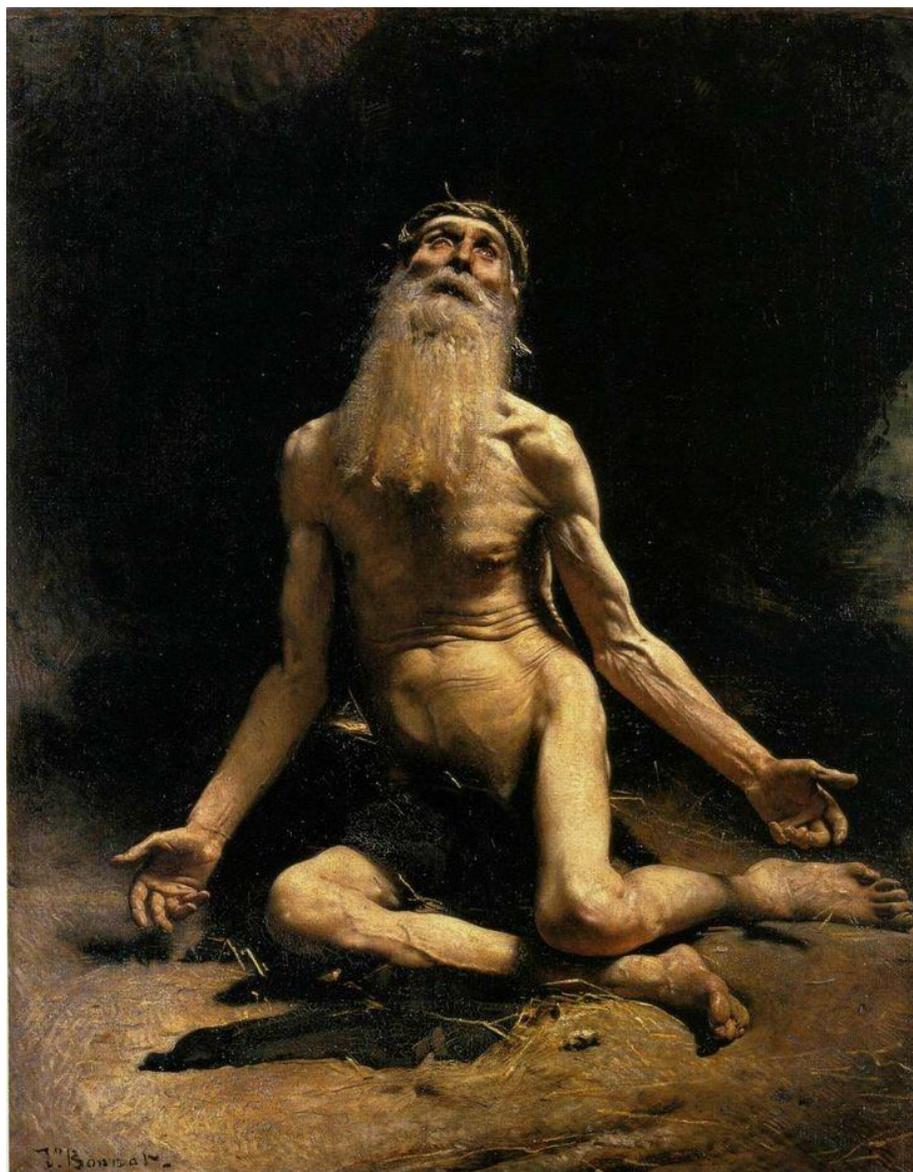


Twenty-Second Sunday after Pentecost
October 24, 2021 • 11:00 A.M.



