

**Twenty-First Sunday after Pentecost**  
**October 17, 2021 • 8:00 A.M.**



**Sunday Services**

8:00 A.M. - Holy Eucharist, Rite I  
9:00 A.M. – Holy Eucharist, Rite II  
11:00 A.M. – Morning Prayer, Rite I  
Holy Eucharist, Rite I  
(1st Sunday of each month)

**Weekday Services**

**Monday – Friday**

7:30 A.M. – Morning Prayer, Rite I  
6:00 P.M. – Evening Prayer, Rite I

# Twenty-First Sunday after Pentecost

## October 17, 2021 • 8:00 A.M.

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

### The Collect of Purity

*The Celebrant says*  
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### Kyrie

*Celebrant* Lord, have mercy upon us.  
*People* **Christ, have mercy upon us.**  
*Celebrant* Lord, have mercy upon us.

*Officiant* The Lord be with you.  
*People* **And with thy spirit.**  
*Officiant* Let us pray.

### The Collect

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Liturgy of the Word

### First Reading

*Isaiah 53:4-12*

A Reading from the book of Isaiah

Surely he has borne our infirmities  
and carried our diseases;

yet we accounted him stricken,  
struck down by God, and afflicted.

But he was wounded for our transgressions,  
crushed for our iniquities;

**Twenty-First Sunday after Pentecost**  
**October 17, 2021 • 8:00 A.M.**

upon him was the punishment that made us whole,  
and by his bruises we are healed.

All we like sheep have gone astray;  
we have all turned to our own way,

and the Lord has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;

like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

By a perversion of justice he was taken away.  
Who could have imagined his future?

For he was cut off from the land of the living,  
stricken for the transgression of my people.

They made his grave with the wicked  
and his tomb with the rich,

although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;

through him the will of the Lord shall prosper.  
Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;

because he poured out himself to death,  
and was numbered with the transgressors;

yet he bore the sin of many,  
and made intercession for the transgressors.

**Twenty-First Sunday after Pentecost**  
**October 17, 2021 • 8:00 A.M.**

The word of the Lord.

*People*           **Thanks be to God.**

**Psalm 91:9-16**

*Qui habitat*

**9 Because you have made the Lord your refuge, \*  
and the Most High your habitation,**

**10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.**

**11 For he shall give his angels charge over you, \*  
to keep you in all your ways.**

**12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.**

**13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent under your feet.**

**14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.**

**15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honor.**

**16 With long life will I satisfy him, \*  
and show him my salvation.**

**Second Reading**

*Hebrews 5:1-10*

The Letter of Saint Paul to the Hebrews

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

**Twenty-First Sunday after Pentecost**  
**October 17, 2021 • 8:00 A.M.**

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord

*People*           **Thanks be to God**

**The Gospel**

*Mark 10:35-45*

The Holy Gospel of our Lord Jesus Christ according to Saint Mark

*People:*   **Glory be to Thee, O Lord.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*Celebrant*       The Gospel of the Lord.

*People*           **Praised be to Thee, O Christ.**

**The Sermon**

**The Rev'd W. Patrick Edwards**

**Nicene Creed**

**I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,**

**Twenty-First Sunday after Pentecost  
October 17, 2021 • 8:00 A.M.**

begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

**And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People**

Let us pray for the whole state of Christ's Church and the world

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury, Michael; our Presiding Bishop, and Lawrence; Bishop of Long Island, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

## Twenty-First Sunday after Pentecost October 17, 2021 • 8:00 A.M.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President; Kathy, Our Governor, and Jesse our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### **The Confession of Sin**

*Celebrant*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Celebrant and People*

**Almighty God,**

**Father of our Lord Jesus Christ,**

**maker of all things, judge of all men:**

**We acknowledge and bewail our manifold sins  
and wickedness,**

**which we from time to time most grievously have committed,**

**by thought, word, and deed, against thy divine Majesty,**

**provoking most justly thy wrath and indignation against us.**

**We do earnestly repent,**

**and are heartily sorry for these our misdoings;**

**the remembrance of them is grievous unto us,**

**the burden of them is intolerable.**

**Have mercy upon us,**

**have mercy upon us, most merciful Father;**

**for thy Son our Lord Jesus Christ's sake,**

**forgive us all that is past;**

**and grant that we may ever hereafter**

**Twenty-First Sunday after Pentecost**  
**October 17, 2021 • 8:00 A.M.**

**serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**Comforting Sentences**

**The Peace**

*Officiant*       The Peace of the Lord be always with you.

