

**Twentieth Sunday after Pentecost**  
**October 10, 2021 • 8:00 A.M.**



**Sunday Services**

8:00 A.M. - Holy Eucharist, Rite I  
9:00 A.M. – Holy Eucharist, Rite II  
11:00 A.M. – Morning Prayer, Rite I  
Holy Eucharist, Rite I  
(1st Sunday of each month)

**Weekday Services**

**Monday – Friday**

8:10 A.M. – Morning Prayer, Rite I  
6:00 P.M. – Evening Prayer, Rite I

# Twentieth Sunday after Pentecost

## October 10, 2021 • 8:00 A.M.

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

### The Collect of Purity

*The Celebrant says*  
Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and  
worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy  
soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou  
shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### Kyrie

*Celebrant* Lord, have mercy upon us.  
*People* **Christ, have mercy upon us.**  
*Celebrant* Lord, have mercy upon us.

*Officiant* The Lord be with you.  
*People* **And with thy spirit.**  
*Officiant* Let us pray.

### The Collect

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to  
all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one  
God, now and for ever. **Amen.**

## The Liturgy of the Word

### First Reading

*Amos 5:6-7,10-15*

A Reading from the book of Amos

Seek the Lord and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

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They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

Therefore, because you trample on the poor  
and take from them levies of grain,

you have built houses of hewn stone,  
but you shall not live in them;

you have planted pleasant vineyards,  
but you shall not drink their wine.

For I know how many are your transgressions,  
and how great are your sins—

you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.

Therefore the prudent will keep silent in such a time;  
for it is an evil time.

Seek good and not evil,  
that you may live;

and so the Lord, the God of hosts, will be with you,  
just as you have said.

Hate evil and love good,  
and establish justice in the gate;

it may be that the Lord, the God of hosts,  
will be gracious to the remnant of Joseph.

The word of the Lord.

*People*           **Thanks be to God.**

**Psalm 90:12-17**

***Domine, refugium***

**12 So teach us to number our days \***  
**that we may apply our hearts to wisdom.**

**13 Return, O Lord; how long will you tarry? \***  
**be gracious to your servants.**

**14 Satisfy us by your loving-kindness in the morning; \***  
**so shall we rejoice and be glad all the days of our life.**

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**15 Make us glad by the measure of the days that you afflicted us \*  
and the years in which we suffered adversity.**

**16 Show your servants your works \*  
and your splendor to their children.**

**17 May the graciousness of the Lord our God be upon us; \*  
prosper the work of our hands;  
prosper our handiwork.**

### **Second Reading**

*Hebrews 4:12-16*

The Letter of Saint Paul to the Hebrews

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The Word of the Lord

*People*

**Thanks be to God**

### **The Gospel**

*Mark 10:17-31*

The Holy Gospel of our Lord Jesus Christ according to Saint Mark

*People:* **Glory be to Thee, O Lord.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a

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needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*Celebrant*      The Gospel of the Lord.  
*People*        Praised be to Thee, O Christ.

### The Sermon

The Rev'd W. Patrick Edwards

### Nicene Creed

I believe in one God,  
    the Father Almighty,  
    maker of heaven and earth,  
    and of all things visible and invisible;  
And in one Lord Jesus Christ,  
    the only-begotten Son of God,  
    begotten of his Father before all worlds,  
    God of God, Light of Light,  
    very God of very God,  
    begotten, not made,  
    being of one substance with the Father;  
    by whom all things were made;  
    who for us men and for our salvation  
    came down from heaven,  
    and was incarnate by the Holy Ghost of the Virgin Mary,  
    and was made man;  
    and was crucified also for us under Pontius Pilate;  
    he suffered and was buried;  
    and the third day he rose again according to the Scriptures,  
    and ascended into heaven,  
    and sitteth on the right hand of the Father;  
    and he shall come again, with glory,  
    to judge both the quick and the dead;  
    whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
    who proceedeth from the Father and the Son;  
    who with the Father and the Son together is worshiped  
    and glorified;

