

**The Ninth Sunday after Trinity
The Order for the Administration of the Lord's Supper or
Holy Communion**



St. Andrew's Dune Church
12 Gin Lane | Southampton, NY 11969

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Prelude

Processional Hymn: 367

When Morning Guilds the Sky

LAUDES DOMINI JOSEPH BARNBY, 1868
Briskly



1 When morn-ing gilds the skies, My heart, a-wa-king, cries, May
2 When mirth for mu-sic longs, This is my song of songs: May
3 No love-lier an-ti-phon In all high heav'n is known Than,
Je - sus Christ be praised! When eve-ning sha-dows fall, This
Je - sus Christ be praised! God's ho - ly house of prayer Hath
Je - sus Christ be praised! There to the e - ter - nal Word The e -
rings my cur - few call, May Je - sus Christ be praised!
none that can com - pare With: Je - sus Christ be praised!
ter - nal psalm is heard: May Je - sus Christ be praised!

- 4 Ye nations of mankind,
In this your concord find:
 May Jesus Christ be praised!
Let all the earth around
Ring joyous with the sound:
 May Jesus Christ be praised!
- 5 Sing, suns and stars of space,
Sing, ye that see his face,
 Sing, Jesus Christ be praised!
God's whole creation o'er,
For aye and evermore
 Shall Jesus Christ be praised!

German, c. 1800; Tr. ROBERT BRIDGES, 1899

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“Our fathers’ God, to thee, Author of liberty, To thee we sing;
Long may our land be bright, With freedom’s holy light.
Protect us by thy might, Great God, our King!”

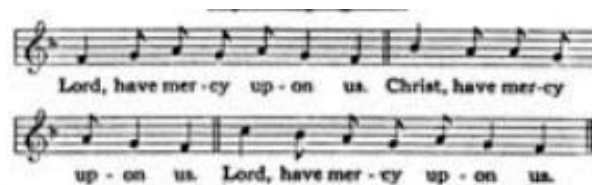
Minster: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

The Summary of the Law

Minster: Hear what our Lord Jesus Christ saith.

THOU shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Kyrie



Collect

Minister: The Lord be with you.

People. **And with thy spirit.**

Minister: Let us pray.

O God, Thou hast taken unto Thyself the blessed Virgin Mary, mother of The incarnate Son: Grant that we, who have been redeemed by his blood, may share with her the glory of Thy eternal kingdom; through Jesus Christ Thy Son our Lord, who livest and reigns with Thee, in the unity of the Holy Ghost, one God, now and for ever. **Amen.**

The Epistle

Galatians 4:4-7

Minister: The Epistle is written in the fourth Chapter of Letter of Saint Paul to the Galatians beginning at the fourth Verse.

When the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Here endeth the Epistle.

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The Gospel

Luke 1:46-55

The People stand

Minister: The Holy Gospel is written in the first Chapter of Luke beginning at the fourth-sixth Verse.
People: **Glory be to thee, O Lord.**

Mary said,

“My soul magnifies the Lord,
and my spirit rejoices in God my Savior,

for he has looked with favor on the lowliness of his servant.
Surely, from now on all generations will call me blessed;

for the Mighty One has done great things for me,
and holy is his name.

His mercy is for those who fear him
from generation to generation.

He has shown strength with his arm;
he has scattered the proud in the thoughts of their hearts.

He has brought down the powerful from their thrones,
and lifted up the lowly;

he has filled the hungry with good things,
and sent the rich away empty.

He has helped his servant Israel,
in remembrance of his mercy,

according to the promise he made to our ancestors,
to Abraham and to his descendants forever.”

The Gospel of the Lord.

People: **Praise be to thee, O Christ.**

The Nicene Creed

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man: And was crucified

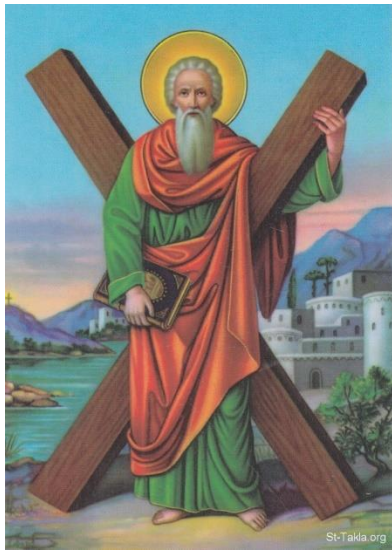
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also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets: And I believe one Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: And the Life of the world to come. Amen.

Announcements



The cross of Saint Andrew, patron saint of Scotland and The Dune Church, is also called a Saltire. It is believed that the apostle Andrew was crucified on a saltire (an X-shaped) cross; hence the name St. Andrew's Cross.

He is said to have told his executioners that he was not worthy to be crucified on the same sort of cross as Jesus, and persuaded them to alter the shape.

