

Sunday Services

8:00 A.M. - Holy Eucharist, Rite I 9:00 A.M. – Holy Eucharist, Rite II 11:00 A.M. – Morning Prayer, Rite I At St. Andrew's Dune Church <u>Weekday Services</u> Monday – Friday 8:10 A.M. – Morning Prayer, Rite I 6:00 P.M. – Evening Prayer, Rite I

St. John's Episcopal Church | 100 South Main Street | P. O. Box 5068 | Southampton, New York 11969-5068

Come, Thou Almighty God Processional Hymn 271 MOSCOW FELICE DE GIARDINI, 1769 With vigor King, 1 Come, thou al - migh - ty Help us thy Name to sing, In - car - nate Word, By heav'n and earth a - dored; 2 Come, thou 0 praise. Fa - ther whose love un-known All things cre -Help us to Come, and at - tend: thy ple bless; Come, give thy Our prayer peo a - ted own, Build in our hearts thy throne, An-cient of Days. word suc-cess; Stab-lish thy right-eous - ness, Sa-viour and friend. A - men. 3 Come, Holy Comforter, 4 To thee, great One in Three, Thy sacred witness bear The highest praises be, In this glad hour: Hence evermore; Thou, who almighty art, Thy sov'reign majesty Now rule in every heart, May we in glory see, And ne'er from us depart, And to eternity Spirit of power. Love and adore. Amen. Anonymous, c. 1757, alt.

Opening Acclamation

In increasing volume	
Celebrant	Blessed be God: Father, Son, and Holy Spirit.
People	And blessed be his kingdom, now and for ever. Amen.

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Collect of Purity

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise



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The Collect

Officiant	The Lord be with you.
People	And also with you.
Officiant	Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy of the Word

First Reading

Joshua 24:1-2a,14-18

A Reading from the book of Joshua

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, "Thus says the Lord, the God of Israel:

"Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord."

Then the people answered, "Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God."

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The word of the Lord. *People* Thanks be to God.

Psalm 34:15-22

Benedicam Dominum

15	The eyes of the Lord are upon the righteous, * and his ears are open to their cry.
16	The face of the Lord is against those who do evil, * to root out the remembrance of them from the earth.
17	The righteous cry, and the Lord hears them * and delivers them from all their troubles.
18	The Lord is near to the brokenhearted * and will save those whose spirits are crushed.
19	Many are the troubles of the righteous, * but the Lord will deliver him out of them all.
20	He will keep safe all his bones; * not one of them shall be broken.
21	Evil shall slay the wicked, * and those who hate the righteous will be punished.

22 The Lord ransoms the life of his servants, * and none will be punished who trust in him.

Second Reading

Ephesians 6:10-20

A Reading from the Letter of Saint Paul to the Ephesians

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

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Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

The Word of the Lord
People Thanks be to God

Gospel Hymn 363





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CelebrantThe Holy Gospel of our Lord Jesus Christ according to Saint John.PeopleGlory to you, Lord Christ.

The Gospel

John 6:56-69

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Officiant	The Gospel of the Lord.
People	Praise to you, O Christ.

The Sermon

The Rev'd W. Patrick Edwards

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven,

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by the power of the Holy Spirit he became incarnate from the Virgin Mary and was made man For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People. (Form VI)

Leader Silence	In peace, we pray to you, Lord God.
Leader	For all people in their daily life and work;
People	For our families, friends, and neighbors, and for those who are alone.
Leader	For this community, the nation, and the world; we pray for those who govern and hold authority in the nations of the world, especially Joseph, our President, Andrew, our Governor, and Jesse, our Mayor;
People	For all who work for justice, freedom, and peace.
Leader	For the just and proper use of your creation;
People	For the victims of hunger, fear, injustice, and oppression.
Leader	For all who are in danger, sorrow, or any kind of trouble;
People	For those who minister to the sick, the friendless, and the needy.
Leader	For the peace and unity of the Church of God;
People	For all who proclaim the Gospel, and all who seek the Truth.

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LeaderFor Justin, the Archbishop of Canterbury, Michael the Presiding Bishop, and Lawrence our
Bishop and for all bishops and other ministers;PeopleFor all who serve God in his Church.

