

**Nineteenth Sunday after Pentecost**  
**October 3, 2021 • 9:00 A.M.**



**Sunday Services**

8:00 A.M. - Holy Eucharist, Rite I  
9:00 A.M. – Holy Eucharist, Rite II  
11:00 A.M. – Morning Prayer, Rite I  
Holy Eucharist, Rite I (1st Sundays each month)

**Weekday Services**

**Monday – Friday**

8:10 A.M. – Morning Prayer, Rite I  
6:00 P.M. – Evening Prayer, Rite I

St. John's Episcopal Church | 100 South Main Street | P. O. Box 5068 | Southampton, New York 11969-5068

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**Processional Hymn 448**

*O love, how deep, how broad, how high*



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought; by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

**Opening Acclamation**

*In increasing volume*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

**Collect of Purity**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

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Hymn of Praise

*Gloria in Excelsis*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

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### The Collect

*Officiant*      The Lord be with you.  
*People*          **And also with you.**  
*Officiant*      Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Liturgy of the Word

#### First Reading

*Genesis 2:18-24*

A Reading from the book of Genesis

The Lord God said, "It is not good that the man should be alone; I will make him a helper as his partner." So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said,

"This at last is bone of my bones  
and flesh of my flesh;

this one shall be called Woman,  
for out of Man this one was taken."

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

The word of the Lord.

*People*          **Thanks be to God.**

#### Psalm 8

*Domine, Dominus noster*

**1 O Lord our Governor, \***  
**how exalted is your Name in all the world!**

**2 Out of the mouths of infants and children \***  
**your majesty is praised above the heavens.**

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**3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.**

**4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,**

**5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?**

**6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;**

**7 You give him mastery over the works of your hands; \*  
you put all things under his feet:**

**8 All sheep and oxen, \*  
even the wild beasts of the field,**

**9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.**

**10 O Lord our Governor, \*  
how exalted is your Name in all the world!**

**Second Reading**

*Hebrews 1:1-4; 2:5-12*

A Reading from the Book of Hebrews

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,  
or mortals, that you care for them?

You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,  
subjecting all things under their feet.”

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Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

The Word of the Lord

*People*

**Thanks be to God**

### Gospel Hymn 657

### *Love divine, all loves excelling*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

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faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
with - out ceas - ing, glo - ry in thy per - fect love.  
crowns be - fore thee, lost in won - der, love, and praise.

*Celebrant*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Saint Mark.  
**Glory to you, Lord Christ.**

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### The Gospel

*Mark 10:2-16*

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

*Officiant*            The Gospel of the Lord.  
*People*                Praise to you, O Christ.

### The Sermon

**The Rev'd W. Patrick Edwards**

### Nicene Creed

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father;  
    through him all things were made.  
For us and for our salvation  
    he came down from heaven,  
    by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary  
    and was made man

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For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People. (Form VI)

*Leader* In peace, we pray to you, Lord God.

*Silence*

*Leader* For all people in their daily life and work;  
*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world; we pray for those who govern and hold  
authority in the nations of the world, especially Joseph, our President, Kathy, our Governor,  
and Jesse, our Mayor;  
*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Justin, the Archbishop of Canterbury, Michael the Presiding Bishop, and Lawrence our  
Bishop and for all bishops and other ministers;  
*People* **For all who serve God in his Church.**

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Leader For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

Leader Hear us, Lord;

People **For your mercy is great.**

Leader We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

Leader We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Leader We pray to you also for the forgiveness of our sins, devoutly kneeling.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

**The Absolution**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

# Nineteenth Sunday after Pentecost

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### The Peace

*Officiant* The Peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

### The Liturgy of the Table

#### Offertory

**Praise God, from Whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

#### The Great Thanksgiving, Prayer A

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Lift up your hearts.

