

**Fifteenth Sunday after Pentecost**  
**September 5, 2021 • 9:00 A.M.**



**Sunday Services**

8:00 A.M. - Holy Eucharist, Rite I  
9:00 A.M. – Holy Eucharist, Rite II  
11:00 A.M. – Morning Prayer, Rite I  
At St. Andrew's Dune Church

**Weekday Services**

**Monday – Friday**

8:10 A.M. – Morning Prayer, Rite I  
6:00 P.M. – Evening Prayer, Rite I

St. John's Episcopal Church | 100 South Main Street | P. O. Box 5068 | Southampton, New York 11969-5068

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Processional Hymn 562

*Stand Up Stand Up for Jesus*

WEBB

GEORGE J. WEBB, 1837

*With stately dignity*

1 Stand up, stand up, for Je - sus, Ye sol - diers of the cross;  
2 Stand up, stand up, for Je - sus; The trum - pet call o - bey;  
3 Stand up, stand up, for Je - sus; Stand in his strength a - lone;

Lift high his roy - al ban - ner, It must not suf - fer loss:  
Forth to the migh - ty con - flict In this his glo - rious day:  
The arm of flesh will fail you, Ye dare not trust your own:

From vic - tory un - to vic - tory His ar - my shall he lead,  
Ye that are men now serve him A - gainst un - num - ber'd foes;  
Put on the gos - pel ar - mor, And watch - ing un - to prayer,

Till ev - 'ry foe is van - quished And Christ is Lord in - deed.  
Let cour - age rise with dan - ger, And strength to strength op - pose.  
When du - ty calls, or dan - ger, Be nev - er want - ing there.

4 Stand up, stand up, for Jesus;  
The strife will not be long:  
This day, the noise of battle;  
The next, the victor's song.

To him that overcometh,  
A crown of life shall be;  
He with the King of glory  
Shall reign eternally.

GEORGE DUFFIELD, Jr., 1858

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### Opening Acclamation

*In increasing volume*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### Collect of Purity

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Hymn of Praise

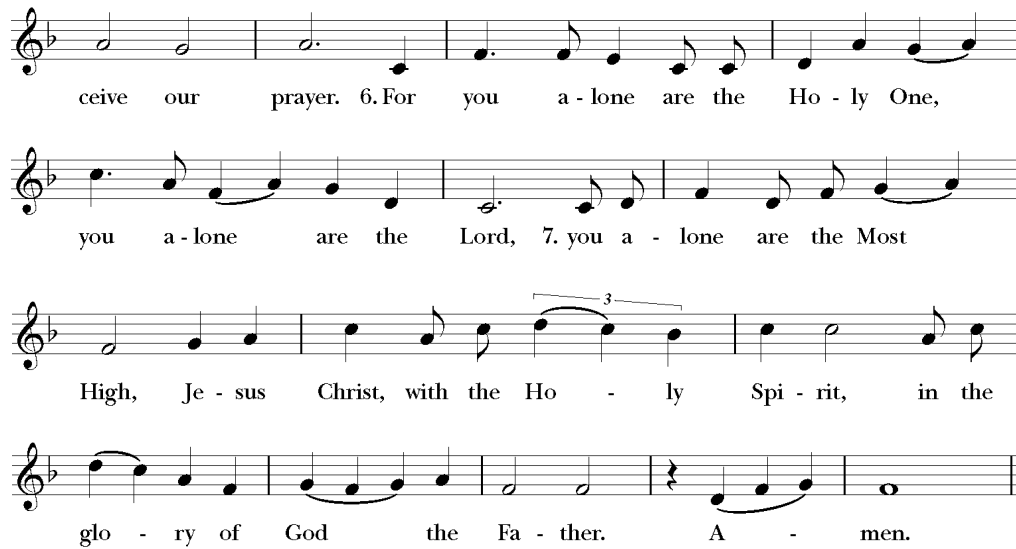
#### *Gloria in Excelsis*



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

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### The Collect

*Officiant* The Lord be with you.  
*People* **And also with you.**  
*Officiant* Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### The Liturgy of the Word

#### First Reading

*Isaiah 35:4-7a*

A Reading from the book of Isaiah

Say to those who are of a fearful heart,  
'Be strong, do not fear!

Here is your God.  
He will come with vengeance,

with terrible recompense.  
He will come and save you.'

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Then the eyes of the blind shall be opened,  
and the ears of the deaf unstopped;

then the lame shall leap like a deer,  
and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,  
and streams in the desert;

the burning sand shall become a pool,  
and the thirsty ground springs of water;

The word of the Lord.

