

**Twelfth Sunday after Pentecost**  
**August 15, 2021 • 9:00 A.M.**



**Sunday Services**

8:00 A.M. - Holy Eucharist, Rite I  
9:00 A.M. – Holy Eucharist, Rite II  
11:00 A.M. – Morning Prayer, Rite I  
At St. Andrew’s Dune Church

**Weekday Services**

**Monday – Friday**

8:10 A.M. – Morning Prayer, Rite I  
6:00 P.M. – Evening Prayer, Rite I

St. John’s Episcopal Church | 100 South Main Street | P. O. Box 5068 | Southampton, New York 11969-5068

StJohnSouthampton.org | Facebook: StJohnSouthampton

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Processional Hymn 282 *Praise, My Soul, the King of Heaven (1940)*

LAUDA ANIMA JOHN GOSS, 1869  
*With movement*

1 Praise, my soul, the King of hea - ven; To his feet thy  
2 Praise him for his grace and fa - vor To our fa - thers  
3 Fa - ther - like he tends and spares us; Well our fee - ble  
trib - ute bring; Ran - sored, healed, re - stored, for - giv - en,  
in dis - tress; Praise him still the same as ev - er,  
frame he knows; In his hand he gen - tly bears us,  
Ev - er - more his prais - es sing: Al - le - lu - ia!  
Slow to chide, and swift to bless: Al - le - lu - ia!  
Res - cues us from all our foes. Al - le - lu - ia!  
Al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia! Wide - ly yet his mer - cy flows.  
4 Angels, help us to adore him; Dwellers all in time and space.  
Ye behold him face to face; Alleluia! Alleluia!  
Sun and moon, bow down before him, Praise with us the God of grace.

HENRY FRANCIS LYTE, 1834, *alt.*; based on Psalm 103

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### Opening Acclamation

*In increasing volume*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

### Collect of Purity

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### Hymn of Praise

#### *Gloria in Excelsis*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

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ceive our prayer. 6. For you a-lone are the Ho-ly One,  
you a-lone are the Lord, 7. you a-lone are the Most  
High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
glo-ry of God the Fa-ther. A-men.

**The Collect**

*Officiant* The Lord be with you.  
*People* **And also with you.**  
*Officiant* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

**The Liturgy of the Word**

**First Reading**

*Proverbs 9:1-6*

A Reading from the book of Proverbs

Wisdom has built her house,  
she has hewn her seven pillars.  
She has slaughtered her animals, she has mixed her wine,  
she has also set her table.  
She has sent out her servant-girls, she calls  
from the highest places in the town,

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“You that are simple, turn in here!”  
To those without sense she says,  
“Come, eat of my bread  
and drink of the wine I have mixed.  
Lay aside immaturity, and live,  
and walk in the way of insight.”

The word of the Lord.

*People*           **Thanks be to God.**

**Psalm 34:9-14**

*Benedicam Dominum*

- 9       **Fear the Lord, you that are his saints, \***  
          **for those who fear him lack nothing.**
- 10      **The young lions lack and suffer hunger, \***  
          **but those who seek the Lord lack nothing that is good.**
- 11      **Come, children, and listen to me; \***  
          **I will teach you the fear of the Lord.**
- 12      **Who among you loves life \***  
          **and desires long life to enjoy prosperity?**
- 13      **Keep your tongue from evil-speaking \***  
          **and your lips from lying words.**
- 14      **Turn from evil and do good; \***  
          **seek peace and pursue it.**

**Second Reading**

*Ephesians 5:15-20*

A Reading from the Letter of Saint Paul to the Ephesians

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

The Word of the Lord

*People*           **Thanks be to God**

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Gospel Hymn 528

*O God of Love, O King of Peace (1940)*

528 L. M. HESPERUS HENRY BAKER, 1866  
*In moderate time*

1 O God of love, O King of peace, Make wars through-  
2 Re - mem - ber, Lord, thy works of old, The won - ders  
3 Whom shall we trust but thee, O Lord? Where rest but

out the world to cease; The wrath of sin - ful  
that our fa - thers told; Re - mem - ber not our  
on thy faith - ful word? None ev - er called on

man re - strain, Give peace, O God, give peace a - gain!  
sin's dark stain, Give peace, O God, give peace a - gain!  
thee in vain, Give peace, O God, give peace a - gain! A - men.

HENRY WILLIAMS BAKER, 1861, *alt.*

The image shows a musical score for the hymn 'O God of Love, O King of Peace'. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the final three lines, including the 'Amen'. The score is in G major and 4/4 time, with a tempo marking of 'In moderate time'. The lyrics are printed below the vocal line of each system.

