

**Seventh Sunday of Easter  
May 16, 2021 • 11 AM**



**Services are available online through  
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

**Sunday Services**

8:00 A.M. – Holy Eucharist, Rite I  
9:00 A.M. – Holy Eucharist, Rite II  
11:00 A.M. – Morning Prayer, Rite I  
Holy Eucharist, Rite I every 1st Sunday of  
the month

**Weekday Services**

**Monday – Friday**

8:10 A.M. – Morning Prayer, Rite I  
6:00 P.M. – Evening Prayer, Rite I

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**Opening Hymn 483**

*The head that once was crowned with thorns*

1 The head that once was crowned with thorns is crowned with glo - ry now;  
2 The high - est place that heaven af - fords is his, is his by right,  
3 the joy of all who dwell a - bove, the joy of all be - low,  
4 To them the cross with all its shame, with all its grace is given;  
5 They suf - fer with their Lord be - low, they reign with him a - bove,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.  
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;  
3 to whom he man - i - fests his love and grants his name to know.  
4 their name, an ev - er - last - ing name; their joy, the joy of heaven.  
5 their prof - it and their joy to know the mys - ter - y of his love.

6 The cross he bore is life and health,  
though shame and death to him:  
his people's hope, his people's wealth,  
their everlasting theme.

Ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

*Acts 1:8*

**Opening sentence and invitatory**

- Officiant* O Lord, open thou our lips.  
*People* And our mouth shall show forth thy praise.  
*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost:  
*People* as it was in the beginning, is now, and ever shall be, world without end. Amen.  
*Officiant* Alleluia. The Lord is risen indeed:  
*People* O come, let us adore him. Alleluia.

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**Venite Psalm 95:1-7; 96:9, 13**

O come, let us sing unto the Lord; \*  
    let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving, \*  
    and show ourselves glad in him with psalms.  
For the Lord is a great God, \*  
    and a great King above all gods.  
In his hand are all the corners of the earth, \*  
    and the strength of the hills is his also.  
The sea is his and he made it, \*  
    and his hands prepared the dry land.

O come, let us worship and fall down \*  
    and kneel before the Lord our Maker.

For he is the Lord our God, \*  
    and we are the people of his pasture  
    and the sheep of his hand.

O worship the Lord in the beauty of holiness; \*  
    let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, \*  
    and with righteousness to judge the world  
    and the peoples with his truth.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

**Psalm 1**

*Beatus vir qui non abiit*

1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!

2 Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.

3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.

4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.

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**5 Therefore the wicked shall not stand upright when judgment comes,\*  
nor the sinner in the council of the righteous.**

**6 For the Lord knows the way of the righteous,\*  
but the way of the wicked is doomed.**

**Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

**The First Lesson**

*Acts 1:15-17, 21-26*

A Lesson from the Acts of the Apostles

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Here endeth the Lesson

***Benedictus es, Domine***

**Blessed art thou, O Lord God of our fathers; \***

**praised and exalted above all for ever.**

**Blessed art thou for the Name of thy Majesty; \***

**praised and exalted above all for ever.**

**Blessed art thou in the temple of thy holiness; \***

**praised and exalted above all for ever.**

**Blessed art thou that beholdest the depths,**

**and dwellest between the Cherubim; \***

**praised and exalted above all for ever.**

**Blessed art thou on the glorious throne of thy kingdom; \***

**praised and exalted above all for ever.**

**Blessed art thou in the firmament of heaven; \***

**praised and exalted above all for ever.**

**Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

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**The Second Lesson**

*1 John 5:9-13*

A Lesson from the First Letter of Saint John

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Here endeth the Lesson

***Jubilate Deo Psalm 100***

O be joyful in the Lord all ye lands; \*  
    serve the Lord with gladness  
    and come before his presence with a song.  
Be ye sure that the Lord he is God;  
    it is he that hath made us and not we ourselves; \*  
    we are his people and the sheep of his pasture.  
O go your way into his gates with thanksgiving  
    and into his courts with praise; \*  
    be thankful unto him and speak good of his Name.  
For the Lord is gracious;  
    his mercy is everlasting; \*  
    and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

**The Apostles' Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.

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He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### The Prayers

*The people stand or kneel*

*Officiant*      The Lord be with you.  
*People*          **And with thy spirit.**  
*Officiant*      Let us pray.

*Officiant and People*

**Our Father, who art in heaven,**  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### Suffrages A

V. O Lord, show thy mercy upon us;  
**R. And grant us thy salvation.**  
V. Endue thy ministers with righteousness;  
**R. And make thy chosen people joyful.**  
V. Give peace, O Lord, in all the world;  
**R. For only in thee can we live in safety.**  
V. Lord, keep this nation under thy care;  
**R. And guide us in the way of justice and truth.**  
V. Let thy way be known upon earth;  
**R. Thy saving health among all nations.**  
**V. Let not the needy, O Lord, be forgotten;**  
**R. Nor the hope of the poor be taken away.**

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V. Create in us clean hearts, O God;  
R. And sustain us with thy Holy Spirit.

#### Intercessions

#### Collect of the Day

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. **Amen.**

#### A Collect for Sundays

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

#### A Collect for Mission

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

#### The General Thanksgiving

*Officiant and People:*

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.