*People* **We lift them to the Lord.**

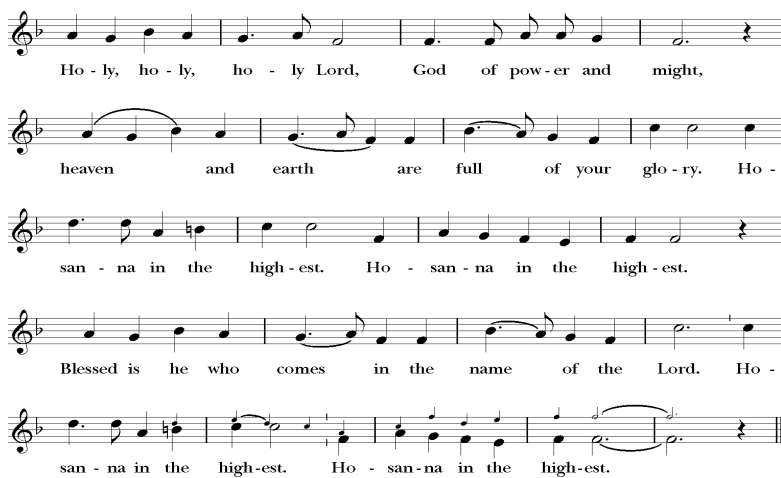
*Officiant* Let us give thanks to the Lord our God.

*People* **It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing:*



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*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

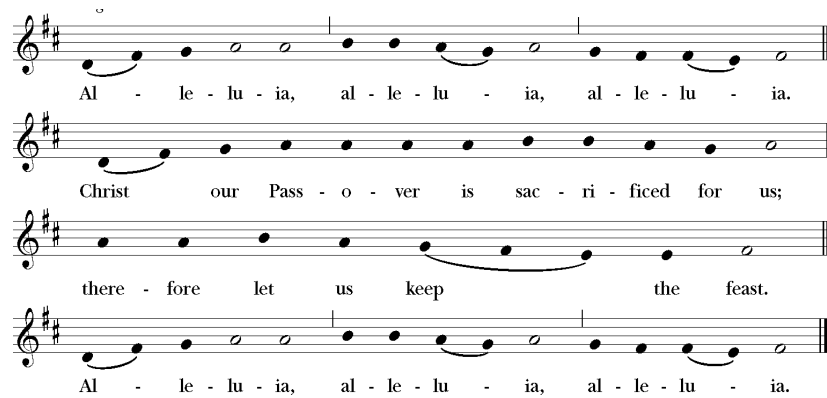
**Give us this day our daily bread.**

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And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.

**The Breaking of the Bread**

*Celebrant and People*



**The Invitation to Communion (BCP 364)**

*The Priest invites the people to Communion*

*Priest*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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**Postcommunion Hymn 314**

*Humbly I adore thee*

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
2 Taste and touch and vi - sion to dis - cern thee fail;  
3 O me - mo - rial won - drous of the Lord's own death;  
4 Je - sus, whom now hid - den, I by faith be - hold,  
who thy glo - ry hid - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil.  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:  
lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
grant my spi - rit ev - er by thy life may live,  
face to face thy splen - dor, I at last shall see,  
tranced as it be - holds thee, shrined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

**The Post Communion Prayer**

*Celebrant:* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. Amen.**

**The Blessing**

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Closing Hymn 376

*Joyful, joyful, we adore thee*

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach us how to love each o - ther, lift us to the joy di - vine.

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**The Dismissal**

*Celebrant*      Let us go forth in the name of Christ.  
*People*          Thanks be to God.

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## *Dedications*

The flowers at the altar this week are given to the Glory of God and in loving memory of Eloise Warner by her daughter Joan Zaluski.



## *Verse of the Week*

“It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father.”

Hebrews 2:10-13



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“Quote of the Week”



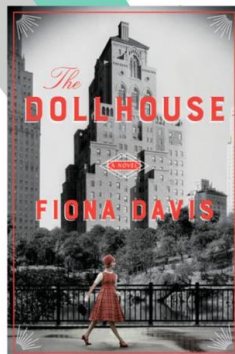
“Do you realize that Jesus is there on the altar for you alone? He burns with the desire to come into your heart. Don't listen to the demon, laugh at him, and go without fear to receive the Jesus of peace and love.”

St. Therese of Lisieux  
French nun and mystic  
d. 30 September 1897 at 24 years of age

Announcements

Book Club Meeting

Thursday, October 7 at 6:30 PM



St. John's Episcopal Church  
Southampton

Please message us or contact  
Deborah Edwards or Sandra J. Klemuk  
for more information.