Sunday Services

8:00 A.M. - Holy Eucharist, Rite I
9:00 A.M. – Holy Eucharist, Rite II
11:00 A.M. – Morning Prayer, Rite I
Holy Eucharist, Rite I
(1st Sunday of each month)

Weekday Services

Monday – Friday

7:30 A.M. – Morning Prayer, Rite I
6:00 P.M. – Evening Prayer, Rite I

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Entrance Hymn 671

Amazing grace! how sweet the sound

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

The hour cometh, and now is, when the true worshipers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him. *John 4:23*

Confession

Officiant

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

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Officiant and People together, all kneeling

Almighty and most merciful Father,
we have erred and strayed from thy ways like lost sheep,
we have followed too much the devices and desires of our
own hearts,
we have offended against thy holy laws,
we have left undone those things which we ought to
have done,
and we have done those things which we ought not to
have done.

But thou, O Lord, have mercy upon us,
spare thou those who confess their faults,
restore thou those who are penitent,
according to thy promises declared unto mankind
in Christ Jesus our Lord;
and grant, O most merciful Father, for his sake,
that we may hereafter live a godly, righteous, and sober life,
to the glory of thy holy Name. Amen.

Officiant

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

Opening sentence and invitatory

Officiant O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost:

People **as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Worship the Lord in the beauty of holiness

People **O come, let us adore him.**

Venite Psalm 95:1-7; 96:9, 13

O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, *

and show ourselves glad in him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are all the corners of the earth, *

and the strength of the hills is his also.

The sea is his and he made it, *

and his hands prepared the dry land.

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O come, let us worship and fall down *
and kneel before the Lord our Maker.

For he is the Lord our God, *
and we are the people of his pasture
and the sheep of his hand.

O worship the Lord in the beauty of holiness; *
let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, *
and with righteousness to judge the world
and the peoples with his truth.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 34:1-8

Benedicam Dominum

1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.

2 I will glory in the Lord; *
let the humble hear and rejoice.

3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.

4 I sought the Lord, and he answered me *
and delivered me out of all my terror.

5 Look upon him and be radiant, *
and let not your faces be ashamed.

6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.

7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.

8 Taste and see that the Lord is good; *
happy are they who trust in him!

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

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The First Lesson

Job 42:1-17

A Lesson from the book of Job

Job answered the Lord:

“I know that you can do all things,
and that no purpose of yours can be thwarted.

‘Who is this that hides counsel without knowledge?’

Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.

‘Hear, and I will speak;
I will question you, and you declare to me.’

I had heard of you by the hearing of the ear,
but now my eye sees you;

therefore I despise myself,
and repent in dust and ashes.”

After the Lord had spoken these words to Job, the Lord said to Eliphaz the Temanite: “My wrath is kindled against you and against your two friends; for you have not spoken of me what is right, as my servant Job has. Now therefore take seven bulls and seven rams, and go to my servant Job, and offer up for yourselves a burnt offering; and my servant Job shall pray for you, for I will accept his prayer not to deal with you according to your folly; for you have not spoken of me what is right, as my servant Job has done.” So Eliphaz the Temanite and Bildad the Shuhite and Zophar the Naamathite went and did what the Lord had told them; and the Lord accepted Job’s prayer.

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

Here endeth the Lesson

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Benedictus es, Domine

Blessed art thou, O Lord God of our fathers; *

praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty; *

praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness; *

praised and exalted above all for ever.

Blessed art thou that beholdest the depths,

and dwellest between the Cherubim; *

praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom; *

praised and exalted above all for ever.

Blessed art thou in the firmament of heaven; *

praised and exalted above all for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Second Lesson

Hebrews 7:23-28

A Lesson from the Letter of Saint Paul to the Hebrews

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Here endeth the Lesson

Jubilate Deo Psalm 100

O be joyful in the Lord all ye lands; *

serve the Lord with gladness

and come before his presence with a song.

Be ye sure that the Lord he is God;

it is he that hath made us and not we ourselves; *

we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving

and into his courts with praise; *

be thankful unto him and speak good of his Name.

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For the Lord is gracious;
his mercy is everlasting; *
and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

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**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Suffrages A

V. O Lord, show thy mercy upon us;
R. And grant us thy salvation.
V. Endue thy ministers with righteousness;
R. And make thy chosen people joyful.
V. Give peace, O Lord, in all the world;
R. For only in thee can we live in safety.
V. Lord, keep this nation under thy care;
R. And guide us in the way of justice and truth.
V. Let thy way be known upon earth;
R. Thy saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;
R. And sustain us with thy Holy Spirit.

