

**Fourteenth Sunday after Pentecost**  
**August 29, 2021 • 9:00 A.M.**



**Sunday Services**

8:00 A.M. - Holy Eucharist, Rite I  
9:00 A.M. – Holy Eucharist, Rite II  
11:00 A.M. – Morning Prayer, Rite I  
At St. Andrew’s Dune Church

**Weekday Services**

**Monday – Friday**

8:10 A.M. – Morning Prayer, Rite I  
6:00 P.M. – Evening Prayer, Rite I

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Processional Hymn 385

*Glorious Things of Thee are Spoken*

AUSTRIA

FRANZ JOSEPH HAYDN, 1797

*With majesty*

1 Glo - rious things of thee are spo - ken, Si - on, ci - ty of our God;  
2 See, the streams of liv - ing wa - ters, Springing from e - ter - nal love,  
3 Round each hab - i - ta - tion hov-'ring, See the cloud and fire ap - pear

He whose word can - not be bro - ken, Formed thee for his own a - bode;  
Well sup - ply thy sons and daughters, And all fear of want re - move.  
For a glo - ry and a cov-'ring, Show - ing that the Lord is near.

On the Rock of A - ges found-ed, What can shake thy sure re - pose?  
Who can faint, when such a riv - er Ev - er will their thirst as - suage?  
Thus de - ri - ving from their ban - ner, Light by night, and shade by day,

With sal - va - tion's walls sur - rounded, Thou may'st smile at all thy foes.  
Grace which, like the Lord, the giv - er, Nev - er fails from age to age.  
Safe they feed up - on the man - na Which he gives them when they pray.

**Opening Acclamation**

*In increasing volume*

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever. Amen.

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Collect of Purity

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

*Gloria in Excelsis*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most

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**The Collect**

*Officiant*      The Lord be with you.  
*People*          **And also with you.**  
*Officiant*      Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

**The Liturgy of the Word**

**First Reading** *Deuteronomy 4:1-2, 6-9*

A Reading from the book of Deuteronomy

Moses said: So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" For what other great nation has a god so near to it as the LORD our God is whenever we call to him? And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

The word of the Lord.

*People*          **Thanks be to God.**

St. John's Episcopal Church | 100 South Main Street | P. O. Box 5068 | Southampton, New York 11969-5068

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**Psalm 15**

*Domine, quis habitabit?*

- 1 LORD, who may dwell in your tabernacle? \*  
    who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, \*  
    who speaks the truth from his heart.
- 3 There is no guile upon his tongue;  
    he does no evil to his friend; \*  
    he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, \*  
    but he honors those who fear the LORD.
- 5 He has sworn to do no wrong \*  
    and does not take back his word.
- 6 He does not give his money in hope of gain, \*  
    nor does he take a bribe against the innocent.
- 7 Whoever does these things \*  
    shall never be overthrown.

**Second Reading**

*James 1:17-27*

A Reading from the Letter of Saint James

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The Word of the Lord

*People*

**Thanks be to God**

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Gospel Hymn 345

*The King and Love My Shepherd Is*

ST. COLUMBA Traditional Irish Melody  
*In flowing style*

1 The King of love my shep - herd is, Whose goodness fail - eth nev - er;  
2 Where streams of liv - ing wa - ter flow, My ransomed soul he lead - eth,  
3 Per - verse and fool - ish oft I strayed, But yet in love he sought me,

I noth - ing lack if I am his, And he is mine for ev - er.  
And where the ver - dant pas - tures grow, With food ce - les - tial feed - eth.  
And on his shoul - der gen - tly laid, And home, re - joic - ing, brought me.

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*Celebrant*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Saint Mark.  
Glory to you, Lord Christ.

**The Gospel**

*Mark 7:1-8, 14-15, 21-23*

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" He said to them, "Isaiah

prophesied rightly about you hypocrites, as it is written,  
"This people honors me with their lips,  
but their hearts are far from me;  
in vain do they worship me,  
teaching human precepts as doctrines."

