

**Twenty-Fifth Sunday after Pentecost**  
**November 14, 2021 • 9:00 A.M.**



**Sunday Services**

8:00 A.M. - Holy Eucharist, Rite I  
9:00 A.M. – Holy Eucharist, Rite II  
11:00 A.M. – Morning Prayer, Rite I  
Holy Eucharist, Rite I (1st Sundays each month)

**Weekday Services**

**Monday – Friday**

7:30 A.M. – Morning Prayer, Rite I  
6:00 P.M. – Evening Prayer, Rite I

St. John's Episcopal Church | 100 South Main Street | P. O. Box 5068 | Southampton, New York 11969-5068

StJohnSouthampton.org | Facebook: StJohnSouthampton

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Processional Hymn 48

*O day of radiant gladness*

1 O day of ra - diant glad - ness, O day of joy and  
 2 This day at the cre - a - tion, the light first had its  
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture  
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - ness, most  
 birth; this day for our sal - va - tion Christ  
 hear; his liv - ing pres - ence greet - ing, through  
 way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and  
 rose from depths of earth; this day our Lord vic -  
 Bread and Wine made near. We jour - ney on, be -  
 end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
 to - rious the Spi - rit sent from heaven, and  
 liev - ing, re - newed with heaven - ly might, from  
 prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.  
 thus this day most glo - rious a tri - ple light was given.  
 grace more grace re - ceiv - ing on this blest day of light.  
 Church her voice up - rais - es to thee, blest Three in One.

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**Opening Acclamation**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**Collect of Purity**

*The Celebrant says*

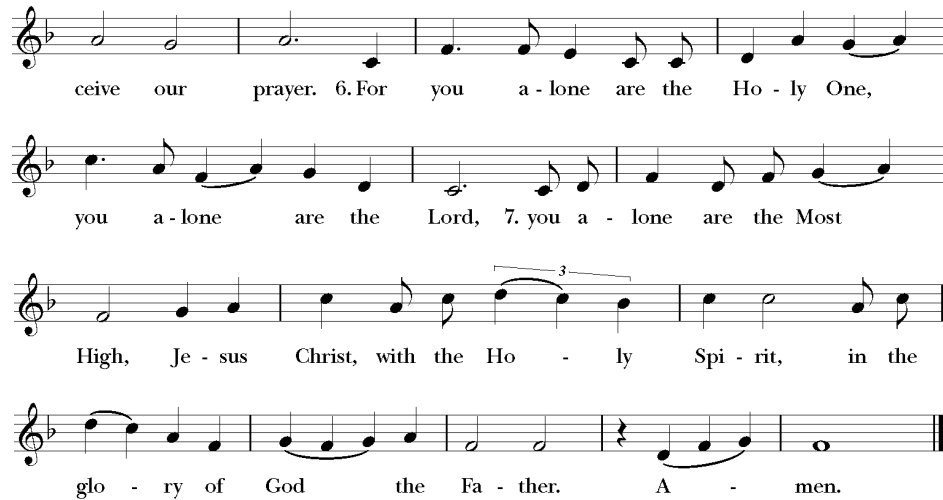
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Hymn of Praise**

*Gloria in Excelsis*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

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ceive our prayer. 6. For you a-lone are the Ho-ly One,  
you a-lone are the Lord, 7. you a-lone are the Most  
High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
glo-ry of God the Fa-ther. A-men.

**The Collect**

*Officiant* The Lord be with you.  
*People* **And also with you.**  
*Officiant* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The Liturgy of the Word**

**First Reading**

*Daniel 12:1-3*

A Reading from the book of Daniel

The Lord spoke to Daniel in a vision and said, “At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

The word of the Lord.

*People* **Thanks be to God.**

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Psalm 16

*Conserva me, Domine*

1 Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, "You are my Lord,  
my good above all other."

2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.

3 But those who run after other gods \*  
shall have their troubles multiplied.

4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.

5 O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.

6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.

