

The Thirteenth Sunday after Trinity
August 29, 2021 • 11 A.M.



St. Andrew's Dune Church
12 Gin Lane | Southampton, NY 11969

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Entrance Hymn 385

Glorious Things of Thee are Spoken

AUSTRIA

FRANZ JOSEPH HAYDN, 1797

With majesty

1 Glo - rious things of thee are spo - ken, Si - on, ci - ty of our God;
2 See, the streams of liv - ing wa - ters, Springing from e - ter - nal love,
3 Round each hab - i - ta - tion hov - ring, See the cloud and fire ap - pear

He whose word can - not be bro - ken, Formed thee for his own a - bode;
Well sup - ply thy sons and daughters, And all fear of want re - move.
For a glo - ry and a cov - ring, Show - ing that the Lord is near.

On the Rock of A - ges found - ed, What can shake thy sure re - pose?
Who can faint, when such a riv - er Ev - er will their thirst as - suage?
Thus de - ri - ving from their ban - ner, Light by night, and shade by day,

With sal - va - tion's walls sur - rounded, Thou may'st smile at all thy foes.
Grace which, like the Lord, the giv - er, Nev - er fails from age to age.
Safe they feed up - on the man - na Which he gives them when they pray.

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America (My Country, 'Tis of Thee)

Our fathers' God, to thee,
Author of liberty, to thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might, great God, our King.

Opening sentence and invitatory

Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, O Lord, my strength and my redeemer. *Psalm 19:14*

Invitation for Confession

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, and make your humble confession, devoutly kneeling.

The Confession

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

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Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Congregations Stands

V. O Lord, open thou our lips.
R. **And our mouth shall show forth thy praise.**
V. Glory be to the Father, and to the Son, and to the Holy Ghost;
R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
V. Praise ye the Lord.
R. **The Lord's Name be praised.**

Venite, exultemus Domino.

O COME, let us sing unto the **LORD**; *
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving; *
and show ourselves glad in him with psalms.

For the **LORD** is a great God; *
and a great King above all gods.
In his hand are all the corners of the earth; *
and the strength of the hills is his also.
The sea is his, and he made it; *
and his hands prepared the dry land.
O come, let us worship and fall down, *
and kneel before the **LORD** our Maker.
For he is the Lord our God; *
and we are the people of his pasture, and the sheep of his hand.

O worship the **LORD** in the beauty of holiness; *
let the whole earth stand in awe of him.
For he cometh, for he cometh to judge the earth; *
and with righteousness to judge the world, and the peoples with his truth.

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GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Psalm 15

Domine, quis habitabit?

- 1 **LORD, who shall dwell in thy tabernacle? ***
or who shall rest upon thy holy hill?
- 2 **Even he that leadeth an uncorrupt life, ***
and doeth the thing which is right, and speaketh the truth from his heart.
- 3 **He that hath used no deceit in his tongue, nor done evil to his neighbour, ***
and hath not slandered his neighbour.
- 4 **He that setteth not by himself, but is lowly in his own eyes, ***
and maketh much of them that fear the Lord.
- 5 **He that sweareth unto his neighbour, and disappointeth him not, ***
though it were to his own hindrance.
- 6 **He that hath not given his money upon usury, ***
nor taken reward against the innocent.
- 7 **Whoso doeth these things ***
shall never fall.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The First Lesson

Exodus 16:2-15

The first lesson is taken from the sixteenth chapter of the book of Exodus

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?" And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him--what are we? Your complaining is not against us but against the LORD." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread;

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then you shall know that I am the LORD your God.” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.

Here endeth the Lesson

Benedictus es, Domine

Blessed art thou, O Lord God of our fathers:*

praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty:*

praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness:*

praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: *

praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom: *

praised and exalted above all for ever.

Blessed art thou in the firmament of heaven: *

praised and exalted above all for ever.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Second Lesson

Mark 7:1-8, 14-15, 21-23

The second lesson is taken from the seventh chapter of the Gospel according to Saint Mark

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus,

they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands.

—For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders.

And on coming from the marketplace they do not eat without purifying themselves.