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You abandon the commandment of God and hold to human tradition.”  
Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

*Officiant*        The Gospel of the Lord.  
*People*            **Praise to you, O Christ.**

**The Sermon**

**The Rev'd W. Patrick Edwards**

**Nicene Creed**

**We believe in one God,**  
    **the Father, the Almighty,**  
    **maker of heaven and earth,**  
    **of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,**  
    **the only Son of God,**  
    **eternally begotten of the Father,**  
    **God from God, Light from Light,**  
    **true God from true God,**  
    **begotten, not made,**  
    **of one Being with the Father;**  
    **through him all things were made.**  
    **For us and for our salvation**  
    **he came down from heaven,**  
    **by the power of the Holy Spirit**  
    **he became incarnate from the Virgin Mary**  
    **and was made man**  
    **For our sake he was crucified under Pontius Pilate;**  
    **he suffered death and was buried.**  
    **On the third day he rose again**  
    **in accordance with the Scriptures;**  
    **he ascended into heaven**  
    **and is seated at the right hand of the Father.**  
    **He will come again in glory to judge the living and the dead,**  
    **and his kingdom will have no end.**

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**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People. (Form VI)**

*Leader* In peace, we pray to you, Lord God.

*Silence*

*Leader* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world; we pray for those who govern and hold authority in the nations of the world, especially Joseph, our President, Kathy, our Governor, and Jesse, our Mayor;

*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Justin, the Archbishop of Canterbury, Michael the Presiding Bishop, and Lawrence our Bishop and for all bishops and other ministers;

*People* **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

*Leader* Hear us, Lord;

*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.

*Silence*



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*The People may add their own thanksgivings*

*Leader* We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.  
*Silence*

*The People may add their own petitions*

*Leader* Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

*Leader* We pray to you also for the forgiveness of our sins, devoutly kneeling.  
*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

**The Absolution**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*Officiant* The Peace of the Lord be always with you.  
*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

**The Liturgy of the Table**

**Offertory**

**Praise God, from Whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

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**The Great Thanksgiving, Prayer A**

*Officiant*        The Lord be with you.

*People*            **And also with you.**

*Officiant*        Lift up your hearts.

*People*            **We lift them to the Lord.**

*Officiant*        Let us give thanks to the Lord our God.

*People*            **It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing:*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body,

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which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory**

**for ever and ever. Amen.**

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**The Breaking of the Bread**

*Celebrant and People*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**The Invitation to Communion (BCP 364)**

*The Priest invites the people to Communion*

*Priest*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Postcommunion Hymn 314**

*Humbly I adore thee*

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
2 Taste and touch and vi - sion to dis - cern thee fail;  
3 O me - mo - rial won - drous of the Lord's own death;  
4 Je - sus, whom now hid - den, I by faith be - hold,  
who thy glo - ry hid - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil.  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:  
lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
grant my spi - rit ev - er by thy life may live,  
face to face thy splen - dor, I at last shall see,  
tranced as it be - holds thee, shrined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

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**The Post Communion Prayer**

*Celebrant:* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing**

**Closing Hymn 289**

*O God Our Help in Ages Past*

ST. ANNE  
*Majestically*

WILLIAM CROFT, 1708

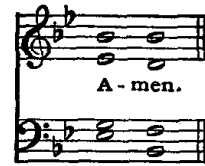
1 O God, our help in a - ges past, Our hope for years to come,  
2 Un - der the sha - dow of thy throne Thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, Or earth re - ceived her frame,  
Our shel - ter from the storm - y blast, And our e - ter - nal home:  
Suf - fi - cient is thine arm a - lone, And our de - fence is sure.  
From ev - er - last - ing thou art God, To end - less years the same.

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**4** A thousand ages in thy sight  
Are like an evening gone;  
Short as the watch that ends the night  
Before the rising sun.

**5** Time, like an ever-rolling stream,  
Bears all its sons away;  
They fly, forgotten, as a dream  
Dies at the opening day.

**6** O God, our help in ages past,  
Our hope for years to come,  
Be thou our guide while life shall last,  
And our eternal home. Amen.



ISAAC WATTS, 1719; based on Psalm 90

**The Dismissal**

*Celebrant* Let us bless the Lord.  
*People* Thanks be to God.

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*Verse of the Week*

“Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.”

James 1:27

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“Quote of the Week”



“It is often easy to see God in people we love or admire, but quite difficult to see Him in those we dislike or disdain. Today, I will look to see God in the person who is presently causing me the most heartache and pain.”

Saint Aidan of Lindisfarne

Irish monk and missionary known as the Apostle of Northumbria credited with converting the Anglo-Saxons to Christianity. He founded a monastic cathedral on the island of Lindisfarne and served as its first bishop. He was a great advocate of the socially disenfranchised, especially children and slaves.

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***For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.***

Cover: *Les pharisiens questionnent Jésus* by James Tissot in the Brooklyn Museum