7 I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.

8 I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.

9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.

10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.

11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

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**Second Reading**

*Hebrews 10:11-25*

The Letter of Saint Paul to the Hebrews

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” and since then has been waiting “until his enemies would be made a footstool for his feet.” For by a single offering he has perfected for all time those who are sanctified. And the Holy Spirit also testifies to us, for after saying,

“This is the covenant that I will make with them after those days, says the Lord:

I will put my laws in their hearts,  
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The Word of the Lord

*People*

**Thanks be to God**

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Gospel Hymn 598

*Lord Christ, when first thou camest to earth*



1 Lord Christ, when first thou cam'st to earth, up - on a cross they  
2 O awe - ful Love, which found no room in life where sin de -  
3 New ad - vent of the love of Christ, shall we a - gain re -  
4 O wound-ed hands of Je - sus, build in us thy new cre -



bound thee, and mocked thy sav - ing king - ship then  
nied thee, and, doomed to death, must bring to doom  
fuse thee, till in the night of hate and war  
a - tion; our pride is dust, our vaunt is stilled,



by thorns with which they crowned thee: and still our wrongs  
the powers which cru - ci - fied thee, till not a stone  
we per - ish as we lose thee? From old un - faith -  
we wait thy rev - e - la - tion: O love that tri -



may weave thee now new thorns to pierce that  
was left on stone, and all those na - tions'  
our souls re - lease to seek the king - dom  
umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round thee.  
pride, o'er-thrown, went down to dust be - side thee!  
of thy peace, by which a - lone we choose thee.  
fore thy cross, to fi - nish thy sal - va - tion.

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*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Saint Mark.  
*People*            **Glory to you, Lord Christ.**

**The Gospel**

*Mark 12:38-44*

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

*Officiant*        The Gospel of the Lord.  
*People*            **Praise to you, O Christ.**

**The Sermon**

**The Rev’d W. Patrick Edwards**

**Nicene Creed**

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father;  
    through him all things were made.  
For us and for our salvation  
    he came down from heaven,  
    by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary  
    and was made man



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**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People. (Form VI)**

*Leader* In peace, we pray to you, Lord God.

*Silence*

*Leader* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world; we pray for those who govern and hold authority in this and every land, especially Joseph, our President, Kathy, our Governor, and Jesse, our Mayor;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Justin, the Archbishop of Canterbury, Michael the Presiding Bishop, and Lawrence our Bishop and for all bishops and other ministers;

*People* **For all who serve God in his Church.**

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Leader For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Leader Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

Leader We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Leader We pray to you also for the forgiveness of our sins, devoutly kneeling.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

### **The Absolution**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

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**The Peace**

*Officiant*        The Peace of the Lord be always with you.

*People*            **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

**The Liturgy of the Table**

**Offertory**

**Praise God, from Whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

**The Great Thanksgiving, Prayer A**

*Officiant*        The Lord be with you.

*People*            **And also with you.**

*Officiant*        Lift up your hearts.

*People*            **We lift them to the Lord.**

*Officiant*        Let us give thanks to the Lord our God.

*People*            **It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

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*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

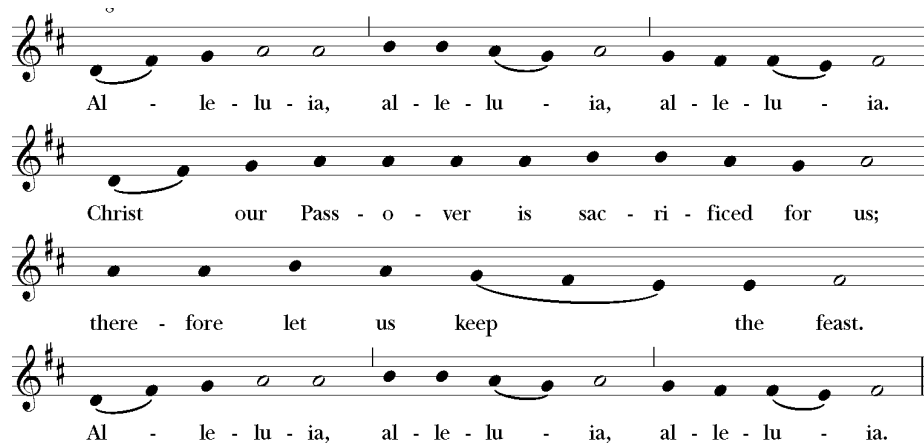
**Give us this day our daily bread.**

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And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.