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## SAINT FRANCIS PET BLESSING

**October 10, 2021**

100 S. Main Street  
Southampton, NY 11968  
12:30 PM

**"If you have men who will  
exclude any of God's  
creatures from the shelter of  
compassion and pity, you will  
have men who will deal  
likewise with their fellow  
men." St Francis of Assisi**

*We welcome all pets to visit us  
on the lawn in front of St John's  
on Sunday October 10 at 12:30  
for a blessing from Fr. Patrick in  
the name of Saint Francis of  
Assisi, the patron saint of  
animals.*

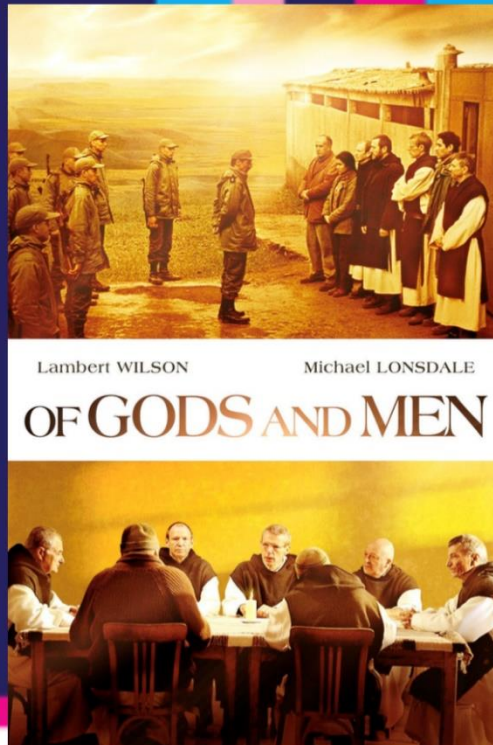
*Please bring your friendly pets  
on a leash or in carry  
containers. If your beloved pet  
is not friendly, or if they are very  
nervous, please bring a picture  
to receive their blessing.*

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# Popcorn Theology



## Of Gods and Men

*(With English Subtitles)*

October 22, 2021

7:00PM

St John's  
Episcopal Church  
100 S. Main Street  
Southampton, NY

The monks at the Trappist monastery of Tibhirine in Algeria seem almost to exist outside of time in the 1990s, but old traditions cannot escape new warfare in this stirring movie, based on a true story that happened at a remote enclave of peaceful, studious priests.

These Christian monks ministered to the largely Muslim (and very poor) villagers in their vicinity, a balance that is threatened by Algeria's Civil War. When nearby radical-Islamist insurgents begin killing foreigners, the monks must face a choice. Will they flee to safety, leaving the villagers without their only source of health care, or will they stay on, secure in their spiritual calling despite the possibility of abduction or murder?

Director Xavier Beauvois makes an absorbing film from this question, and it's not at all difficult to understand why it became an unexpected box-office smash in France (and ended up winning the Cesar award for best film of 2010).

This French language film has English subtitles, and is a powerful message of faith, human compassion, and perseverance in the face of blind hate and violence.

