

**Fifth Sunday After Trinity
Independence Day
July 4, 2021 • 11:00 A.M.**



Good morning,

St. Andrew's Dune Church
12 Gin Lane | Southampton, NY 11969

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Independence Day
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We are incorporating the 1928 Prayer Book into our 11 AM Morning Prayers during the summer months.

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Entrance Hymn

143

National Days

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NATIONAL HYMN
With vigor

GEORGE WILLIAM WARREN, 1892

1 God of our fa - thers, whose al-migh-ty hand Leads forth in beau - ty
2 Thy love di - vine hath led us in the past, In this free land by

all the star - ry band Of shin - ing worlds in splen-dor through the
thee our lot is cast; Be thou our rul - er, guar-dian, guide, and

skies, Our grate - ful songs be - fore thy throne a - rise.
stay, Thy word our law, thy paths our cho - sen way. A-men.

3 From war's alarms, from deadly pestilence,
Be thy strong arm our ever sure defence;
Thy true religion in our hearts increase,
Thy bounteous goodness nourish us in peace.

4 Refresh thy people on their toilsome way,
Lead us from night to never-ending day;
Fill all our lives with love and grace divine,
And glory, laud, and praise be ever thine.

Amen.

DANIEL CRANE ROBERTS, 1876

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America (My Country, 'Tis of Thee)

Our fathers' God, to thee,
Author of liberty, to thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might, great God, our King.

Opening sentence and invitatory

THE LORD is in his holy temple: let all the earth keep silence

Invitation for Confession

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying

The Confession

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. **Amen.**

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

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Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Congregations Stands

V. O Lord, open thou our lips.

R. **And our mouth shall show forth thy praise.**

V. Glory be to the Father, and to the Son, and to the Holy Ghost;

R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

V. Praise ye the Lord.

R. **The Lord's Name be praised.**

Venite, exultemus Domino.

O COME, let us sing unto the LORD; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving; *

and show ourselves glad in him with psalms.

For the LORD is a great God; *

and a great King above all gods.

In his hand are all the corners of the earth; *

and the strength of the hills is his also.

The sea is his, and he made it; *

and his hands prepared the dry land.

O come, let us worship and fall down, *

and kneel before the LORD our Maker.

For he is the Lord our God; *

and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness; *

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; *

and with righteousness to judge the world, and the peoples with his truth.

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GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Psalm 123

Ad te levavi oculos meos

- 1 UNTO thee lift I up mine eyes, * O thou that dwellest
in the heavens.

- 2 Behold, even as the eyes of servants look unto the
hand of their masters, and as the eyes of a maiden unto
the hand of her mistress, * even so our eyes wait upon
the Lord our God, until he have mercy upon us.

- 3 Have mercy upon us, O Lord, have mercy upon us; *
for we are utterly despised.

- 4 Our soul is filled with the scornful reproof of the
wealthy, * and with the despitefulness of the proud.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The First Lesson

Ezekiel 2:1-5

A Lesson from the prophet Ezekiel

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God." Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

Here endeth the Lesson

Benedictus es, Domine

Blessed art thou, O Lord God of our fathers:*

praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty:*

praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness:*

praised and exalted above all for ever.

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**Blessed art thou that beholdest the depths, and dwellest between the Cherubim: *
praised and exalted above all for ever.**

**Blessed art thou on the glorious throne of thy kingdom: *
praised and exalted above all for ever.**

**Blessed art thou in the firmament of heaven: *
praised and exalted above all for ever.**

**GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.**

The Second Lesson

Mark 6:1-13

A Lesson from the Letter of Saint Mark

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Here endeth the Lesson

Jubilate Deo

**O be joyful in the LORD, all ye lands: *
serve the LORD with gladness, and come before his presence with a song.**

**Be ye sure that the LORD he is God;
it is he that hath made us, and not we ourselves; *
we are his people, and the sheep of his pasture.**

**O go your way into his gates with thanksgiving, and into his courts with praise; *
be thankful unto him, and speak good of his Name.**

**For the LORD is gracious, his mercy is everlasting; *
and his truth endureth from generation to generation.**

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GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Suffrages

V. O Lord, show thy mercy upon us.
R. **And grant us thy salvation.**
V. O God, make clean our hearts within us.
R. **And take not thy Holy Spirit from us.**

Intercessions

Collect of the Day

O God, who hast taught us to keep all thy commandments by loving thee and our neighbor: Grant us the grace of thy Holy Spirit, that we may be devoted to thee with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, for ever and ever. **Amen.**

A Collect for Peace

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. **Amen.**

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A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

A Prayer for the President of the United States, and all in authority

O LORD our Governor, whose glory is in all the world; We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to The President of the United States, and to all in authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. **Amen.**

A Prayer for all Conditions of Men

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**

A General Thanksgiving

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

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2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Announcements

Sermon Hymn

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The National Anthem

Irregular

JOHN STAFFORD SMITH, c. 1771

1 O say can you see by the dawn's ear - ly
2 O thus be it ev er, when free - men shall

light, What so proud - ly we hailed at the twi - light's last
stand Be - tween their loved homes and the war's des - o -

gleam - ing, Whose broad stripes and bright stars, through the per - il - ous
la - tion! Blest with vic - t'ry and peace, may the heav'n-res - cued

fight, O'er the ram - parts we watched, were so gal - lant - ly
land Praise the Power that hath made and pre - served us a

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The National Anthem

stream - ing? And the rock - ets' red glare, the bombs burst - ing in
na - tion! Then con - quer we must, when our cause it is

air, Gave proof through the night that our flag was still there.
just, And this be our mot - to, "In God is our trust."

