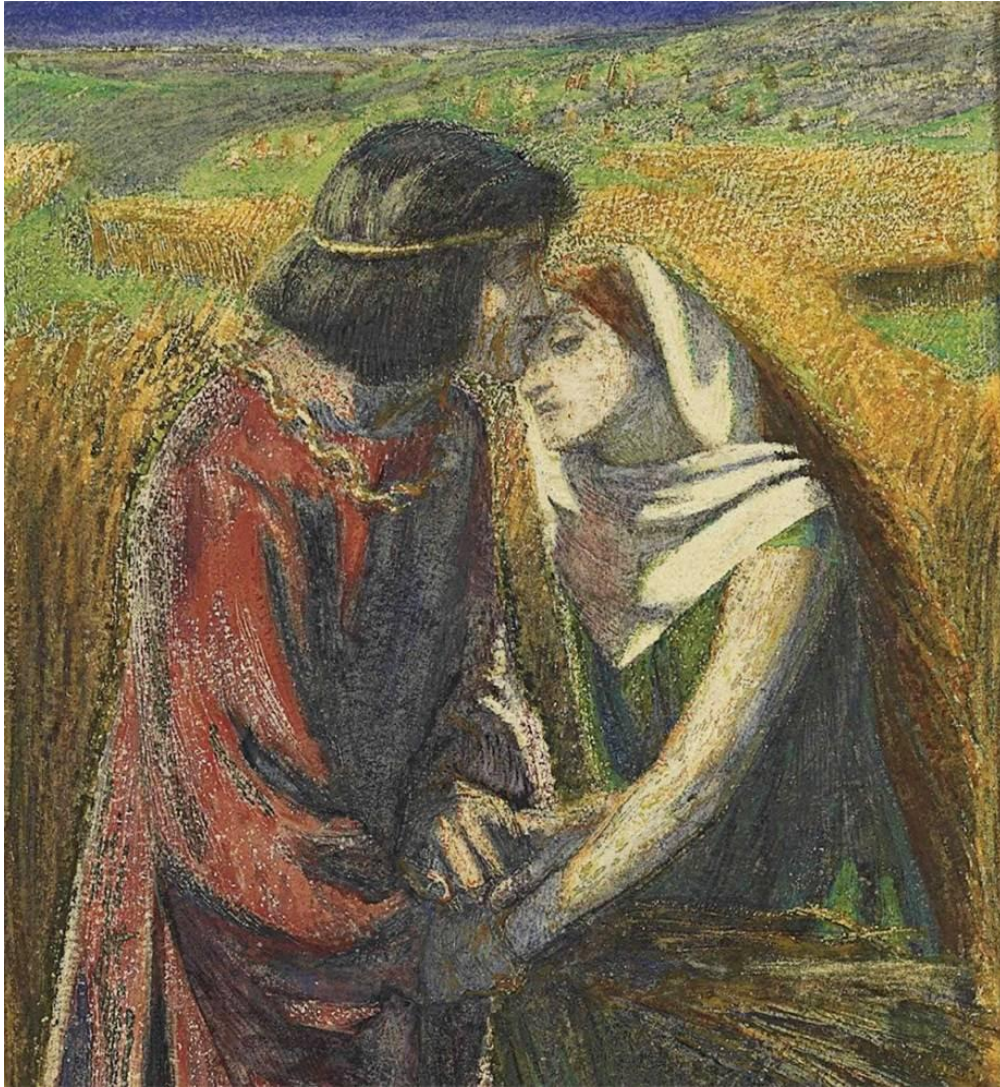


Twenty-Fourth Sunday after Pentecost
November 7, 2021 • 8:00 A.M.



Sunday Services

8:00 A.M. - Holy Eucharist, Rite I
9:00 A.M. – Holy Eucharist, Rite II
11:00 A.M. – Morning Prayer, Rite I
Holy Eucharist, Rite I
(1st Sunday of each month)

Weekday Services

Monday – Friday

7:30 A.M. – Morning Prayer, Rite I
6:00 P.M. – Evening Prayer, Rite I

Twenty-Fourth Sunday after Pentecost

November 7, 2021 • 8:00 A.M.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Collect of Purity

The Celebrant says
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and
worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy
soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou
shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

Officiant The Lord be with you.
People **And with thy spirit.**
Officiant Let us pray.