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The Sermon Hymn 346

Fairest Lord Jesus

346 *Second Tune*

General Hymns

568. 558

ST. ELISABETH

Silesian Melody, pub. Leipzig, 1842;
 har. by T. TERTIUS NOBLE, 1918

Simply

1 Fair - est Lord Je - sus, Rul - er of all na - ture,
 2 Fair are the mea - dows, Fair - er still the wood - lands,
 3 Fair is the sun - shine, Fair - er still the moon - light,

O thou of God and man the Son; Thee will I
 Robed in the bloom - ing garb of spring: Je - sus is
 And all the twink - ling, star - ry host: Je - sus shines

Org.

cher - ish, Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown.
 fair - er, Je - sus is pur - er, Who makes the woe - ful heart to sing.
 bright - er, Je - sus shines pur - er, Than all the an - gels heav'n can boast.

Copyright, 1918, by The H. W. Gray Co.
A simpler harmony, No. 238

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The Sermon

The Rt Rev'd Peter David Eaton
Bishop of the Episcopal Diocese of Southeast Florida

Offertory

Ye shall not appear before the LORD empty; every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee. Deut. xvi. 16, 17.

The Doxology

Praise God, from Whom all blessings flow; Praise him, all creatures here below; Praise Him, above, ye heavenly host: Praise Father, Son, and Holy Ghost. AMEN.

Priest: WE pray thee, O Lord, that the prayers of the Mother of God may avail for the succour of thy people: that we, who do acknowledge her to have departed this life by reason of the condition of our mortal frailty, may feel the effectual succour of the intercession which she offereth unto thee in thy heavenly glory. Through the same The Son, Jesus Christ our Lord, who Livest and Reignest with Thee and the Holy Ghost, one God, in glory everlasting. **AMEN.**

Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

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And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Confession

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

The Absolution

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I will refresh you. *St. Matt. xi. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

St. John iii. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15.*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John ii. 1, 2.*

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Minister. Lift up your hearts.

Answer. **We lift them up unto the Lord.**

Minister. Let us give thanks unto our Lord God.

Answer. **It is meet and right so to do.**

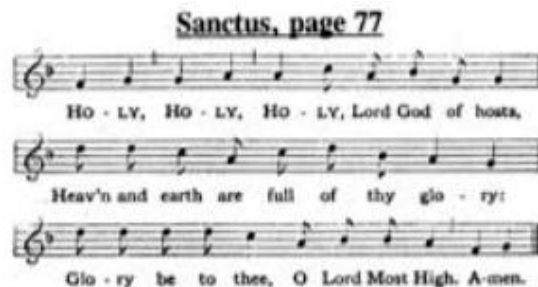
Minister: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

BECAUSE in the Mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus

Sanctus, page 77



HO - LY, HO - LY, HO - LY, Lord God of hosts,
Heav'n and earth are full of thy glo - ry:
Glo - ry be to thee, O Lord Most High. A-men.

The Prayer of Consecration

Priest. ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there by his one oblation of himself once offered a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was be- trayed he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat, this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

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WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

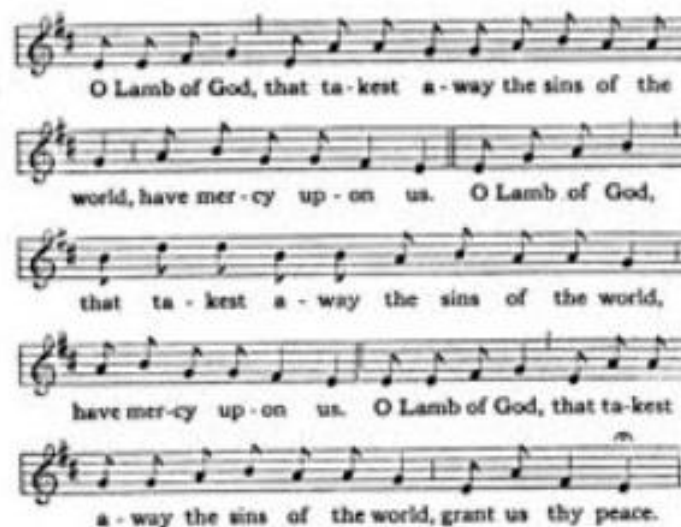
AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

The Lord's Prayer

Agnus Dei



O Lamb of God, that ta-kest a-way the sins of the
world, have mer-cy up-on us. O Lamb of God,
that ta-kest a-way the sins of the world,
have mer-cy up-on us. O Lamb of God, that ta-kest
a-way the sins of the world, grant us thy peace.

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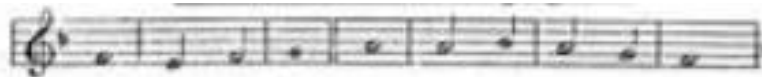
The Communion

The Prayer of Thanksgiving

Minister: Let us pray.