*Celebrant*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Saint John.  
**Glory to you, Lord Christ.**

**The Gospel**

*John 6:51-58*

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

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The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

*Officiant*            The Gospel of the Lord.  
*People*                **Praise to you, O Christ.**

**The Sermon**

**The Rev'd W. Patrick Edwards**

### **Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary  
and was made man**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

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**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People. (Form VI)**

*Leader* In peace, we pray to you, Lord God.

*Silence*

*Leader* For all people in their daily life and work;

*People*

**For our families, friends, and neighbors, and for those who are alone.**

*Leader*

For this community, the nation, and the world; we pray for those who govern and hold authority in the nations of the world, especially Joseph, our President, Andrew, our Governor, and Jesse, our Mayor;

*People*

**For all who work for justice, freedom, and peace.**

*Leader*

For the just and proper use of your creation;

*People*

**For the victims of hunger, fear, injustice, and oppression.**

*Leader*

For all who are in danger, sorrow, or any kind of trouble;

*People*

**For those who minister to the sick, the friendless, and the needy.**

*Leader*

For the peace and unity of the Church of God;

*People*

**For all who proclaim the Gospel, and all who seek the Truth.**

*Leader*

For Justin, the Archbishop of Canterbury, Michael the Presiding Bishop, and Lawrence our Bishop and for all bishops and other ministers;

*People*

**For all who serve God in his Church.**

*Leader*

For the special needs and concerns of this congregation.

*Silence*

*The People may add their own petitions*

*Leader*

Hear us, Lord;

*People*

**For your mercy is great.**

*Leader*

We thank you, Lord, for all the blessings of this life.

*Silence*

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*The People may add their own thanksgivings*

*Leader* We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.  
*Silence*  
*The People may add their own petitions*

*Leader* Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

*Leader* We pray to you also for the forgiveness of our sins, devoutly kneeling.  
*Silence may be kept.*

*Leader and People*  
**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

### **The Absolution**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Officiant* The Peace of the Lord be always with you.  
*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

## **The Liturgy of the Table**

### **Offertory**

**Praise God, from Whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

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### The Great Thanksgiving, Prayer A

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Officiant* Let us give thanks to the Lord our God.

*People* **It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing:*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

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After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory**

**for ever and ever. Amen.**

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**The Breaking of the Bread**

*Celebrant and People*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**The Invitation to Communion (BCP 364)**

*The Priest invites the people to Communion*

*Priest*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Postcommunion Hymn 314**

*Humbly I adore thee*

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
2 Taste and touch and vi - sion to dis - cern thee fail;  
3 O me - mo - rial won - drous of the Lord's own death;  
4 Je - sus, whom now hid - den, I by faith be - hold,  
who thy glo - ry hid - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil.  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:  
lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
grant my spi - rit ev - er by thy life may live,  
face to face thy splen - dor, I at last shall see,  
tranced as it be - holds thee, shrined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

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**The Post Communion Prayer**

*Celebrant:* Let us pray.

*Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing**

Closing Hymn 487 *Saviour, Again to Thy Dear Name We Raise (1940)*

487

**General Hymns**

10 10. 10 10

ELLERS

EDWARD J. HOPKINS, 1869

*In unison, with dignity*

The 1  
*Celebra  
People*

1 Sa - viour, a - gain to thy dear Name we raise With one ac -  
\*2 Grant us thy peace, Lord, through the com - ing night; Turn thou for  
3 Grant us thy peace through-out our earth - ly life; Peace to thy  
4 Thy peace in life, the balm of ev - 'ry pain; Thy peace in

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cord our part - ing hymn of praise; Guard thou the lips from sin, the  
us its dark - ness in - to light; From harm and dan - ger keep thy  
Church from er - ror and from strife; Peace to our land, the fruit of  
death, the hope to rise a - gain; Then, when thy voice shall bid our

hearts from shame, That in this house have called up - on thy Name.  
chil - dren free, For dark and light are both a - like to thee.  
truth and love; Peace in each heart, thy Spi - rit from a - bove:  
con - flict cease, Call us, O Lord, to thine e - ter - nal peace.

*In harmony*  
A - men.

JOHN ELLERTON, 1866

**The Dismissal**

*Celebrant* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

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## *Dedications*

The flowers at the altar are given to the Glory of God and in loving memory of George, Gladys & Willard Hadlock by John & Judy Hadlock.



## *Verse of the Week*

**“Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.”**

John 6:53

## *“Quote of the Week”*



**“Revenge is like a rolling stone, which, when a man hath forced up a hill, will return upon him with a greater violence, and break those bones whose sinews gave it motion.”**

Jeremy Taylor

Anglican priest and mystic, known as the “Shakespeare of the Divines”  
d. 13 August 1667

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*For Pastoral Emergencies, please contact Fr. Patrick at 404-660-3592.*

Cover: *Christ the Saviour with the Eucharist* by Vicente Juan Masipin in the Prado

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