**The Breaking of the Bread**

*Celebrant and People*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**The Invitation to Communion (BCP 364)**

*The Priest invites the people to Communion*

*Priest*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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Postcommunion Hymn 314

*Humbly I adore thee*

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
2 Taste and touch and vi - sion to dis - cern thee fail;  
3 O me - mo - rial won - drous of the Lord's own death;  
4 Je - sus, whom now hid - den, I by faith be - hold,  
who thy glo - ry hid - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil.  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told;  
lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
grant my spi - rit ev - er by thy life may live,  
face to face thy splen - dor, I at last shall see,  
tranced as it be - holds thee, shrined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

**The Post Communion Prayer**

*Celebrant:* Let us pray.

*Celebrant and People*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**The Blessing**

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Closing Hymn 624

*Jerusalem the golden*

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest,  
2 They stand, those halls of Zi - on all ju - bi - lant with song,  
3 There is the throne of Da - vid; and there, from care re - leased,  
4 Oh, sweet and bless - ed coun - try, the home of God's e - lect!

be - neath thy con - tem - pla - tion sink heart and voice op - pressed:  
and bright with man - yan an - gel, and all the mar - tyr throng;  
the shout of them that tri - umph, the song of them that feast;  
Oh, sweet and bless - ed coun - try that ea - ger hearts ex - pect!

I know not, oh, I know not, what joys a - wait us there;  
the Prince is ev - er in them, the day - light is se - rene;  
and they who with their Lead - er have con - quered in the fight,  
Je - sus, in mer - cy bring us to that dear land of rest,

what ra - dian - cy of glo - ry, what bliss be - yond com - pare!  
the pas - tures of the bless - ed are decked in glo - rious sheen.  
for ev - er and for ev - er are clad in robes of white.  
who art with God the Fa - ther, and Spi - rit, ev - er blest.

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**The Dismissal**

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

+++



## *Dedications*

The flowers at the altar are given to the Glory of God and in loving memory of J.  
Couper Lord & Ruth Lord by Lisa & David Gillespie.



## *Verse of the Week*

**“Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”**

Daniel 12:2-3



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## “Quote of the Week”



“I have held many things in my hands, and I have lost them all; but whatever I have placed in God's hands, that I still possess.”

Martin Luther

German priest, Augustinian monk, Hebrew and Old Testament Professor, and reformer

d. 18 February 1546

## Announcements

### Centering Prayer

3rd Wednesdays at 7 PM

Join us Wednesday, November 17



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**Come Let us Give Thanks**  
**A Community Thanksgiving Concert**  
**Saturday, November 20<sup>th</sup> at 7 PM**



**At the Basilica Parish of the Sacred Hearts**  
**168 Hill Street, Southampton**

*featuring*

**The Gospel Choir from Kings Chapel**  
**The Basilica Choirs from Sacred Hearts**

**And Other Musicians and Churches from our Community**  
**Everyone is invited to come and to participate.**

**[www.shjmbasilica.org](http://www.shjmbasilica.org) 631-283-0097**

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# Thanksgiving Day

## November 25, 2021

*Give thanks to the Lord,  
for He is good; His love endures forever.*

Psalm 136



**Thanksgiving  
Service of  
Morning Prayer  
and the Litany  
of Thanksgiving**

**25 November • 10 AM**

*For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.*

Cover: A molding of the *Arch of Titus* in Rome depicting the plunder of Jerusalem

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