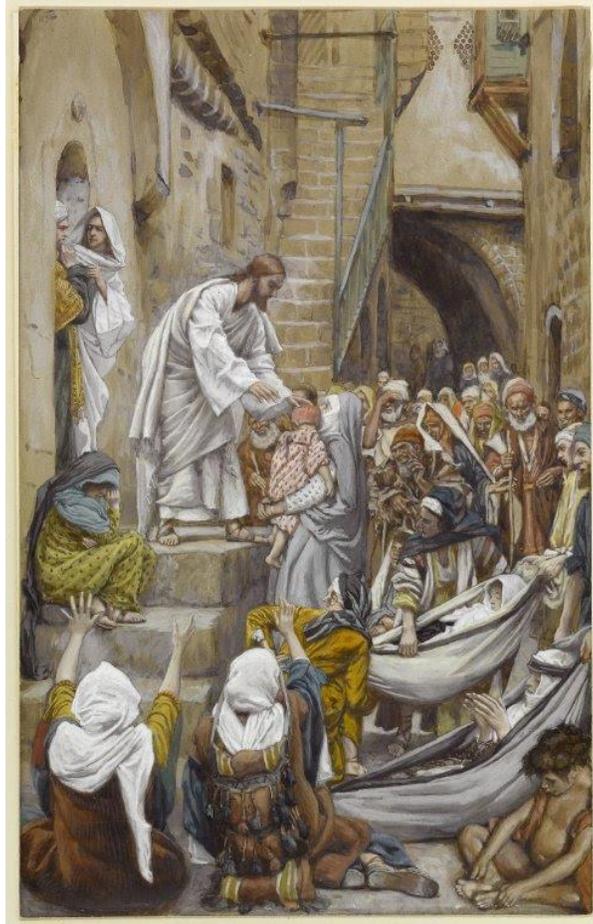


**Second Sunday after Pentecost  
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**Services are available online through  
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

**Sunday Services**

8:00 A.M. – Holy Eucharist, Rite I  
9:00 A.M. – Holy Eucharist, Rite II  
11:00 A.M. – Morning Prayer, Rite I  
Holy Eucharist, Rite I every 1st Sunday of  
the month

**Weekday Services**

**Monday – Friday**  
8:10 A.M. – Morning Prayer, Rite I  
6:00 P.M. – Evening Prayer, Rite I

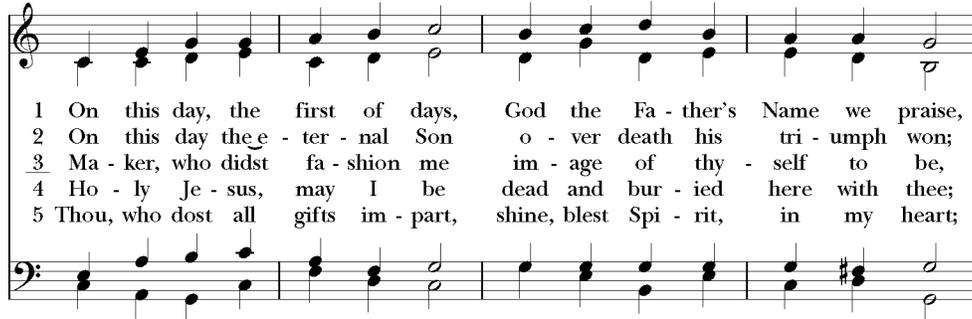
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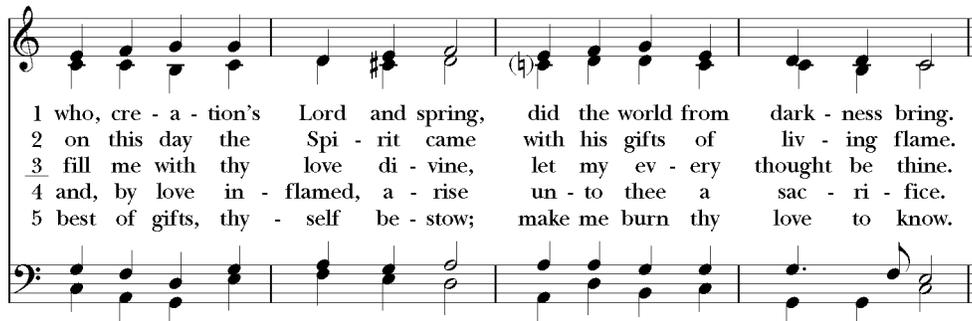
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Processional Hymn 47