And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds. —

So the Pharisees and scribes questioned him, “Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?”

He responded,

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“Well did Isaiah prophesy about you hypocrites, as it is written:

This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching as doctrines human precepts.

You disregard God’s commandment but cling to human tradition.”

He summoned the crowd again and said to them,

“Hear me, all of you, and understand.

Nothing that enters one from outside can defile that person;
but the things that come out from within are what defile.

“From within people, from their hearts,
come evil thoughts, unchastity, theft, murder,
adultery, greed, malice, deceit,
licentiousness, envy, blasphemy, arrogance, folly.
All these evils come from within and they defile.”

Here endeth the second lesson.

Jubilate Deo

O be joyful in the LORD, all ye lands: *

serve the LORD with gladness, and come before his presence with a song.

Be ye sure that the LORD he is God;

it is he that hath made us, and not we ourselves; *

we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; *

be thankful unto him, and speak good of his Name.

For the LORD is gracious, his mercy is everlasting; *
and his truth endureth from generation to generation.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Apostles' Creed

Officiant and People together, all standing

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.**

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The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Suffrages

V. O Lord, show thy mercy upon us.
R. **And grant us thy salvation.**
V. O God, make clean our hearts within us.
R. **And take not thy Holy Spirit from us.**
V. Let us pray.

Intercessions

Collect of the Day

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord. **Amen.**

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

A Prayer for the President of the United States, and all in authority

O LORD, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant The President of the United States, and all others in authority; and so replenish them with the grace

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of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

A Prayer for all Conditions of Men

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift; Send down upon our Bishops, and other Clergy, and upon the Congregations committed to their charge, the healthful Spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. **Amen.**

A General Thanksgiving

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Announcements

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Sermon Hymn 345

The King of Love My Shepherd Is

ST. COLUMBA Traditional Irish Melody
In flowing style

The image shows a musical score for the hymn 'The King of Love My Shepherd Is'. It consists of two systems of music. The first system has three staves: a vocal line in treble clef with lyrics, and two piano accompaniment lines in bass clef. The second system has two staves: a vocal line in treble clef and a piano accompaniment line in bass clef. The key signature is one sharp (F#) and the time signature is 4/4. The tempo/style is 'In flowing style'. The lyrics are: '1 The King of love my shep-herd is, Whose goodness fail-eth nev-er; 2 Where streams of liv-ing wa-ter flow, My ransomed soul he lead-eth, 3 Per-verse and fool-ish oft I strayed, But yet in love he sought me, I noth-ing lack if I am his, And he is mine for ev-er. And where the ver-dant pas-tures grow, With food ce-les-tial feed-eth. And on his shoul-der gen-tly laid, And home, re-joic-ing, brought me.' The score is attributed to Stainer and Bell, Ltd.

1 The King of love my shep-herd is, Whose goodness fail-eth nev-er;
2 Where streams of liv-ing wa-ter flow, My ransomed soul he lead-eth,
3 Per-verse and fool-ish oft I strayed, But yet in love he sought me,
I noth-ing lack if I am his, And he is mine for ev-er.
And where the ver-dant pas-tures grow, With food ce-les-tial feed-eth.
And on his shoul-der gen-tly laid, And home, re-joic-ing, brought me.

By permission of Stainer and Bell, Ltd.

Sermon

Fr Edward L. Beck

The Offertory

Praise God from whom all blessing flow. Praise Him all creatures here below. Praise Him above ye heavenly host. Praise Father, Son and Holy Ghost. Amen.

A Prayer for Persons going to Sea

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy servants, for whose preservation on the great deep our prayers are desired. Guard them, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which they may be exposed. Conduct them in safety to the haven where they would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. **Amen.**