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who spake by the Prophets.  
And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

Let us pray for the whole state of Christ's Church and the world

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury, Michael; our Presiding Bishop, and Lawrence; Bishop of Long Island, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President; Kathy, Our Governor, and Jesse our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### The Confession of Sin

*Celebrant*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

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*Celebrant and People*

**Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.**

*Celebrant*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

**Comforting Sentences**

**The Peace**

*Officiant*      The Peace of the Lord be always with you.  
*People*        **And with thy spirit.**

*The Ministers and People greet one another in the name of the Lord.*

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**The Liturgy of the Table**

**The Offertory**

All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

**The Great Thanksgiving**

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus and Benedictus qui venit**

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."



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Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits,

but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

### **The Lord's Prayer**

*Celebrant and people pray together.*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

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### Agnus Dei

*Celebrant* O Lamb of God, that takest away the sins of the world,  
*People* **Have mercy upon us.**  
*Celebrant* O Lamb of God, that takest away the sins of the world,  
*People* **Have mercy upon us.**  
*Celebrant* O Lamb of God, that takest away the sins of the world,  
*People* **Grant us thy peace.**

### The Invitation to Communion

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### The Postcommunion Prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

### The Blessing

### The Dismissal

*Celebrant* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

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## *Dedications*

The flowers at the altar this week are given to the Glory of God and in loving memory of Mary & Augusto Martinelli by The Holme Family.



## *Verse of the Week*

**“The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.”**

Hebrews 4: 12-4

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## “Quote of the Week”



**“I know the power obedience has of making things easy which seem impossible.”**

Teresa of Ávila  
Spanish mystic  
d. 15 October 2021

## Announcements



**We hope to see you on the lawn at 12:30 PM today for a blessing from Fr. Patrick in patron saint of animals.**

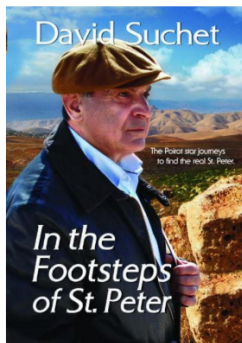
**Please bring your friendly pets on a leash on in carry containers. You may also bring a picture of your beloved per to receive a blessing.**

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## FALL ADULT FORMATION CLASS

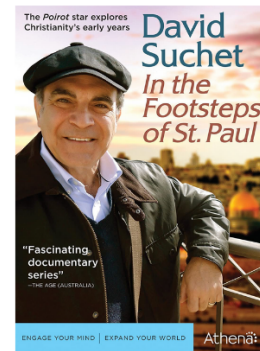
Sundays at 10 AM • BEGINNING OCTOBER 17

David Suchet, Detective Hercule Poirot from PBS' *Masterpiece Mystery*, presents a series of videos presenting the two most important men in the new testaments after Christ himself, St. Peter and St. Paul.



In the first program Suchet embarks on an epic journey from Galilee to Rome in search of the Apostle Peter. The documentary explores how a humble fisherman, known for his stubborn and impetuous personality became a leading figure in the early church, playing a key role in keeping the movement from splintering. Suchet travels from Peter's humble Galilean birthplace to Jerusalem, where a terrified Peter denies his beloved friend and teacher on the eve of the crucifixion. Encounter Peter's miraculous transformation on the day of Pentecost and explore the question, what happened to Peter after he mysteriously vanished from the biblical account? The series follows the biblical account to reveal the miraculous life of one of the most important figures in church history.

In the second program Suchet investigates St. Paul the apostle. Controversial in his own time, Paul remains so today, a remarkable man of contrasts and confusions, a persecutor of Christians who experienced a miraculous conversion and an all-consuming drive to spread the faith. More than any other single person, Paul transformed Christianity from a small Jewish sect into the most powerful religion on earth.