*People*           **Thanks be to God.**

**Psalm 146**

*Lauda, anima mea*

- 1       **Hallelujah!**  
          **Praise the Lord, O my soul! \***  
          **I will praise the Lord as long as I live;**  
          **I will sing praises to my God while I have my being.**
- 2       **Put not your trust in rulers, nor in any child of earth, \***  
          **for there is no help in them.**
- 3       **When they breathe their last, they return to earth, \***  
          **and in that day their thoughts perish.**
- 4       **Happy are they who have the God of Jacob for their help! \***  
          **whose hope is in the Lord their God;**
- 5       **Who made heaven and earth, the seas, and all that is in them; \***  
          **who keeps his promise for ever;**
- 6       **Who gives justice to those who are oppressed, \***  
          **and food to those who hunger.**
- 7       **The Lord sets the prisoners free;**  
          **the Lord opens the eyes of the blind; \***  
          **the Lord lifts up those who are bowed down;**
- 8       **The Lord loves the righteous;**  
          **the Lord cares for the stranger; \***  
          **he sustains the orphan and widow,**  
          **but frustrates the way of the wicked.**

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**9      The Lord shall reign for ever, \***  
**your God, O Zion, throughout all generations.**  
**Hallelujah!**

Second Reading *James 2:1-17*  
A Reading from the Letter of Saint James

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

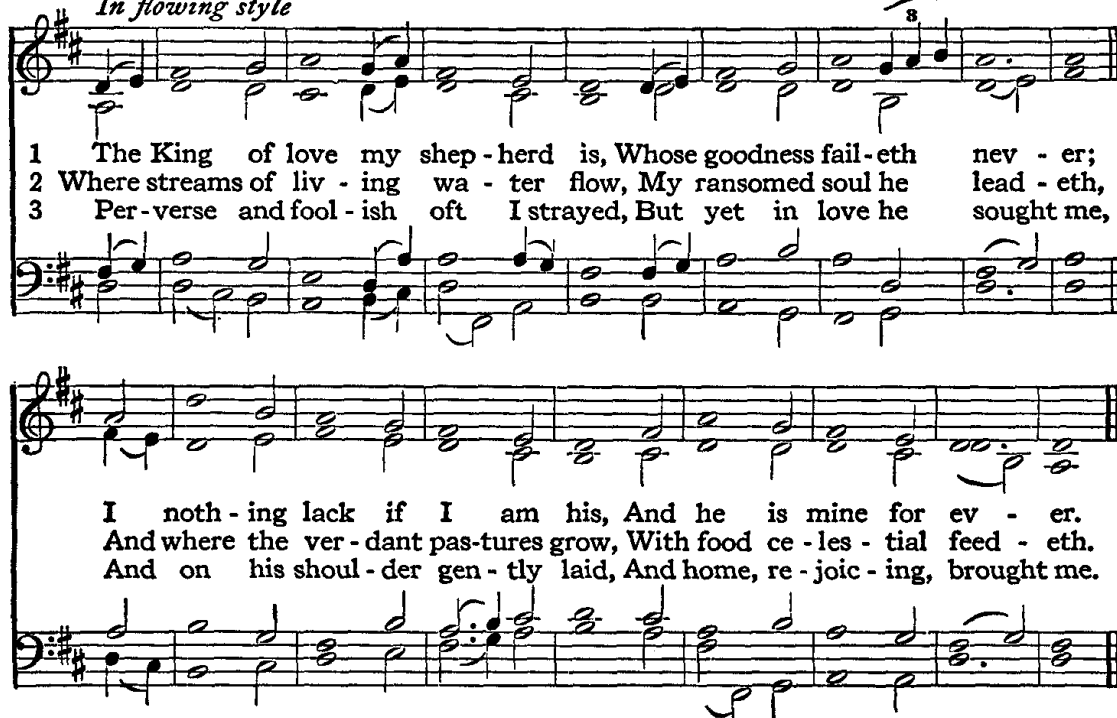
The Word of the Lord  
*People*                    **Thanks be to God**

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Gospel Hymn 345

*The King of Loe Mt Shepherd Is*

**ST. COLUMBA** **Traditional Irish Melody**  
*In flowing style*



1 The King of love my shep-herd is, Whose goodness fail-eth nev-er;  
2 Where streams of liv-ing wa-ter flow, My ransomed soul he lead-eth,  
3 Per-verse and fool-ish oft I strayed, But yet in love he sought me,  
I noth-ing lack if I am his, And he is mine for ev-er.  
And where the ver-dant pas-tures grow, With food ce-les-tial feed-eth.  
And on his shoul-der gen-tly laid, And home, re-joic-ing, brought me.

By permission of Stainer and Bell, Ltd.