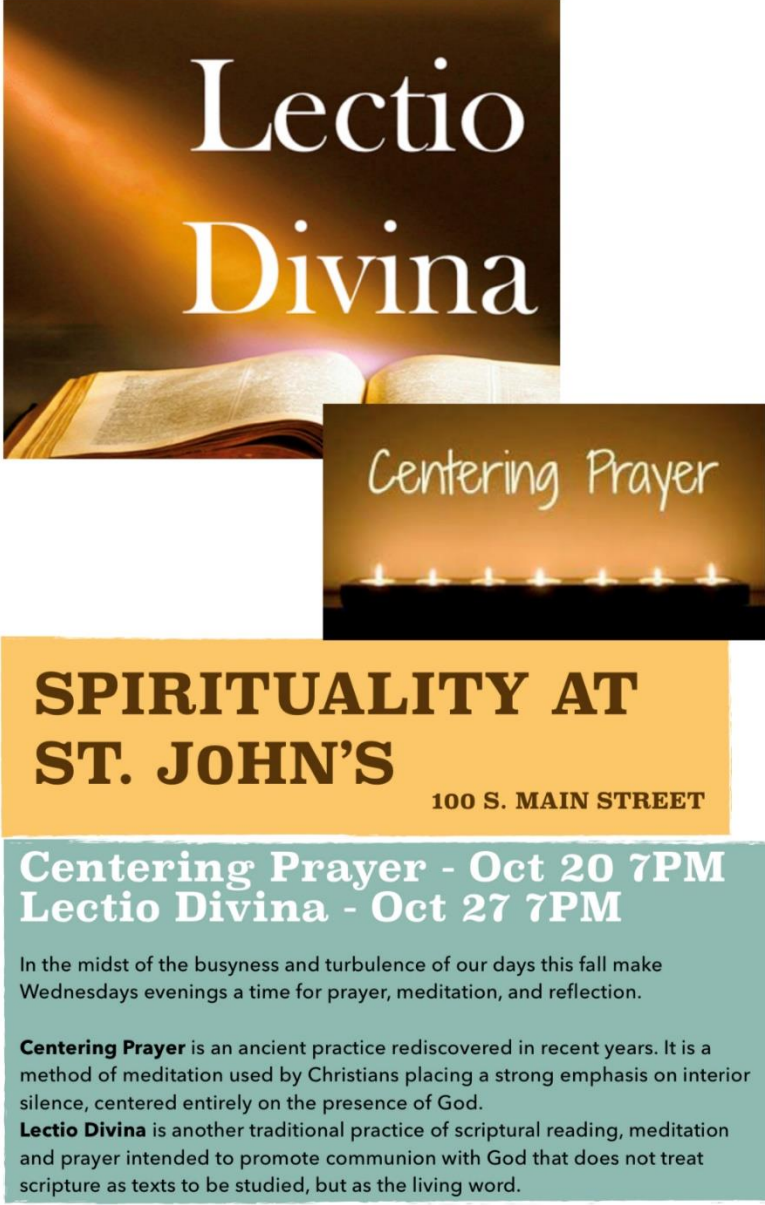
Please join us for this wonderful film and brief discussion afterwards. Various refreshments will be offered for your enjoyment.

We ask that masks are worn as a precaution for everyone's protection.

St. John's Episcopal Church | 100 South Main Street | P. O. Box 5068 | Southampton, New York 11969-5068

StJohnSouthampton.org | Facebook: StJohnSouthampton

Nineteenth Sunday after Pentecost  
October 3, 2021 • 9:00 A.M.



The poster features a central image of an open book with a warm, golden light emanating from its pages. Overlaid on this image is the text 'Lectio Divina' in a large, white, serif font. Below this, there is a smaller image of a row of lit candles with the words 'Centering Prayer' written in a white, cursive font above them. The bottom section of the poster has a solid orange background with the text 'SPIRITUALITY AT ST. JOHN'S' in a bold, dark brown, sans-serif font, followed by '100 S. MAIN STREET' in a smaller, dark brown, sans-serif font. Below this is a teal-colored box containing the dates and times for the events: 'Centering Prayer - Oct 20 7PM' and 'Lectio Divina - Oct 27 7PM'. Below the teal box, there is a paragraph of text in a small, dark brown, sans-serif font, followed by two paragraphs of text in a small, dark brown, sans-serif font, each preceded by a bolded title.

Lectio Divina

Centering Prayer

**SPIRITUALITY AT  
ST. JOHN'S**  
100 S. MAIN STREET

**Centering Prayer - Oct 20 7PM**  
**Lectio Divina - Oct 27 7PM**

In the midst of the busyness and turbulence of our days this fall make Wednesdays evenings a time for prayer, meditation, and reflection.

**Centering Prayer** is an ancient practice rediscovered in recent years. It is a method of meditation used by Christians placing a strong emphasis on interior silence, centered entirely on the presence of God.

**Lectio Divina** is another traditional practice of scriptural reading, meditation and prayer intended to promote communion with God that does not treat scripture as texts to be studied, but as the living word.

*For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.*

Cover: *Catherine of Siena Receives the Stigmata*

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