The Collect

O God, whose blessed Son was manifested that he might destroy the works of the devil and make us the
children of God and heirs of eternal life: Grant us, we beseech thee, that, having this hope, we may purify
ourselves even as he is pure; that, when he shall appear again with power and great glory, we may be made
like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he
liveth and reigneth ever, one God, world without end. **Amen.**

The Liturgy of the Word

First Reading

Ruth 3:1-5; 4:13-17

A Reading from the book of Ruth

Naomi her mother-in-law said to Ruth, “My daughter, I need to seek some security for you, so that it may
be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he
is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best
clothes and go down to the threshing floor; but do not make yourself known to the man until he has
finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his
feet and lie down; and he will tell you what to do.” She said to her, “All that you tell me I will do.”

Twenty-Fourth Sunday after Pentecost

November 7, 2021 • 8:00 A.M.

So Boaz took Ruth and she became his wife. When they came together, the Lord made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the Lord, who has not left you this day without next-of-kin; and may his name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

The word of the Lord.

People

Thanks be to God.

Psalm 127

Nisi Dominus

**1 Unless the Lord builds the house, *
their labor is in vain who build it.**

**2 Unless the Lord watches over the city, *
in vain the watchman keeps his vigil.**

**3 It is in vain that you rise so early and go to bed so late; *
vain, too, to eat the bread of toil,
for he gives to his beloved sleep.**

**4 Children are a heritage from the Lord, *
and the fruit of the womb is a gift.**

**5 Like arrows in the hand of a warrior *
are the children of one's youth.**

**6 Happy is the man who has his quiver full of them! *
he shall not be put to shame
when he contends with his enemies in the gate.**

Second Reading

Hebrews 9:24-28

The Letter of Saint Paul to the Hebrews

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Twenty-Fourth Sunday after Pentecost

November 7, 2021 • 8:00 A.M.

The Word of the Lord

People **Thanks be to God**

The Gospel

Mark 12:38-44

The Holy Gospel of our Lord Jesus Christ according to Saint Mark

People: **Glory be to Thee, O Lord.**

As Jesus taught, he said, “Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows’ houses and for the sake of appearance say long prayers. They will receive the greater condemnation.”

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, “Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

Celebrant The Gospel of the Lord.

People **Praised be to Thee, O Christ.**

The Sermon

The Rev’d W. Patrick Edwards

Nicene Creed

I believe in one God,
 the Father Almighty,
 maker of heaven and earth,
 and of all things visible and invisible;
And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of his Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father;
 by whom all things were made;
 who for us men and for our salvation
 came down from heaven,
 and was incarnate by the Holy Ghost of the Virgin Mary,
 and was made man;
 and was crucified also for us under Pontius Pilate;
 he suffered and was buried;

Twenty-Fourth Sunday after Pentecost

November 7, 2021 • 8:00 A.M.

and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy catholic and apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the whole state of Christ's Church and the world

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury, Michael; our Presiding Bishop, and Lawrence; Bishop of Long Island, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President; Kathy, Our Governor, and Jesse our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples

Twenty-Fourth Sunday after Pentecost November 7, 2021 • 8:00 A.M.

of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Confession of Sin

Celebrant

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Celebrant and People

**Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Comforting Sentences

Twenty-Fourth Sunday after Pentecost

November 7, 2021 • 8:00 A.M.

The Peace

Officiant The Peace of the Lord be always with you.

People **And with thy spirit.**

The Ministers and People greet one another in the name of the Lord.

The Liturgy of the Table

The Offertory

All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus and Benedictus qui venit

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Twenty-Fourth Sunday after Pentecost

November 7, 2021 • 8:00 A.M.

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

The Lord’s Prayer

Celebrant and people pray together.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Twenty-Fourth Sunday after Pentecost
November 7, 2021 • 8:00 A.M.

Agnus Dei

Celebrant O Lamb of God, that takest away the sins of the world,
People **Have mercy upon us.**
Celebrant O Lamb of God, that takest away the sins of the world,
People **Have mercy upon us.**
Celebrant O Lamb of God, that takest away the sins of the world,
People **Grant us thy peace.**

The Invitation to Communion

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Postcommunion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Dismissal

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

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Dedications

The candles and flowers at the altar are given to the Glory of God and in loving memory of the Rogers & Grimm Families by Anne Grimm.