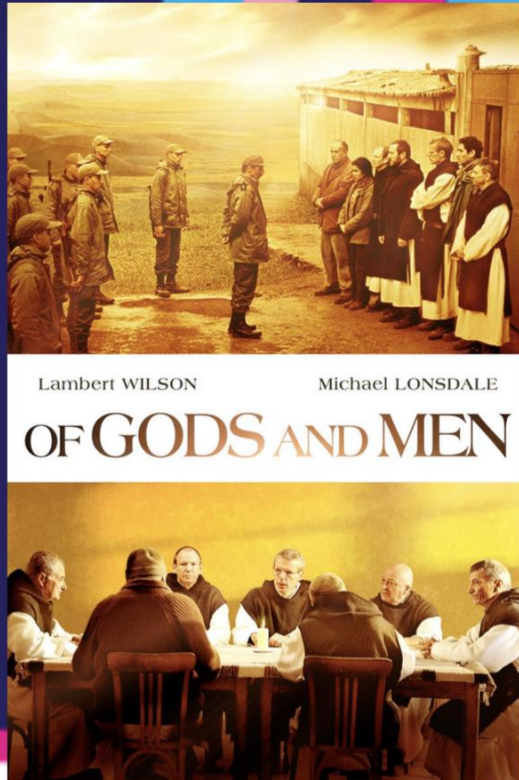


Long fascinated by the apostle, Suchet takes a very personal quest, retracing the steps of a man believed to have traveled some 10,000 miles by foot across the lands of the Roman Empire and many more by sea. Along the way, Suchet talks to archaeologists, scholars, clerics, and locals, each of whom sheds light on an individual who did so much to shape the history of Western civilization.

We will spend several weeks in the fall viewing these videos and discussing them and the two crucial early Christian men they reveal, the worlds they lived in, and impact they had on our faith.

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# Popcorn Theology



## Of Gods and Men

*(With English Subtitles)*

October 22, 2021  
7:00PM

St John's  
Episcopal Church  
100 S. Main Street  
Southampton, NY

The monks at the Trappist monastery of Tibhirine in Algeria seem almost to exist outside of time in the 1990s, but old traditions cannot escape new warfare in this stirring movie, based on a true story that happened at a remote enclave of peaceful, studious priests.

These Christian monks ministered to the largely Muslim (and very poor) villagers in their vicinity, a balance that is threatened by Algeria's Civil War. When nearby radical-Islamist insurgents begin killing foreigners, the monks must face a choice. Will they flee to safety, leaving the villagers without their only source of health care, or will they stay on, secure in their spiritual calling despite the possibility of abduction or murder?

Director Xavier Beauvois makes an absorbing film from this question, and it's not at all difficult to understand why it became an unexpected box-office smash in France (and ended up winning the Cesar award for best film of 2010).


This French language film has English subtitles, and is a powerful message of faith, human compassion, and perseverance in the face of blind hate and violence.

Please join us for this wonderful film and brief discussion afterwards. Various refreshments will be offered for your enjoyment.

We ask that masks are worn as a precaution for everyone's protection.



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The poster features two main images. The top image shows an open book with the words "Lectio Divina" in a large, white, serif font. The bottom image shows a row of lit candles with the words "Centering Prayer" in a white, cursive font.

**SPIRITUALITY AT  
ST. JOHN'S**  
100 S. MAIN STREET

**Centering Prayer - Oct 20 7PM**  
**Lectio Divina - Oct 27 7PM**

In the midst of the busyness and turbulence of our days this fall make Wednesdays evenings a time for prayer, meditation, and reflection.

**Centering Prayer** is an ancient practice rediscovered in recent years. It is a method of meditation used by Christians placing a strong emphasis on interior silence, centered entirely on the presence of God.

**Lectio Divina** is another traditional practice of scriptural reading, meditation and prayer intended to promote communion with God that does not treat scripture as texts to be studied, but as the living word.

*For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.*

Cover: *Christ and the Rich Young Ruler* by Heinrich Hofmann in Riverside Church, New York

St. John's Episcopal Church | 100 South Main Street | P. O. Box 5068 | Southampton, New York 11969-5068  
StJohnSouthampton.org | Facebook: StJohnSouthampton