Intercessions

Collect of the Day

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

A Collect for Mission

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

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The General Thanksgiving

Officiant and People:

**Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.**

**We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.**

**And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

A Prayer of St. Chrysostom

Officiant

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Celebrant

Let us bless the Lord.

People

Thanks be to God.

The Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen. *2 Corinthians 13:14*

Announcements

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Sermon Hymn 423

Immortal, invisible, God only wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

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A lesson from the Gospel according to Saint Mark

Mark 10:46-52

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Sermon

The Offertory

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

Closing Hymn 460

Alleluia! sing to Jesus

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of two systems of music. The first system contains five verses of lyrics, and the second system contains five verses. The piano accompaniment is in the left hand, and the vocal parts are in the right hand. The key signature is one flat (B-flat), and the time signature is common time (C).

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own; Al - le - lu - ia! born of
5 scap - ter, his the throne; Al - le - lu - ia! his the

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1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

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Blessed, hallowed, worshiped, and adored be our Lord Jesus Christ on His throne in Heaven, on the altars of His churches, and in the hearts of His faithful people. And may the souls of the faithful departed through the mercies of God rest in peace.

Officiant and People

And may Light Perpetual shine upon them. Amen.

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Verse of the Week

**“I had heard of you by the hearing of the ear,
but now my eye sees you;”**

Job 42:5

“Quote of the Week”



“To one who has faith, no explanation is necessary. To one without faith, no explanation is possible.”

Thomas Aquinas
Dominican friar, philosopher, theologian, jurist in the tradition of scholasticism,
and Catholic priest
d. 7 March 1274

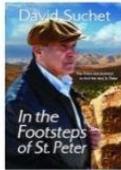
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Announcements

FALL ADULT FORMATION CLASS

Sundays at 10 AM • BEGINNING OCTOBER 17

David Suchet, Detective Hercule Poirot from PBS' *Masterpiece Mystery*, presents a series of videos presenting the two most important men in the new testaments after Christ himself, St. Peter and St. Paul.



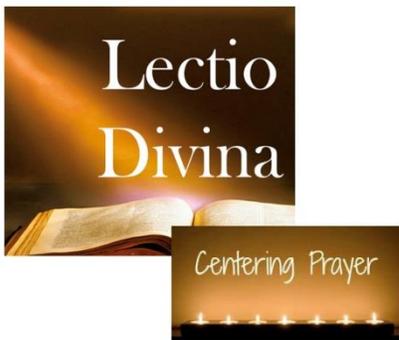
In the first program Suchet embarks on an epic journey from Galilee to Rome in search of the Apostle Peter. The documentary explores how a humble fisherman, known for his stubborn and impetuous personality became a leading figure in the early church, playing a key role in keeping the movement from splintering. Suchet travels from Peter's humble Galilean birthplace to Jerusalem, where a terrified Peter denies his beloved friend and teacher on the eve of the crucifixion. Encounter Peter's miraculous transformation on the day of Pentecost and explore the question, what happened to Peter after he mysteriously vanished from the biblical account? The series follows the biblical account to reveal the miraculous life of one of the most important figures in church history.

In the second program Suchet investigates St. Paul the apostle. Controversial in his own time, Paul remains so today, a remarkable man of contrasts and confusions, a persecutor of Christians who experienced a miraculous conversion and an all-consuming drive to spread the faith. More than any other single person, Paul transformed Christianity from a small Jewish sect into the most powerful religion on earth.



Long fascinated by the apostle, Suchet takes a very personal quest, retracing the steps of a man believed to have traveled some 10,000 miles by foot across the lands of the Roman Empire and many more by sea. Along the way, Suchet talks to archaeologists, scholars, clerics, and locals, each of whom sheds light on an individual who did so much to shape the history of Western civilization.