*People*           **And with thy spirit.**

*The Ministers and People greet one another in the name of the Lord.*

**The Liturgy of the Table**

**The Offertory**

**All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.**

**The Great Thanksgiving**

*Celebrant*       The Lord be with you.

*People*           **And with thy spirit.**

*Celebrant*       Lift up your hearts.

*People*           **We lift them up unto the Lord.**

*Celebrant*       Let us give thanks unto our Lord God.

*People*           **It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,



**Twenty-First Sunday after Pentecost**  
**October 17, 2021 • 8:00 A.M.**

**Sanctus and Benedictus qui venit**

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

## Twenty-First Sunday after Pentecost October 17, 2021 • 8:00 A.M.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

*Celebrant and people pray together.*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

### **Agnus Dei**

*Celebrant* O Lamb of God, that takest away the sins of the world,

*People* **Have mercy upon us.**

*Celebrant* O Lamb of God, that takest away the sins of the world,

*People* **Have mercy upon us.**

*Celebrant* O Lamb of God, that takest away the sins of the world,

*People* **Grant us thy peace.**

### **The Invitation to Communion**

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **The Postcommunion Prayer**

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to**

Twenty-First Sunday after Pentecost  
October 17, 2021 • 8:00 A.M.

whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

**The Blessing**

**The Dismissal**

*Celebrant*      Go in peace to love and serve the Lord.  
*People*          Thanks be to God.

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*Dedications*

**The flowers at the altar this week are given to the Glory of God and in loving memory of George, Gladys & Willard Hadlock by John & Judy Hadlock.**



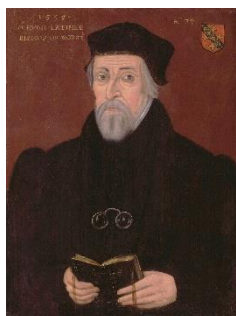
*Verse of the Week*

**“...whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”**

Mark 10: 44-45

Twenty-First Sunday after Pentecost  
October 17, 2021 • 8:00 A.M.

“Quote of the Week”



“Play the man, Master Ridley; we shall this day light such a candle, by God's grace, in England, as I trust shall never be put out.”

Hugh Latimer

Fellow of Clare College, Cambridge, Bishop of Worcester, chaplain to King Edward VI, and one of the Protestant Oxford Martyrs, as he was burned at the stake by Mary I along with Thomas Cranmer and Nicholas Ridley on Board Street in Oxford. M. 16 October 1555

Announcements

FALL ADULT FORMATION CLASS

Sundays at 10 AM • BEGINNING OCTOBER 17

David Suchet, Detective Hercule Poirot from PBS' *Masterpiece Mystery*, presents a series of videos presenting the two most important men in the new testaments after Christ himself, St. Peter and St. Paul.



In the first program Suchet embarks on an epic journey from Galilee to Rome in search of the Apostle Peter. The documentary explores how a humble fisherman, known for his stubborn and impetuous personality became a leading figure in the early church, playing a key role in keeping the movement from splintering. Suchet travels from Peter's humble Galilean birthplace to Jerusalem, where a terrified Peter denies his beloved friend and teacher on the eve of the crucifixion. Encounter Peter's miraculous transformation on the day of Pentecost and explore the question, what happened to Peter after he mysteriously vanished from the biblical account? The series follows the biblical account to reveal the miraculous life of one of the most important figures in church history.

In the second program Suchet investigates St. Paul the apostle. Controversial in his own time, Paul remains so today, a remarkable man of contrasts and confusions, a persecutor of Christians who experienced a miraculous conversion and an all-consuming drive to spread the faith. More than any other single person, Paul transformed Christianity from a small Jewish sect into the most powerful religion on earth.