- 4 In death's dark vale I fear no ill  
With thee, dear Lord, beside me;  
Thy rod and staff my comfort still,  
Thy cross before to guide me.
- 5 Thou spread'st a table in my sight;  
Thy unction grace bestoweth;  
And O what transport of delight  
From thy pure chalice floweth!
- 6 And so through all the length of days  
Thy goodness faileth never:  
Good Shepherd, may I sing thy praise  
Within thy house for ever. Amen.

*1st Tune*



A - men.

*Celebrant*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Saint Mark.  
Glory to you, Lord Christ.

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### The Gospel

*Mark 7:24-37*

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

*Officiant*            The Gospel of the Lord.  
*People*              Praise to you, O Christ.

### The Sermon

**The Rev'd W. Patrick Edwards**

### Nicene Creed

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father;  
    through him all things were made.  
For us and for our salvation  
    he came down from heaven,

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by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People. (Form VI)**

*Leader* In peace, we pray to you, Lord God.  
*Silence*

*Leader* For all people in their daily life and work;  
*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world; we pray for those who govern and hold  
authority in the nations of the world, especially Joseph, our President, Kathy, our Governor,  
and Jesse, our Mayor;  
*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

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*Leader* For Justin, the Archbishop of Canterbury, Michael the Presiding Bishop, and Lawrence our Bishop and for all bishops and other ministers;

*People* **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

*Leader* Hear us, Lord;

*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

*Leader* We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

*Leader* Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

*Leader* We pray to you also for the forgiveness of our sins, devoutly kneeling.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

**The Absolution**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

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### The Peace

*Officiant* The Peace of the Lord be always with you.

*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

### The Liturgy of the Table

#### Offertory

**Praise God, from Whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

#### The Great Thanksgiving, Prayer A

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Officiant* Let us give thanks to the Lord our God.

*People* **It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing:*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

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*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

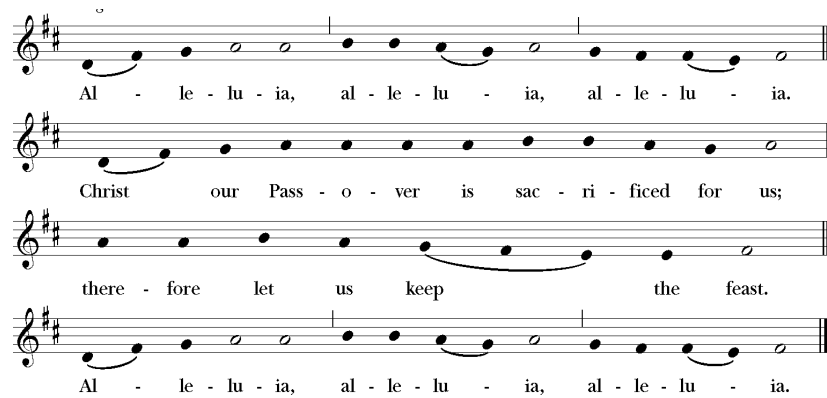
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And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.

### The Breaking of the Bread

*Celebrant and People*



### The Invitation to Communion (BCP 364)

*The Priest invites the people to Communion*

*Priest*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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**Postcommunion Hymn 314**

*Humbly I adore thee*

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
2 Taste and touch and vi - sion to dis - cern thee fail;  
3 O me - mo - rial won - drous of the Lord's own death;  
4 Je - sus, whom now hid - den, I by faith be - hold,  
who thy glo - ry hid - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil.  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:  
lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
grant my spi - rit ev - er by thy life may live,  
face to face thy splen - dor, I at last shall see,  
tranced as it be - holds thee, shrined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