Leader For the special needs and concerns of this congregation. Silence

The People may add their own petitions

Leader	Hear us, Lord;
People	For your mercy is great.
Leader Silence	We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

Leader People	We will exalt you, O God our King; And praise your Name for ever and ever.
Leader Silence	We pray for all who have died, that they may have a place in your eternal kingdom.
The People may add their own petitions	

LeaderLord, let your loving-kindness be upon them;PeopleWho put their trust in you.

Leader We pray to you also for the forgiveness of our sins, devoutly kneeling. *Silence may be kept.*

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

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The Absolution

Celebrant

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

OfficiantThe Peace of the Lord be always with you.PeopleAnd also with you.

The Ministers and People greet one another in the name of the Lord.

The Liturgy of the Table

Offertory

Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving, Prayer A

Officiant	The Lord be with you.
People	And also with you.
Officiant	Lift up your hearts.
People	We lift them to the Lord.
Officiant	Let us give thanks to the Lord our God.
People	It is right to give Him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

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The Celebrant and People sing:



The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People Christ has died. Christ is risen. Christ will come again.

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The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.

The Breaking of the Bread

Celebrant and People



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The Invitation to Communion (BCP 364)

The Priest invites the people to Communion

Priest

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Postcommunion Hymn 314 Humbly I adore thee -0 1 Hum - bly I dore thee, Ver i ty un seen, a ---2 Taste and touch and vi sion to dis cern thee fail; 3 drous of 0 me mo rial won _ the Lord's own death; -4 Je sus, whom now hid den, Ι by faith be - hold, -0 . . . 0 who thy glo hid 'neath these sha - dows ry est mean; faith, that hear comes by ing, pierc es through the veil. liv ing Bread that giv est all thy crea - tures breath, what my soul doth long for, that thy word fore - told: . ó ø . ø 6 lo, whole heart bowed, to thee sur ren dered, my is Ι God told; be lieve what - e'er the Son of hath grant my spi rit \mathbf{er} by thy life may live, ev face to face thy splen dor, Ι at last shall see, ø • 0 it be - holds cloud. tranced as thee, shrined with in the - spo what the Truth hath ken, that for truth Ι hold. give. taste thy fail - ing to my sweet ness nev - er inthe glo - rious vi sion, bless - ed Lord, of thee.

The Post Communion Prayer

Celebrant: Let us pray. Celebrant and People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

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Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

ARTHUR S. SULLIVAN, 1874 ST. THERESA Joyfully, in unison An-gel voic-es Pearl - y gates are Gold-en harps are sound-ing, sing, He who bled and died, Now is crowned with 2 He who came to save us, Call - ing them to 3 Plead-ing for his chil-dren In that bless-ed place, King: pen'd. O-pen'd for the Je - sus, King of glo - ry, n At his Fa-ther's side. From the grave a - ris - en, glo гy glo Send-ing them his grace; His bright home pre-par - ing, гу, ŧ Je-sus, King of love, Is gone up in tri-umph To his throne a-bove. Nev-er - more to die; Je-sus, King of glo - ry, Is gone up on high. Faith-ful ones, for you; Je-sus ev-er liv-eth, Ev-er lov-eth too.

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Closing Hymn 359

Golden Harps are Singing

Thirteenth Sunday after Pentecost August 22, 2021 • 9:00 A.M. Refrain A11 his suf-f'ring end eđ, Joy - ful - ly we sing, bd. King! A - men. Je - sus hath as - cend - ed! Glo - ry to our 8-

FRANCES RIDLEY HAVERGAL, 1871, alt.

The Dismissal

CelebrantLet us go forth into the world, rejoicing in the power of the Spirit.PeopleThanks be to God.

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Verse of the Week

Joshua said, "Now if you are unwilling to serve the Lord, choose this day whom you will serve ... but as for me and my household, we will serve the Lord."

∼ Joshua 24:15

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Quote of the Week

"Neither fear nor self-interest can convert the soul. They may change the appearance, perhaps even the conduct, but never the object of supreme desire... Fear is the motive which constrains the slave; greed binds the selfish man, by which he is tempted when he is drawn away by his own lust and enticed. But neither fear nor self-interest is undefiled, nor can they convert the soul. Only charity can convert the soul, freeing it from unworthy motives."

St. Bernard of Clairvaux Burgundian abbot and a major leader in the revitalization of Benedictine monasticism through the nascent Cistercian Order d. 20 August 1153

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For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.

Cover: Don Quixote by Honoré Daumier in Der Neue Pinakothek in Munich

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