O say does that star - span - gled ban - ner yet wave
And the star - span - gled ban - ner in tri - umph shall wave

O'er the land of the free and the home of the brave?
O'er the land of the free and the home of the brave!

FRANCIS SCOTT KEY, 1814

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Sermon **Fr Mike Vetrano, Pastor of the Basilica Parish
of the Sacred Hearts of Jesus of Mary, Southampton**

The Offertory

*God bless America
God bless America, land that I love
Stand beside her and guide her
Through the night with the light from above
From the mountains to the prairies
To the oceans white with foam
God bless America, my home sweet home
God bless America, my home sweet home*

Praise God from whom all blessing flow. Praise Him all creatures here below. Praise Him above ye heavenly host. Praise Father, Son and Holy Ghost. Amen.

A Prayer for Persons going to Sea

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy servants, for whose preservation on the great deep our prayers are desired. Guard them, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which they may be exposed. Conduct them in safety to the haven where they would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. **Amen.**

Blessing

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Retiring Hymn

338 **America the Beautiful**

With dignity ♩ = 84-100

1. Oh, beau - ti - ful for spa - cious skies, For am - ber waves of grain,
 2. Oh, beau - ti - ful for pil - grim feet, Whose stern, im - pas - sioned stress
 3. Oh, beau - ti - ful for he - roes proved in lib - er - at - ing strife,
 4. Oh, beau - ti - ful for pa - triot dream That sees be - yond the years

For pur - ple moun - tain maj - es - ties A - bove the fruit - ed plain!
 A thor - ough - fare of free - dom beat A - cross the wil - der - ness!
 Who more than self their coun - try loved, And mer - cy more than life!
 Thine al - a - bas - ter cit - ies gleam, Un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,
 A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

And crown thy good with broth - er - hood From sea to shin - ing sea.
 Con - firm thy soul in self - con - trol, Thy lib - er - ty in law.
 Till all suc - cess be no - ble - ness, And ev - 'ry gain di - vine.
 And crown thy good with broth - er - hood From sea to shin - ing sea.

Text: Katharine Lee Bates, 1859-1929
 Music: Samuel A. Ward, 1848-1903

2 Nephi 15-7
 1 Nephi 13:12-16

The Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

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Verse of the Week

“Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.”

Ezekiel 2:5

“Quote of the Week”



“Almighty God, give me wisdom to perceive You, intelligence to understand You, diligence to seek You, patience to wait for You, eyes to behold You, a heart to meditate upon You and life to proclaim You, through the power of the Spirit of our Lord Jesus Christ. Amen.”

Benedict of Nursia
Abbot and father of western monasticism
d. 21 March 547

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What is Ordinary Time?

The liturgical calendar of the church has for many centuries designated half the liturgical year as Ordinary Time, in Latin *tempus per annum*, for that part of the year which falls outside of the two primary seasons of Christmas and Easter including, their respective preparatory, penitential seasons of Advent and Lent. Ordinary Time, therefore, includes the days between the seasons of Christmas and Lent (Epiphany), and between Easter and Advent (Pentecost).

The word ordinary in this context comes from the numbering, the ordinaling, of the weeks identified or counted, from the 1st week of Ordinary Time in January to the 34th week that falls toward the end of November. The Feast of the Baptism of the Lord, which ordinarily (pardon the pun) occurs on the Sunday after the Feast of the Epiphany (6 January) begins Ordinary Time and closes the Season of Christmas and the beginning of Ordinary Time until Ash Wednesday. Ordinary Time resumes on the Monday after the Feast of Pentecost.

In the Episcopal Church, Ordinary Time as a unit is counted as the Sundays after Epiphany and those of the Sundays after Pentecost. Within the Church of England and the broader Anglican Communion, Ordinary Time is counted from Trinity Sunday to Advent and is called Trinitytide. Sundays during "Ordinary Time" in this narrower sense are called "Sundays after Trinity", except the final four, which are termed "Sundays before Advent". This is the convention observed at Saint Andrew's Dune Church.

Many other Protestant churches adopted the concept of an Ordinary Time along with adopting the Revised Common Lectionary of Sunday readings, which applies the term solely to the period between Pentecost and Advent.

Cover: *The Declaration of Independence* by John Trumbull in the US Capitol rotunda

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