**The Post Communion Prayer**

*Celebrant:* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. Amen.**

**The Blessing**

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Closing Hymn 551

*A Mighty Fortress*

551

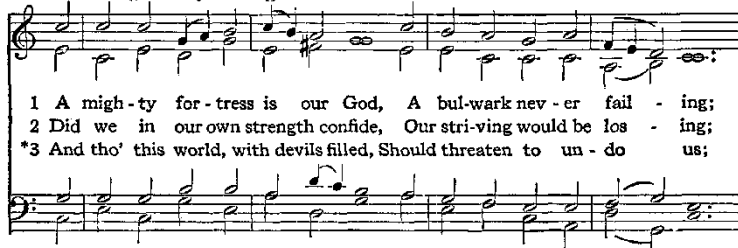
General Hymns

87. 87. 66. 667

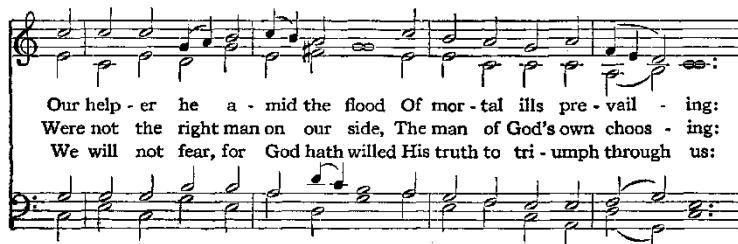
Ein' feste Burg

Melody, MARTIN LUTHER, 1529

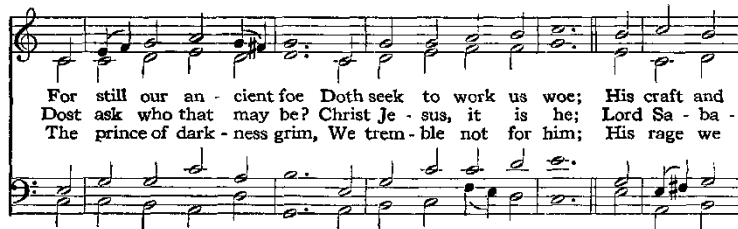
*With vigor; may be sung in unison*



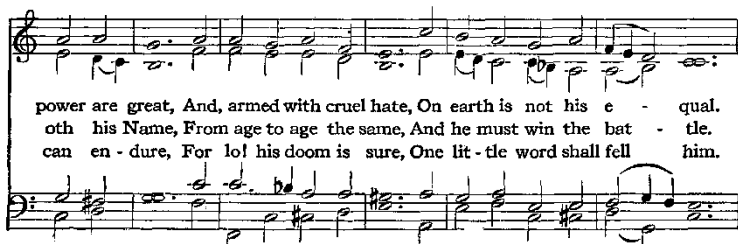
1 A migh - ty for - tress is our God, A bul - wark nev - er fail - ing;  
2 Did we in our own strength confide, Our stri - ving would be los - ing;  
\*3 And tho' this world, with devils filled, Should threaten to un - do us;



Our help - er he a - mid the flood Of mor - tal ills pre - vail - ing:  
Were not the right man on our side, The man of God's own choos - ing:  
We will not fear, for God hath willed His truth to tri - umph through us:



For still our an - cient foe Doth seek to work us woe; His craft and  
Dost ask who that may be? Christ Je - sus, it is he; Lord Sa - ba -  
The prince of dark - ness grim, We trem - ble not for him; His rage we



power are great, And, armed with cruel hate, On earth is not his e - qual.  
oth his Name, From age to age the same, And he must win the bat - tle.  
can en - dure, For lo! his doom is sure, One lit - tle word shall fell him.

\*4 That word above all earthly powers,  
No thanks to them, abideth;  
The Spirit and the gifts are ours  
Through him who with us sideth:  
Let goods and kindred go,  
This mortal life also;  
The body they may kill:  
God's truth abideth still,  
His kingdom is for ever.

MARTIN LUTHER, 1529; Tr. FREDERICK HENRY HEDGE, 1852

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**The Dismissal**

*Celebrant* Let us go forth in the name of Christ.

*People* Thanks be to God.

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## *Dedications*

The flowers at the altar are given in the Glory of God and in loving memory of Eloise Warner by her daughter, Joan Zaluski.



## *Verse of the Week*

**“You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” But if you show partiality, you commit sin and are convicted by the law as transgressors.”**

James 2:8–9



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## “Quote of the Week”



**“You all know me. You remember when I led you out to war I went first, and what I told you was true. Now I have been away to the East and I have learned about another captain, the Lord Jesus Christ, and he is my leader. He goes first, and all He tells me is true. I come back to my people to tell you to go with me now in this new road, a war that makes all for peace.”**

David Pendleton Oakerhater

Cheyenne warrior and spiritual leader, he later became an artist and Episcopal deacon  
d. 31 August 1931.

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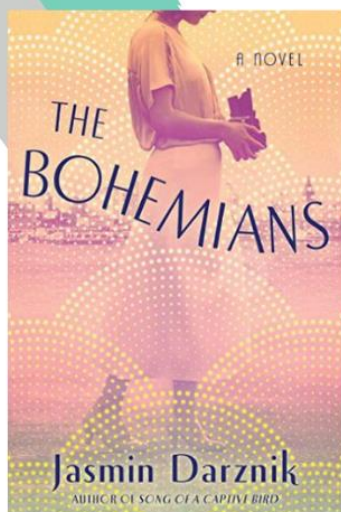
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## Announcements

### Book Club Meeting

Thursday, September 9 at 6:30 PM



St. John's Episcopal Church  
Southampton

Please message us or contact  
Deborah Edwards or Sandra J. Klemuk  
for more information.

***For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.***

Cover: *The Woman of Canaan* by Michael Angelo Immenraet in Der Unionskirche, Idstein

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