

Seventh Sunday After Trinity
July 18, 2021 • 11:00 A.M.



St. Andrew's Dune Church
12 Gin Lane | Southampton, NY 11969

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July 18, 2021 • 11:00 A.M.

Good morning,

We are incorporating the 1928 Prayer Book into our 11 AM Morning Prayers during the summer months.

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Entrance Hymn

355 *First Tune* **General Hymns**
86. 86. 86

CORONATION **OLIVER HOLDEN, 1793**
Majestically, in strict time throughout

1 All hail the power of Je - sus' Name! Let an - gels pros - trate fall;
2 Crown him, ye mar - tyrs of our God, Who from his al - tar call:
3 Hail him, the Heir of Da - vid's line, Whom Da - vid Lord did call,
Bring forth the roy - al di - a - dem, And crown him Lord of all!
Praise him whose way of pain ye trod, And crown him Lord of all!
The God in - car - nate, Man di - vine, And crown him Lord of all!
Bring forth the roy - al di - a - dem, And crown him Lord of all!
Praise him whose way of pain ye trod, And crown him Lord of all!
The God in - car - nate, Man di - vine, And crown him Lord of all!

*4 Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail him who saves you by his grace,
And crown him Lord of all!

*5 Sinners, whose love can ne'er forget
The wormwood and the gall,
Go, spread your trophies at his feet,
And crown him Lord of all!

6 Let every kindred, every tribe,
On this terrestrial ball,
To him all majesty ascribe,
And crown him Lord of all!

EDWARD PERRONET, 1779, *alt.*

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America (My Country, 'Tis of Thee)

Our fathers' God, to thee,
Author of liberty, to thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might, great God, our King.

Opening sentence and invitatory

THE LORD is in his holy temple: let all the earth keep silence

Invitation for Confession

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying

The Confession

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. **Amen.**

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

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Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Congregations Stands

V. O Lord, open thou our lips.
R. **And our mouth shall show forth thy praise.**
V. Glory be to the Father, and to the Son, and to the Holy Ghost;
R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
V. Praise ye the Lord.
R. **The Lord's Name be praised.**

Venite, exultemus Domino.

O COME, let us sing unto the LORD; *
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving; *
and show ourselves glad in him with psalms.

For the LORD is a great God; *
and a great King above all gods.
In his hand are all the corners of the earth; *
and the strength of the hills is his also.
The sea is his, and he made it; *
and his hands prepared the dry land.
O come, let us worship and fall down, *
and kneel before the LORD our Maker.
For he is the Lord our God; *
and we are the people of his pasture, and the sheep of his hand.
O worship the LORD in the beauty of holiness; *
let the whole earth stand in awe of him.
For he cometh, for he cometh to judge the earth; *
and with righteousness to judge the world, and the peoples with his truth.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

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Psalm 23

Dominus regit me

- 1 **THE Lord is my shepherd; * therefore can I lack nothing.**
- 2 **He shall feed me in a green pasture, * and lead me
 forth beside the waters of comfort.**
- 3 **He shall convert my soul, * and bring me forth in the
 paths of righteousness for his Name's sake.**
- 4 **Yea, though I walk through the valley of the shadow
 of death, I will fear no evil; * for thou art with me; thy
 rod and thy staff comfort me.**
- 5 **Thou shalt prepare a table before me in the presence
 of them that trouble me; * thou hast anointed my head
 with oil, and my cup shall be full.**
- 6 **Surely thy loving-kindness and mercy shall follow me
 all the days of my life; * and I will dwell in the house of
 the Lord for ever.**

**GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.**

The First Lesson

Ephesians 2:11-22

The first lesson is taken from the fourth chapter of the letter of Saint Paul to the Ephesians.

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Here endeth the Lesson

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Benedictus es, Domine

Blessed art thou, O Lord God of our fathers:*
praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty:*
praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness:*
praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: *
praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom: *
praised and exalted above all for ever.

Blessed art thou in the firmament of heaven: *
praised and exalted above all for ever.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Second Lesson

Mark 6:30-34, 53-56

The second lesson is taken from the eighteenth chapter of the Gospel according to Saint Mark.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Here endeth the Lesson

Jubilate Deo

O be joyful in the LORD, all ye lands: *
serve the LORD with gladness, and come before his presence with a song.

Be ye sure that the LORD he is God;
it is he that hath made us, and not we ourselves; *
we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise; *
be thankful unto him, and speak good of his Name.