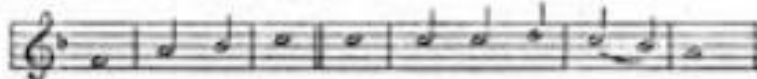
Answer: **ALMIGHTY** and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Sav- iour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly be- seech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Gloria in excelsis

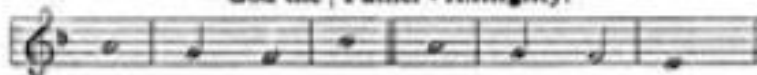


GLORY be to | God on high,
* and on earth | peace, good will towards men.

We praise thee, we bless thee, we | worship thee,
* we glorify thee, we give thanks to thee
for | thy great glory,



O Lord God, | heav'nly King,
* God the | Father - Almighty.



O Lord, the only-begotten Son, | Jesus Christ;
* O Lord God, Lamb of God, Son of the | Father,
that takest away the | sins - of the - world,
* have mercy up|on us.

Thou that takest away the | sins - of the - world,
* re|ceive our prayer.

Thou that sittest at the right hand of | God the Father,
* have mercy up|on us.

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For thou on - ly art ho - ly; thou on - ly art the Lord;
 thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Fa - ther.

A - men.

The Blessing

The Recessional Hymn 449

My Faith Looks Up To Thee

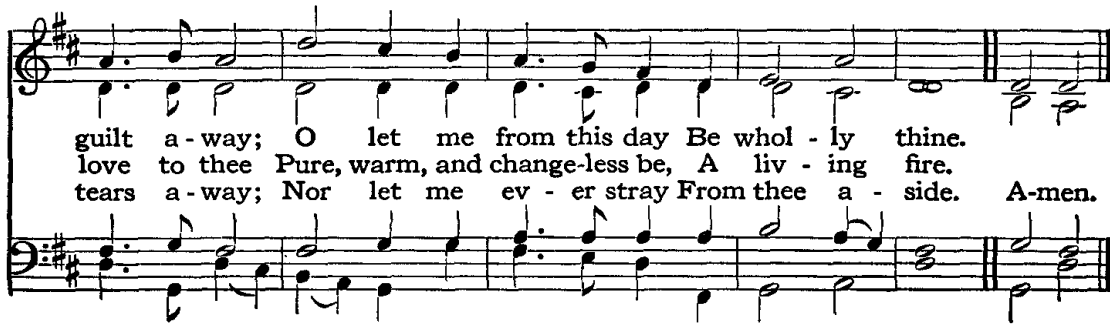
OLIVET LOWELL MASON, 1833

Without dragging

1 My faith looks up to thee, Thou Lamb of Cal - va - ry,
 2 May thy rich grace im - part Strength to my faint - ing heart,
 3 While life's dark maze I tread, And griefs a - round me spread,

Sa - viour di - vine! Now hear me while I pray, Take all my
 My zeal in - spire; As thou hast died for me, O may my
 Be thou my guide; Bid dark - ness turn to day; Wipe sor - row's

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guilt a - way; O let me from this day Be whol - ly thine.
love to thee Pure, warm, and change-less be, A liv - ing fire.
tears a - way; Nor let me ev - er stray From thee a - side. A-men.

*4 When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll;
Blest Saviour, then in love,
Fear and distrust remove;
O bear me safe above,
A ransomed soul. Amen.

RAY PALMER, 1830

Saint Andrew's Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

Choral Amen

Postlude

+++

Our preacher this week is the Right Reverend Peter Eaton, Episcopal Bishop of Southeast Florida. He read Classics at King's College, London; Theology at Queens' College, Cambridge; and was trained for the priesthood at Westcott House, Cambridge. He has twice been a Fellow-in-Residence at the School of Theology, Sewanee, and pursued graduate research in early Christian history and literature at Magdalen College, Oxford.

Bishop Eaton was Assistant Curate at All Saints, Maidstone, Kent, the Fellows' Chaplain of Magdalen College, Oxford, the Associate Rector of Saint Paul's, Salt Lake City, Canon Theologian to the Bishop of Utah, Rector of Saint James, Lancaster, Pennsylvania, and the Dean of Saint John's Cathedral in Denver. He was also an adjunct professor at Iliff School of Theology, teaching Anglican theology and liturgy.

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Our preacher for next week will be The Rev. Rutger-Jan (R-J) Heijmen, Rector of Holy Trinity Episcopal Church in West Palm Beach, Florida. R-J received a BA in Art History from The University of California at Berkley and his M. Div. from the Trinity Episcopal School for Ministry in Ambridge, PA. Before his institution as Rector of Holy Trinity in January of 2020, he was the Senior Associate Rector for Education, Stewardship & Student Ministries at St Martin's Episcopal Church in Houston, TX. Prior to seminary he was the New York City Area Director of the Fellowship of Christians in Universities & Schools, Inc. (FOCUS) and was the Director of Young Adult Ministries at Walnut Creek Presbyterian Church in Walnut Creek, California.



Cover: *The center panel of The Annunciation Triptych (The Merode Altarpiece)* by the Workshop of Robert Campin, in the Met Cloisters

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