*On this day, the first of days*



1 On this day, the first of days, God the Fa - ther's Name we praise,  
2 On this day the e - ter - nal Son o - ver death his tri - umph won;  
3 Ma - ker, who didst fa - shion me im - age of thy - self to be,  
4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;  
5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;



1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.  
2 on this day the Spi - rit came with his gifts of liv - ing flame.  
3 fill me with thy love di - vine, let my ev - ery thought be thine.  
4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.  
5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One,  
dwell within my heart alone;  
thou dost give thyself to me:  
help me give myself to thee.

*Stanzas 1 and 2 may be sung as a sequence hymn.*

**Opening Acclamation**

*In increasing volume*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

**Collect of Purity**

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

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Hymn of Praise

*Gloria in Excelsis*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

# Second Sunday after Pentecost

## June 6, 2021 • 9:00 A.M.

### The Collect

*Officiant*        The Lord be with you.

*People*            **And also with you.**

*Officiant*        Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### The Liturgy of the Word

#### First Reading

*Genesis 3:8-15*

A Reading from the book of Genesis

They heard the sound of the Lord God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The Lord God said to the serpent,

"Because you have done this,  
cursed are you among all animals  
and among all wild creatures;

upon your belly you shall go,  
and dust you shall eat  
all the days of your life.

I will put enmity between you and the woman,  
and between your offspring and hers;

he will strike your head,  
and you will strike his heel."

The word of the Lord.

*People*            **Thanks be to God.**

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**Psalm 130**

*De profundis*

**1 Out of the depths have I called to you, O Lord;  
Lord, hear my voice; \*  
let your ears consider well the voice of my supplication.**

**2 If you, Lord, were to note what is done amiss, \*  
O Lord, who could stand?**

**3 For there is forgiveness with you; \*  
therefore you shall be feared.**

**4 I wait for the Lord; my soul waits for him; \*  
in his word is my hope.**

**5 My soul waits for the Lord,  
more than watchmen for the morning, \*  
more than watchmen for the morning.**

**6 O Israel, wait for the Lord, \*  
for with the Lord there is mercy;**

**7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.**

**Second Reading**

*2 Corinthians 4:13-5:1*

A Reading from the Second Letter of Saint Paul to the Corinthians

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" — we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

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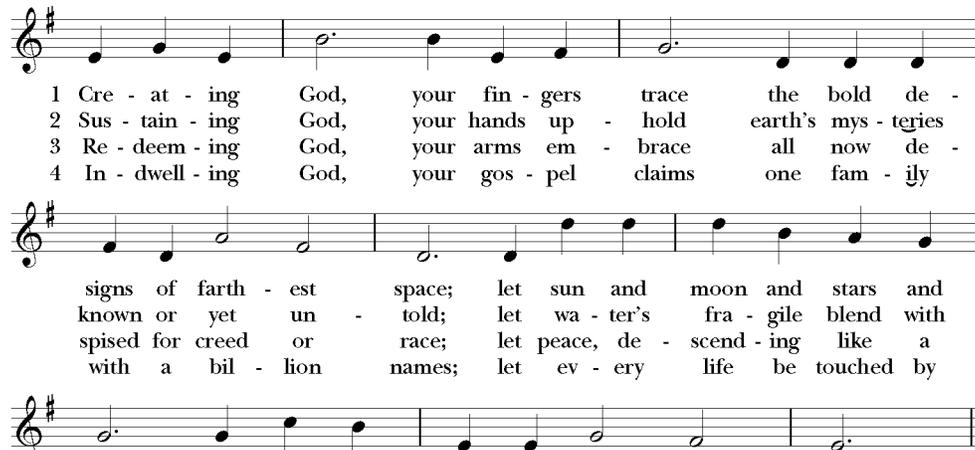
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The Word of the Lord  
*People* Thanks be to God

Gospel Hymn 394

*Creating God, your fingers trace*



1 Cre - at - ing God, your fin - gers trace the bold de -  
2 Sus - tain - ing God, your hands up - hold earth's mys - teries  
3 Re - deem - ing God, your arms em - brace all now de -  
4 In - dwell - ing God, your gos - pel claims one fam - ily

signs of farth - est space; let sun and moon and stars and  
known or yet un - told; let wa - ter's fra - gile blend with  
spised for creed or race; let peace, de - scend - ing like a  
with a bil - lion names; let ev - ery life be touched by

light and what lies hid - den praise your might.  
air, en - a - bling life, pro - claim your care.  
dove, make known on earth your heal - ing love.  
grace un - til we praise you face to face.