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For the **LORD** is gracious, his mercy is everlasting; *
and his truth endureth from generation to generation.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Suffrages

V. O Lord, show thy mercy upon us.

R. **And grant us thy salvation.**

V. O God, make clean our hearts within us.

R. **And take not thy Holy Spirit from us.**

Intercessions

Collect of the Day

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

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A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

A Prayer for the President of the United States, and all in authority

O LORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to The President of the United States, and to all in authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

A Prayer for all Conditions of Men

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**

A General Thanksgiving

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

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A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Announcements

Sermon Hymn

567 87. 87. 87
DULCE CARMEN *An Essay on the Church Plain Chant, 1782*
With joyful dignity

1 Lead us, heav'n-ly Fa - ther, lead us O'er the world's tem-pes-tuous sea;
2 Sa-viour, breathe for-give-ness o'er us; All our weak-ness thou dost know;
3 Spi - rit of our God, de-scend-ing, Fill our hearts with heav'n-ly joy;

Guard us, guide us, keep us, feed us, For we have no help but thee,
Thou didst tread this earth be - fore us; Thou didst feel its keen-est woe;
Love with ev - 'ry pas - sion blend-ing, Plea-sure that can nev - er cloy;

Yet pos-sess-ing ev - 'ry bless-ing, If our God our Fa-ther be.
Lone and drea-ry, faint and wea - ry, Thro' the des-ert thou didst go.
Thus pro - vid - ed, pardon'd, guid-ed, Noth-ing can our peace de-stroy. A-men.

JAMES EDMESTON, 1821

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Sermon

The Rev. Carl King

Associate Director of Development at Duke Divinity School

The Offertory

God bless America

God bless America, land that I love

Stand beside her and guide her

Through the night with the light from above

From the mountains to the prairies

To the oceans white with foam

God bless America, my home sweet home

God bless America, my home sweet home

Praise God from whom all blessing flow. Praise Him all creatures here below. Praise Him above ye heavenly host. Praise Father, Son and Holy Ghost. Amen.

A Prayer for Persons going to Sea

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy servants, for whose preservation on the great deep our prayers are desired. Guard them, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which they may be exposed. Conduct them in safety to the haven where they would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. **Amen.**

Blessing

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Retiring Hymn

304

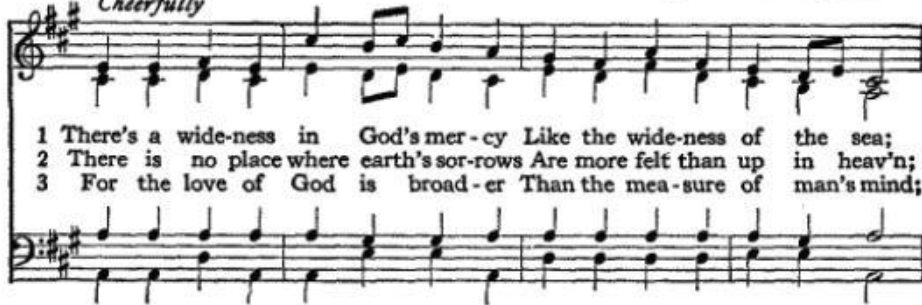
General Hymns

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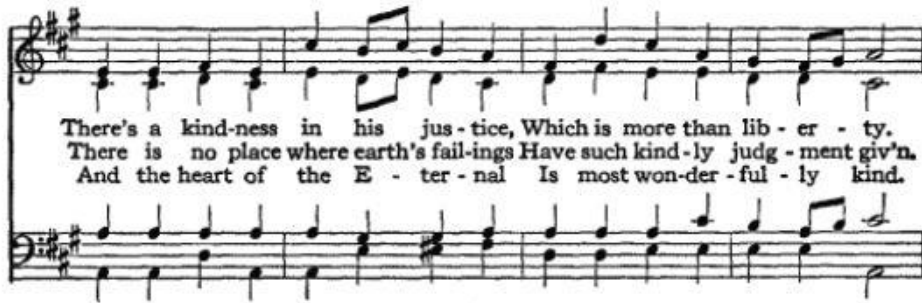
BEECHER

