, for ran-somed sin - ners slain, now  
 5 him the King, to whom is given the won-drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu-man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an-gels sing their  
 5 him with man - y crowns, as thrones be-fore him fall, crown

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fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.  
2 takes and bears them for his own, that all in him may rest.  
3 died, e - ter - nal life to bring, and lives that death may die.  
4 songs be - fore him day and night, their God, Re - deem - er, King.  
5 him, ye kings, with man - y crowns, for he is King of all.

I was glad when they said unto me, "We will go into the house of the Lord." *Psalm 122:1*

### **Confession**

*Officiant*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Officiant and People together, all kneeling*  
**Almighty and most merciful Father,**  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our  
own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to  
have done,  
and we have done those things which we ought not to  
have done.

But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.

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*Officiant*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

**Opening sentence and invitatory**

*Officiant*      O Lord, open thou our lips.

*People*            **And our mouth shall show forth thy praise.**

*Officiant*        Glory be to the Father, and to the Son, and to the Holy Ghost:

*People*            **as it was in the beginning, is now, and ever shall be, world without end. Amen.**

*Officiant*        Worship the Lord in the beauty of holiness

*People*            **O come, let us adore him.**

**Venite Psalm 95:1-7; 96:9, 13**

**O come, let us sing unto the Lord; \***

    let us heartily rejoice in the strength of our salvation.

**Let us come before his presence with thanksgiving, \***

    and show ourselves glad in him with psalms.

**For the Lord is a great God, \***

    and a great King above all gods.

**In his hand are all the corners of the earth, \***

    and the strength of the hills is his also.

**The sea is his and he made it, \***

    and his hands prepared the dry land.

**O come, let us worship and fall down \***

    and kneel before the Lord our Maker.

**For he is the Lord our God, \***

    and we are the people of his pasture

    and the sheep of his hand.

**O worship the Lord in the beauty of holiness; \***

    let the whole earth stand in awe of him.

**For he cometh, for he cometh to judge the earth, \***

    and with righteousness to judge the world

    and the peoples with his truth.

**Glory be to the Father, and to the Son, and to the Holy Ghost:**

**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

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**Psalm 93**

*Dominus regnavit*

1 The Lord is King;  
he has put on splendid apparel; \*  
the Lord has put on his apparel  
and girded himself with strength.

2 He has made the whole world so sure \*  
that it cannot be moved;

3 Ever since the world began, your throne has been established; \*  
you are from everlasting.

4 The waters have lifted up, O Lord,  
the waters have lifted up their voice; \*  
the waters have lifted up their pounding waves.

5 Mightier than the sound of many waters,  
mightier than the breakers of the sea, \*  
mightier is the Lord who dwells on high.

6 Your testimonies are very sure, \*  
and holiness adorns your house, O Lord,  
for ever and for evermore.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

**The First Lesson**

*Daniel 7:9-10, 13-14*

A Lesson from the Book of the prophet Daniel

As I watched,

thrones were set in place,  
and an Ancient One took his throne,

his clothing was white as snow,  
and the hair of his head like pure wool;

his throne was fiery flames,  
and its wheels were burning fire.

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A stream of fire issued  
and flowed out from his presence.

A thousand thousands served him,  
and ten thousand times ten thousand stood attending him.

The court sat in judgment,  
and the books were opened.  
As I watched in the night visions,

I saw one like a human being  
coming with the clouds of heaven.

And he came to the Ancient One  
and was presented before him.

To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.

His dominion is an everlasting dominion  
that shall not pass away,

and his kingship is one  
that shall never be destroyed.

Here endeth the Lesson

***Benedictus es, Domine***

Blessed art thou, O Lord God of our fathers; \*  
    praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty; \*  
    praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness; \*  
    praised and exalted above all for ever.

Blessed art thou that beholdest the depths,  
    and dwellest between the Cherubim; \*  
    praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom; \*  
    praised and exalted above all for ever.

Blessed art thou in the firmament of heaven; \*  
    praised and exalted above all for ever.

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**Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

**The Second Lesson**

*Revelation 1:4b-8*

A Lesson from the Revelation to Saint John

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,

even those who pierced him;  
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Here endeth the Lesson

***Jubilate Deo Psalm 100***

O be joyful in the Lord all ye lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

Be ye sure that the Lord he is God;  
it is he that hath made us and not we ourselves; \*  
we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving  
and into his courts with praise; \*  
be thankful unto him and speak good of his Name.

For the Lord is gracious;  
his mercy is everlasting; \*  
and his truth endureth from generation to generation.

**Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

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**The Apostles' Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**The Prayers**

*The people stand or kneel*

*Officiant*      The Lord be with you.

*People*          **And with thy spirit.**

*Officiant*      Let us pray.

*Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

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**Suffrages A**

V. O Lord, show thy mercy upon us;

R. **And grant us thy salvation.**

V. Endue thy ministers with righteousness;

R. **And make thy chosen people joyful.**

V. Give peace, O Lord, in all the world;

R. **For only in thee can we live in safety.**

V. Lord, keep this nation under thy care;

R. **And guide us in the way of justice and truth.**

V. Let thy way be known upon earth;

R. **Thy saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

R. **And sustain us with thy Holy Spirit.**

**Intercessions**

**Collect of the Day**

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

**A Collect for Sundays**

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

**A Collect for Mission**

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

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**The General Thanksgiving**

*Officiant and People:*

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.

We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.

And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

**A Prayer of St. Chrysostom**

*Officiant*

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Celebrant*                    Let us bless the Lord.  
*People*                      **Thanks be to God.**

*The Officiant*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**    *2 Corinthians 13:14*

**Announcements**

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Sermon Hymn 483

*The head that once was crowned with thorns*

1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heaven af - fords is his, is his by right,  
3 the joy of all who dwell a - bove, the joy of all be - low,  
4 To them the cross with all its shame, with all its grace is given;  
5 They suf - fer with their Lord be - low, they reign with him a - bove,  
a - dorns the might - y vic - tor's brow.  
1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
3 to whom he man - i - fests his love and grants his name to know.  
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
5 their prof - it and their joy to know the mys - tery of his love.  
6 The cross he bore is life and health,  
though shame and death to him:  
his people's hope, his people's wealth,  
their everlasting theme.

A lesson from the Gospel according to Saint John.

*John 18:33-37*

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

**Sermon**

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**The Offertory**

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

**Closing Hymn 388**

*O worship the King, all glorious above*

1 O wor - ship the King, all glo - rious a - bove!  
 2 O tell of his might! O sing of his grace!  
 3 The earth, with its store of won - ders un - told,  
 4 Thy boun - ti - ful care, what tongue can re - cite?  
 5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful ly sing his power and his love!  
 2 Whose robe is the light, whose can - o py space.  
 3 Al - might - y, thy power hath found - ed of old,  
 4 It breathes in the air; it shines in the light;  
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,  
 2 His char - iots of wrath the deep thun - der - clouds form,  
 3 hath stab - lished it fast by a change - less de - cree,  
 4 it streams from the hills, it de - scends to the plain,  
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2 and dark is his path on the wings of the storm.  
 3 and round it hath cast, like a man - tle, the sea.  
 4 and sweet - ly dis - till in the dew and the rain.  
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838) Music: *Hanover*, att. William Croft (1678-1727)

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Blessed, hallowed, worshiped, and adored be our Lord Jesus Christ on His throne in Heaven, on the altars of His churches, and in the hearts of His faithful people. And may the souls of the faithful departed through the mercies of God rest in peace.

*Officiant and People*  
**And may Light Perpetual shine upon them. Amen.**

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***Verse of the Week***



**Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.”**

John 18:36

***“Quote of the Week”***



**“I tell you the truth, a man may not make himself king; only the blessing of him who holds the kingship can elevate a man to that high place. For sovereignty is a sacred trust that may not be bartered or sold; still less may it be stolen or taken by force.”**

Stephen R. Lawhead  
Author

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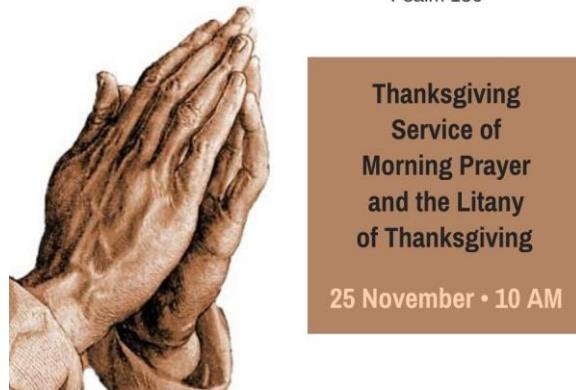
## *Announcements*



## **Thanksgiving Day • November 25, 2021**

*Give thanks to the Lord,  
for He is good; His love endures forever.*

Psalm 136



***For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.***

Cover: *Christ the King* from the cemetery at Nashotah House Theological Seminary

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