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Saint Mark  
*People* **Glory to you, Lord Christ.**

**The Gospel**

*Mark 3:20-35*

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

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Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

*Officiant*        The Gospel of the Lord.  
*People*            Praise to you, O Christ.

**The Sermon**

**The Rev'd W. Patrick Edwards**

**Nicene Creed**

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father;  
    through him all things were made.

For us and for our salvation  
    he came down from heaven,  
    by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary  
    and was made man

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.

On the third day he rose again  
    in accordance with the Scriptures;  
    he ascended into heaven  
    and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.

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**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People. (Form VI)**

*Leader* In peace, we pray to you, Lord God.  
*Silence*

*Leader* For all people in their daily life and work;  
*People* **For our families, friends, and neighbors, and for those who are alone.**

*Leader* For this community, the nation, and the world;  
*People* **For all who work for justice, freedom, and peace.**

*Leader* For the just and proper use of your creation;  
*People* **For the victims of hunger, fear, injustice, and oppression.**

*Leader* For all who are in danger, sorrow, or any kind of trouble;  
*People* **For those who minister to the sick, the friendless, and the needy.**

*Leader* For the peace and unity of the Church of God;  
*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Leader* For Justin, the Archbishop of Canterbury, Michael the Presiding Bishop, and  
Lawrence our Bishop and for all bishops and other ministers;  
*People* **For all who serve God in his Church.**

*Leader* For the special needs and concerns of this congregation.  
*Silence*  
*The People may add their own petitions*

*Leader* Hear us, Lord;  
*People* **For your mercy is great.**

*Leader* We thank you, Lord, for all the blessings of this life.  
*Silence*  
*The People may add their own thanksgivings*

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*Leader* We will exalt you, O God our King;  
*People* **And praise your Name for ever and ever.**

*Leader* We pray for all who have died, that they may have a place in your eternal kingdom.  
*Silence*  
*The People may add their own petitions*

*Leader* Lord, let your loving-kindness be upon them;  
*People* **Who put their trust in you.**

*Leader* We pray to you also for the forgiveness of our sins, devoutly kneeling.  
*Silence may be kept.*

*Leader and People*  
**Have mercy upon us, most merciful Father;**  
**in your compassion forgive us our sins,**  
**known and unknown,**  
**things done and left undone;**  
**and so uphold us by your Spirit**  
**that we may live and serve you in newness of life,**  
**to the honor and glory of your Name;**  
**through Jesus Christ our Lord. Amen.**

**The Absolution**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

*Officiant* The Peace of the Lord be always with you.  
*People* **And also with you.**

*The Ministers and People greet one another in the name of the Lord.*

**The Liturgy of the Table**

**Offertory**

**Praise God, from Whom all blessings flow; Praise Him, all creatures here below;**  
**Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

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**The Great Thanksgiving, Prayer A**

*Officiant*        The Lord be with you.

*People*            **And also with you.**

*Officiant*        Lift up your hearts.

*People*            **We lift them to the Lord.**

*Officiant*        Let us give thanks to the Lord our God.

*People*            **It is right to give Him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Celebrant and People sing:*

The musical score is written on five staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Ho - san - na in the high - est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

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He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

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And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory  
for ever and ever. Amen.

**The Breaking of the Bread**

*Celebrant and People*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**The Invitation to Communion (BCP 364)**

*The Priest invites the people to Communion*

*Priest*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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Postcommunion Hymn 314

*Humbly I adore thee*

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
2 Taste and touch and vi - sion to dis - cern thee fail;  
3 O - me - mo - rial won - drous of the Lord's own death;  
4 Je - sus, whom now hid - den, I by faith be - hold,  
who thy glo - ry hid - est 'neath these sha - dows mean;  
faith, that comes by hear - ing, pierc - es through the veil.  
liv - ing Bread that giv - est all thy crea - tures breath,  
what my soul doth long for, that thy word fore - told:  
lo, to thee sur - ren - dered, my whole heart is bowed,  
I be - lieve what - e'er the Son of God hath told;  
grant my spi - rit ev - er by thy life may live,  
face to face thy splen - dor, I at last shall see,  
tranced as it be - holds thee, shrined with - in the cloud.  
what the Truth hath spo - ken, that for truth I hold.  
to my taste thy sweet - ness nev - er - fail - ing give.  
in the glo - rious vi - sion, bless - ed Lord, of thee.