JOHN ZUNDEL, 1870

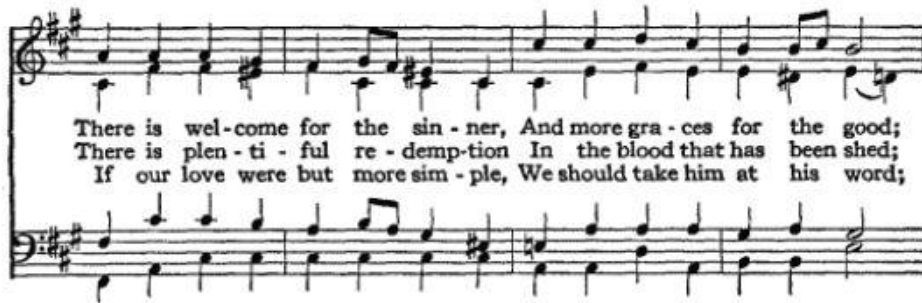
Cheerfully



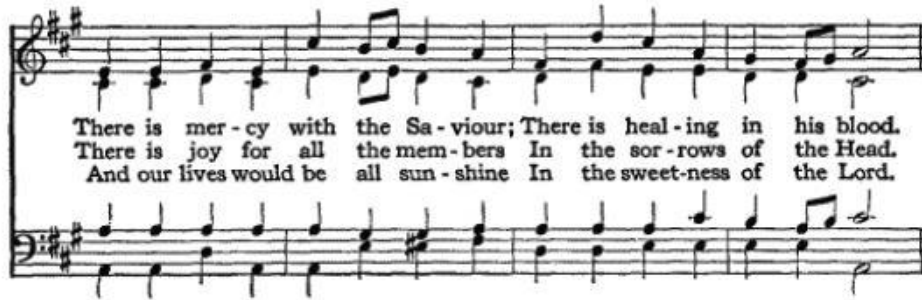
1 There's a wide-ness in God's mer-cy Like the wide-ness of the sea;
2 There is no place where earth's sor-rows Are more felt than up in heav'n;
3 For the love of God is broad-er Than the mea-sure of man's mind;



There's a kind-ness in his jus-tice, Which is more than lib-er-ty.
There is no place where earth's fail-ings Have such kind-ly judg-ment giv'n.
And the heart of the E-ter-nal Is most won-der-ful-ly kind.



There is wel-come for the sin-ner, And more gra-ces for the good;
There is plen-ti-ful re-demp-tion In the blood that has been shed;
If our love were but more sim-ple, We should take him at his word;



There is mer-cy with the Sa-viour; There is heal-ing in his blood.
There is joy for all the mem-bers In the sor-rows of the Head.
And our lives would be all sun-shine In the sweet-ness of the Lord.

FREDERICK WILLIAM FABER, 1862

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The Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

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Our preacher this week is the Rev. Carl King, Associate Director of Development at Duke Divinity School. He was previously Senior Pastor at University United Methodist Church in Chapel Hill, NC, Chaplain at Columbia College (SC) as well as Methodist University in Fayetteville, NC. He holds a BA in English Literature from Wake Forest University, a M.Div. from Duke Divinity School, and a S.T.M. from Yale Divinity School in Art and Religion.

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We will be joined next week by The Rev. Charleston David Wilson, Rector of the Church of the Redeemer (Episcopal) in Sarasota, Florida. Before ordained ministry Fr. Charleston was an entrepreneur in the restaurant, timber, and wine industries. He has served as Associate Dean for Development at Nashotah House Theological Seminary as well as Associate Rector for Evangelism and Development at the Church of the Redeemer. Fr Charleston holds a BA in Religion from Samford University and a M.Div. (cum laude) from Nashotah House. He is the President and Chairman of the Board of Trustees of The Anglican Digest.

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Verse of the Week

“So He came and proclaimed peace to you who were far off and peace to those who were near; for through Him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone.”

Ephesians 2: 17-19

“ *Quote of the Week* ”



“I feel safe in the midst of my enemies, for the truth is all powerful and will prevail.”

Sojourner Truth
American abolitionist and women's rights activist
d. 26 November 1883

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Please allow St. John's to treat you to dinner at Cooper's Beach with food from the delicious concession stand. We encourage everyone to your beach chairs.

Contact St. John's Episcopal Church to pre-order your food.
(631) 283-0549 or secretary@stjohnsouthampton.org

They look forward to seeing you there.

<p><u>THE MAIN EVENT</u> COOPER'S ALL BEEF BURGER COOPER'S VEGGIE BURGER THE BIG DOG BEACH TACOS CHICKEN FINGERS N' FRIES FRIED FLOUNDER SANDWICH GRILLED CHICKEN SANDWICH LOBSTER ROLL FISH N' CHIPS VIETNAMESE BANH MI WRAPS BLT GARDEN SALAD</p>	<p><u>KID'S MENU</u> KIDS DOG KIDS FINGERS N' FRIES KIDS GRILLED CHEESE</p> <p><u>ACCESSORIES</u> FRIES MOZZARELLA STICKS ONION RINGS BOX OF POPCORN SUPER PRETZEL FRUIT</p>
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Cover: *The Baptismal Font* by Sir Edwin Landseer in the Royal Collection at Windsor Castle

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