Blessing

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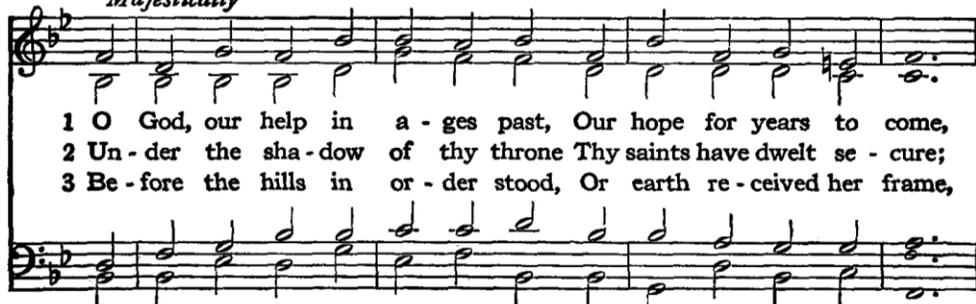
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Retiring Hymn 289

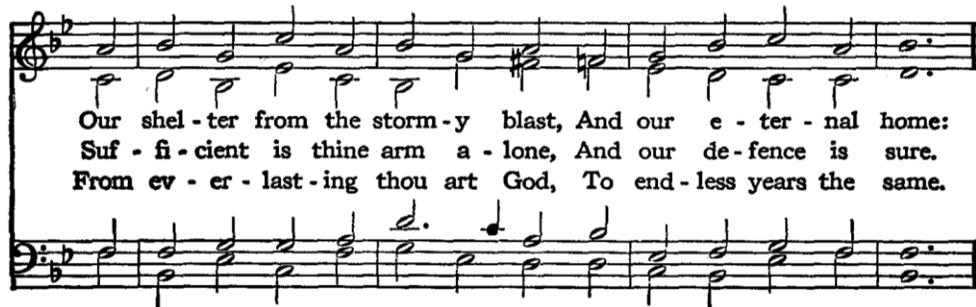
O God Our Help in Ages Past

ST. ANNE
Majestically

WILLIAM CROFT, 1708



1 O God, our help in a - ges past, Our hope for years to come,
2 Un - der the sha - dow of thy throne Thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, Or earth re - ceived her frame,

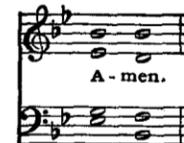


Our shel - ter from the storm - y blast, And our e - ter - nal home:
Suf - fi - cient is thine arm a - lone, And our de - fence is sure.
From ev - er - last - ing thou art God, To end - less years the same.

4 A thousand ages in thy sight
Are like an evening gone;
Short as the watch that ends the night
Before the rising sun.

5 Time, like an ever-rolling stream,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.

6 O God, our help in ages past,
Our hope for years to come,
Be thou our guide while life shall last,
And our eternal home. Amen.



A - men.

ISAAC WATTS, 1719; based on Psalm 90

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Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

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Our Preacher this week is Fr Edward L. Beck is a Roman Catholic priest and member of the Passionist Community. Ordained a priest in 1985, Father Beck has worked as a media contributor on issues of faith, religion, morality and ethics for over 10 years, contributing for ABC News, CBS News, Fox News, CNN, MSNBC, ABC Family Channel, HLN and Current TV. He co-hosted Focus on Faith with Chris Cuomo for ABC News.

Father Beck is the author of three books, *God Underneath: Spiritual Memoirs of a Catholic Priest*, *Unlikely Ways Home: Real-Life Spiritual Detours*, and *Soul Provider: Spiritual Steps to Limitless Love*. Father Beck also leads workshops and retreats nationally and internationally and currently resides in New York City.

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Our Preacher next week is The Rev Dr Robert S. Norris, pastor and head of staff at the Royal Poinciana Chapel in Palm Beach, Florida.

Rev Norris holds a BA in American History and Philosophy from Bloomsburg State College, as well as M.Div., MTS, and D. Min. from the Theological Seminary in Princeton, New Jersey.

Prior to Royal Poinciana Chapel he served at The First Presbyterian Church in Allentown, Pennsylvania, The Presbyterian Church in Liberty Corner, New Jersey, Memorial Drive Presbyterian Church in Houston, Texas, and Westminster Presbyterian Church in Upper St. Clair, Pennsylvania. He has also taught as an adjunct faculty member at Princeton Theological Seminary as well as Palm Beach Atlantic School of Ministry.

Cover: *Les pharisiens questionnent Jésus* by James Tissot in the Brooklyn Museum