**The Post Communion Prayer**

*Celebrant:* Let us pray.

*Celebrant and People*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

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The Blessing

Closing Hymn 620

*Jerusalem, my happy home*

1 Je - ru - sa - lem, my hap - py home, when  
2 Thy saints are crowned with glo - ry great; they  
3 There Da - vid stands with harp in hand as  
4 Our La - dy sings Mag - ni - fi - cat with  
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows  
2 see God face to face; they tri - umph still, they  
3 mas - ter of the choir: ten thou - sand times would  
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's  
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?  
2 still re - jice in that most hap - py place.  
3 one be blest who might this mu - sic hear.  
4 har - mo - ny doth ring in ev - ery street.  
5 of the same par - ta - ker ev - er be!

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**The Dismissal**

*Celebrant* Let us go forth in the name of Christ.

*People* Thanks be to God.

+++



## *Dedications*

The candles on the altar this month are given to the Glory of God and in loving memory of The Rogers & Grimm Families by Anne Grimm.

The flowers on the altar this week are given to the Glory of God and in loving memory of The Rogers & Grimm Families by Anne Grimm and given to the Glory of God and in loving memory of Eloise Warner by her daughter, Joan Zaluski.



## *Verse of the Week*

“... we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.”

2 Corinthians 5:1

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## “Quote of the Week”



“Since all the world is but a story, it were well for thee to buy the more enduring story, rather than the story that is less enduring”

Saint Columba of Iona  
Irish abbot and missionary evangelist to the Scots  
d. 9 June 597

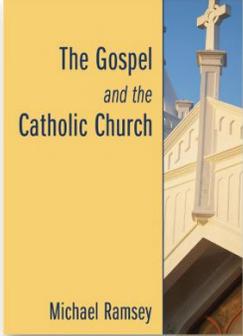
## Announcements



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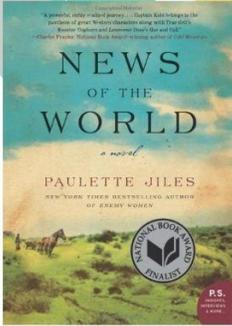


**SUMMER  
ADULT  
FORMATION CLASS**

Sundays at 10 AM  
Join us in person & on Zoom

# Book Club Meeting

Thursday, June 10 at 6:30 PM  
IN PERSON ONLY



St. John's Episcopal Church  
Southampton

Please message us or contact  
Deborah Edwards or Sandra J. Klemuk  
for more information.

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**SHOP, EAT & PLAY LOCAL**

*St. John's Episcopal Church  
2021 Annual Beginning of Summer Bazaar*

Saturday, June 26 2021 • 10 AM - 1 PM

CDs  
Jigsaw Puzzles  
Jewelry, Scarves & Purses  
Flower Boutique - Plants, Herbs, Hanging Baskets  
Baked Goods • Jams • Soups  
Cheese from Mecox Dairy  
Hot Dogs & Drinks  
50-50 Raffle  
Silent Auction

Children's Corner featuring:  
Candy Corn • Art Nanny  
Obstacle Bounce House with Slides • Petting Zoo • Pony Rides  
Face Painting • Science Table • Dunking Booth • Fairy Garden

*Join us!*

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We're excited about the return of our Bazaar this summer! In preparation for the event, we're reaching out for your kindness and generosity in gathering the items below.

**Puzzles** – no missing pieces  
**Jewelry** – in good shape  
**Baked Goods** – all must be wrapped  
**Purses & Scarves** – purses must be clean and in good shape  
**Silent Auction Items** - services, excursions, sporting events, catered meals, Vacations, etc.

For details, please contact Lisa Gillespie at [lisag0057@aol.com](mailto:lisag0057@aol.com).

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Links are available on St John's Homepage at [www.stjohnsouthampton.org](http://www.stjohnsouthampton.org).  
You do NOT have to sign in or create an account to show your support.  
You may make an online gift by visiting <https://onrealm.org/StJohnSouthampton/-/give/now> or  
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Cover: *All the City Was Gathered at His Door* by James J. Tissot in the Brooklyn Museum, New York

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