We will spend several weeks in the fall viewing these videos and discussing them and the two crucial early Christian men they reveal, the worlds they lived in, and impact they had on our faith.



SPIRITUALITY AT ST. JOHN'S

100 S. MAIN STREET

Centering Prayer - Oct 20 7PM
Lectio Divina - Oct 27 7PM

In the midst of the busyness and turbulence of our days this fall make Wednesdays evenings a time for prayer, meditation, and reflection.

Centering Prayer is an ancient practice rediscovered in recent years. It is a method of meditation used by Christians placing a strong emphasis on interior silence, centered entirely on the presence of God.

Lectio Divina is another traditional practice of scriptural reading, meditation and prayer intended to promote communion with God that does not treat scripture as texts to be studied, but as the living word.

St. John's Episcopal Church | 100 South Main Street | P. O. Box 5068 | Southampton, New York 11969-5068

StJohnSouthampton.org | Facebook: StJohnSouthampton

**Twenty-Second Sunday after Pentecost
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ST. JOHN'S EPISCOPAL CHURCH

Led by The Rev'd W. Patrick Edwards



*All Saints' Day
1 November 2021 at 7:00 PM
in the Church*



*All Souls' Day
2 November 2021 at 7:00 PM
in the Church*

All Saints' Day, also known as All Hallows' Day or Hallowmas, is the day after All Hallows' Eve (Hallowe'en), celebrated on 1st November by Anglicans and Roman Catholics. It is an opportunity for believers to remember all saints and martyrs, known and unknown, throughout Christian history. Remembering saints and martyrs and dedicating a specific day to them each year has been a Christian tradition since the 4th century AD, but it wasn't until 609 that a day was dedicated to remember all martyrs. Originally 13th May was designated as the Feast of All Holy Martyrs, but later, in 837, the festival was extended to remember all the saints and its name changed to the Feast of All Saints and the date changed to 1st November.

All Souls' Day, in contrast, is celebrated in the Church of England and the rest of the Anglican Communion including the Episcopal Church as The Commemoration of the Faithful Departed, and is an extension of the observance of All Saints' Day to remember all those who have died. It marks the second day of Allhallowtide. All Souls Day is a time when we individually remember those who have died. The prayers appointed for that day remind us that we are joined with the Communion of Saints, that great group of Christians who have finished their earthly life and with whom we share the hope of resurrection from the dead.

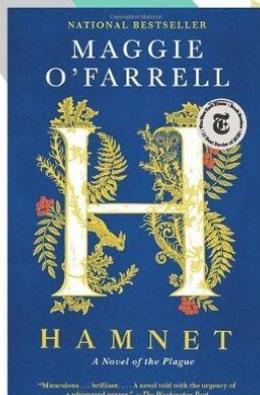
Its revival in Anglicanism was begun by the need to help members of the Church mourn the deaths of millions of soldiers in World War I. There is a devotional society with the Anglican communion call the Guild of All Souls, founded in 1873, to pray for the dying and the dead, to participate in a requiem of All Souls' Day and to say the Litany of the Faithful Departed.

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Book Club Meeting

Thursday, November 4 at 6:30 PM



St. John's Episcopal Church
Southampton

Please message us or contact
Deborah Edwards or Sandra J. Klemuk
for more information.

Drawing on Maggie O'Farrell's long-term fascination with the little-known story behind Shakespeare's most enigmatic play, *HAMNET* is a luminous portrait of a marriage, at its heart the loss of a beloved child.

Warwickshire in the 1580s. Agnes is a woman as feared as she is sought after for her unusual gifts. She settles with her husband in Henley street, Stratford, and has three children: a daughter, Susanna, and then twins, Hamnet and Judith. The boy, Hamnet, dies in 1596, aged eleven. Four years or so later, the husband writes a play called Hamlet.

Award-winning author Maggie O'Farrell's new novel breathes full-blooded life into the story of a loss usually consigned to literary footnotes, and provides an unforgettable vindication of Agnes, a woman intriguingly absent from history.

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For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.

Cover: *Job* by Léon Joseph Florentin Bonnat

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