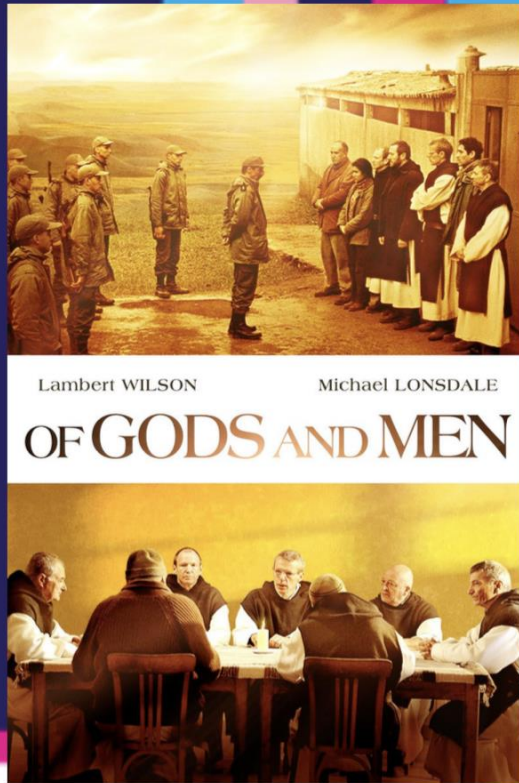


Long fascinated by the apostle, Suchet takes a very personal quest, retracing the steps of a man believed to have traveled some 10,000 miles by foot across the lands of the Roman Empire and many more by sea. Along the way, Suchet talks to archaeologists, scholars, clerics, and locals, each of whom sheds light on an individual who did so much to shape the history of Western civilization.

We will spend several weeks in the fall viewing these videos and discussing them and the two crucial early Christian men they reveal, the worlds they lived in, and impact they had on our faith.

Twenty-First Sunday after Pentecost  
October 17, 2021 • 8:00 A.M.

# Popcorn Theology



## Of Gods and Men

*(With English Subtitles)*

October 22, 2021

7:00PM

St John's  
Episcopal Church  
100 S. Main Street  
Southampton, NY

The monks at the Trappist monastery of Tibhirine in Algeria seem almost to exist outside of time in the 1990s, but old traditions cannot escape new warfare in this stirring movie, based on a true story that happened at a remote enclave of peaceful, studious priests.

These Christian monks ministered to the largely Muslim (and very poor) villagers in their vicinity, a balance that is threatened by Algeria's Civil War. When nearby radical-Islamist insurgents begin killing foreigners, the monks must face a choice. Will they flee to safety, leaving the villagers without their only source of health care, or will they stay on, secure in their spiritual calling despite the possibility of abduction or murder?

Director Xavier Beauvois makes an absorbing film from this question, and it's not at all difficult to understand why it became an unexpected box-office smash in France (and ended up winning the Cesar award for best film of 2010).

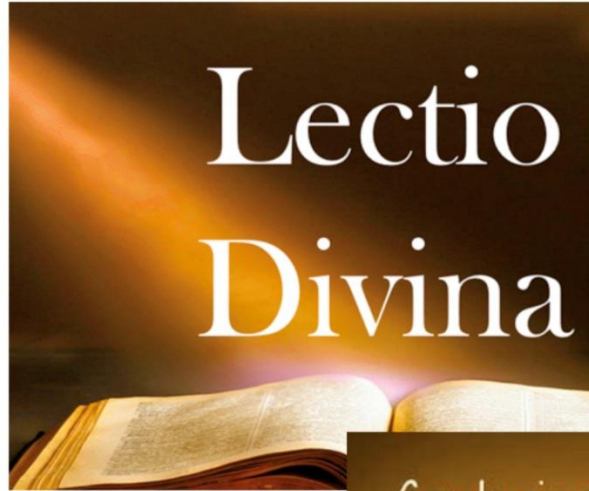
This French language film has English subtitles, and is a powerful message of faith, human compassion, and perseverance in the face of blind hate and violence.

Please join us for this wonderful film and brief discussion afterwards. Various refreshments will be offered for your enjoyment.

We ask that masks are worn as a precaution for everyone's protection.



Twenty-First Sunday after Pentecost  
October 17, 2021 • 8:00 A.M.



## SPIRITUALITY AT ST. JOHN'S

100 S. MAIN STREET

Centering Prayer - Oct 20 7PM  
Lectio Divina - Oct 27 7PM

In the midst of the busyness and turbulence of our days this fall make Wednesdays evenings a time for prayer, meditation, and reflection.

**Centering Prayer** is an ancient practice rediscovered in recent years. It is a method of meditation used by Christians placing a strong emphasis on interior silence, centered entirely on the presence of God.

**Lectio Divina** is another traditional practice of scriptural reading, meditation and prayer intended to promote communion with God that does not treat scripture as texts to be studied, but as the living word.