Twenty-Fourth Sunday after Pentecost
November 7, 2021 • 8:00 A.M.



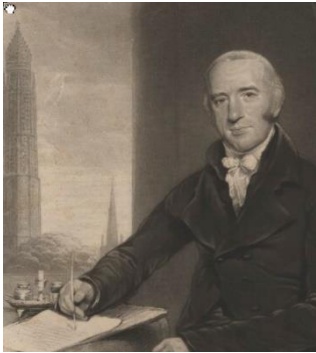
Verse of the Week

Unless the Lord builds the house, *
their labor is in vain who build it.

Unless the Lord watches over the city, *
in vain the watchman keeps his vigil.

Psalm 127:1-2

“ Quote of the Week ”



“We shall do well ever to remember, that Christianity is not a mere speculative teory, that is to inform the mind; but a great practical lesson, to renew the heart, and to bring us back to the state from whence we are fallen.”

Charles Simeon
English evangelical Anglican cleric
d. 13 November 1836

Twenty-Fourth Sunday after Pentecost
November 7, 2021 • 8:00 A.M.

Announcements

Centering Prayer

3rd Wednesdays at 7 PM

Join us Wednesday, November 17



Twenty-Fourth Sunday after Pentecost
November 7, 2021 • 8:00 A.M.

POPCORN THEOLOGY



JOIN US FOR A WONDERFUL
MOVIE & DISCUSSION WITH
FRIENDS

FRIDAY
NOV 12

7 PM

84, Charing Cross Road is the charming 1984 film about a real-life relationship of bibliophilia, cultural differences, and imaginative sympathy.

For 20 years, an outspoken New York writer, (Helena Hanff played by Anne Bancroft), and a reticent London bookseller, (Frank Doel played by Anthony Hopkins), carry on an increasingly touching correspondence. Couched within their mail-order book purchasing relationship, the story chronicles their growing, tender, and charming affair that has all the tawdriness of a Ritz-Carlton high tea with your maiden aunt, but nonetheless becomes one of the truly great film love stories.

The movie is also a time machine into New York and London and their people in the decades following World War II. The drama plays out in the course of their correspondence, drawing the viewer into their world, interests, and affection. It is a glimpse into the tectonic shift of cultural preeminence in the English speaking world during that transitional age in history, but also into how the world shrank, and society evolved.

Wonderfully, the film-making rights to the book were bought for Bancroft by her husband of forty years, Mel Brooks, as a birthday gift since she yearned to play the lead.

100 South Main Street • Southampton • StJohnSouthampton.org



A traditional practice of scriptural reading, meditation and prayer intended to promote communion with God that does not treat scripture as texts to be studied, but as the living word.

Twenty-Fourth Sunday after Pentecost
November 7, 2021 • 8:00 A.M.

Thanksgiving Day November 25, 2021



*Give thanks to the Lord,
for He is good; His love endures forever.*

Psalm 136



**Thanksgiving
Service of
Morning Prayer
and the Litany
of Thanksgiving**

25 November • 10 AM

**Twenty-Fourth Sunday after Pentecost
November 7, 2021 • 8:00 A.M.**

Help us to maintain our prayer intercession list.

The personal and collective intercessions we make asking our Lord to intercede in our lives and on behalf of others are a central aspect of our private and common worship. At St John's we have always made an aural reading of our prayer list a part of our regular services. However, there comes with this an important responsibility to maintain it as current and accurate. To accomplish this we are asking our community to take that personal responsibility to heart in the following way:

We ask everyone to please let us know when someone should be added, removed, or otherwise amended on our prayer list. This is accomplished best by either dropping a note in the collection plate or by emailing or calling the parish secretary at (631) 283-0549 or at secretary@stjohnsouthampton.org.

To avoid a name being orphaned on the prayer list names will be removed from the prayer list after sixty days of being added, unless the parish secretary is contacted to extend that time for another sixty days.

Of course, there is no limit to the number of persons we will faithfully include on our prayer list, nor a limit to the duration we will intercede on their behalf. This policy is to take special care in maintaining the names we bring before the Throne of Grace in prayer each time we gather together.



For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.

Cover: *Ruth and Boaz* by Dante Gabriel Rossetti