We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.

And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;

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through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

**A Prayer of St. Chrysostom**

*Officiant*

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his

Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Celebrant*                    Let us bless the Lord.  
*People*                      **Thanks be to God.**

*The Officiant*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**                    *2 Corinthians 13:14*

**Announcements**

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**Sermon Hymn 450**

*All hail the power of Jesus' Name!*

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros-trate  
2 Crown him, ye mar - tyrs of our God, who from his al - tar  
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
\* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
\* 5 Sin - ners, whose love can ne'er for - get the worm-wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and  
2 call: praise him whose way of pain ye trod, and  
3 call, the God in - car - nate, Man di - vine, and  
4 fall, hail him who saves you by his grace, and  
5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al  
2 crown him Lord of all! praise him whose way of  
3 crown him Lord of all! the God in - car - nate,  
4 crown him Lord of all! hail him who saves you  
5 crown him Lord of all! go, spread your tro - phies

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scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!  
2 pain ye trod, and crown him Lord of all!  
3 Man di - vine, and crown him Lord of all!  
4 by his grace, and crown him Lord of all!  
5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
on this terrestrial ball,  
to him all majesty ascribe,  
and crown him Lord of all!

A lesson from the Gospel according to Saint John

*John 17:6-19*

Jesus prayed for his disciples, “I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

## Sermon

### The Offertory

Praise God from whom all blessings flow. Praise Him all creatures here below. Praise Him above ye heavenly hosts. Praise Father, Son and Holy Ghost. Amen.

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**Closing Hymn 603**

The musical score consists of two staves of music in G major, 4/4 time. The top staff uses a treble clef and the bottom staff uses a bass clef. The lyrics are integrated into the music, appearing below the notes. The lyrics are as follows:

1 When Christ was lift - ed from the earth, his  
2 Still east and west his love ex - tends and  
3 Where gen - er - a - tion, class, or race di -  
4 Thus free - ly loved, though ful ly known, may

arms stretched out a - bove through ev - ery cul - ture,  
al - ways, near or far, he calls and claims us  
vide us to our shame, he sees not la - bels  
I in Christ be free to wel - come and ac -

ev - ery birth, to draw an an - swearing love.  
as his friends and loves us as we are.  
but a face, a per - son, and a name.  
cept his own as Christ ac - cept - ed me.

Blessed, hallowed, worshiped, and adored be our Lord Jesus Christ on His throne in Heaven, on the altars of His churches, and in the hearts of His faithful people. And may the souls of the faithful departed through the mercies of God rest in peace.

*Officiant and People*  
**And may Light Perpetual shine upon them. Amen.**



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## Dedications

The flowers on the altar this week are given to the Glory of God and in loving memory of Dr. George M. Slaughter by Jane Slaughter.



## Verse of the Week

**“If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son.”**

1 John 5

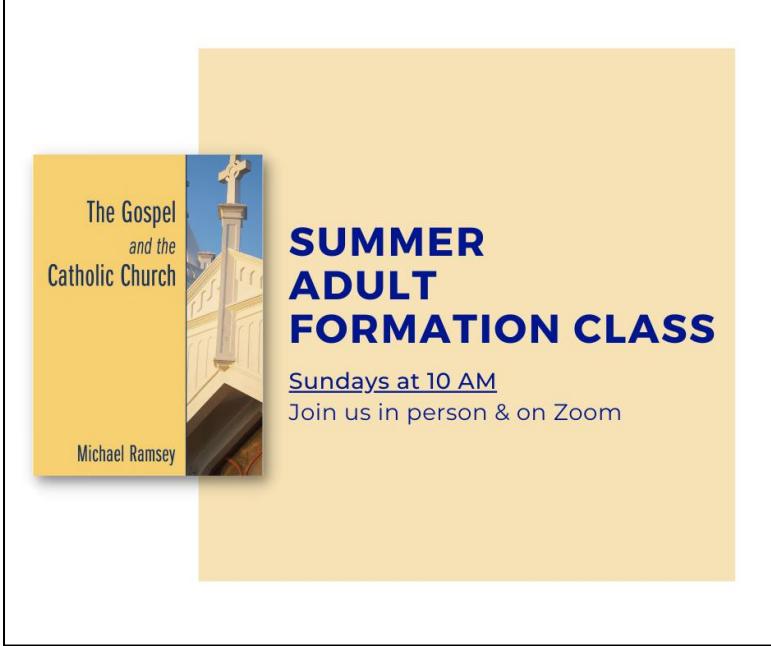
## “Quote of the Week”

**“Man thinks, God directs.”**

Alcuin of Canterbury

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## *Announcements*



The image is a promotional graphic for a summer adult formation class. It features a yellow book cover titled "The Gospel and the Catholic Church" by Michael Ramsey on the left, showing a church interior with a cross. To the right, a large yellow rectangular area contains the text "SUMMER ADULT FORMATION CLASS" in bold blue capital letters. Below this, in smaller blue text, is "Sundays at 10 AM" and "Join us in person & on Zoom".



The image is a promotional graphic for "Popcorn Theology". It features a photograph of a waterfall on the left, with a small bird flying over it. To the right, there is a red and white striped popcorn bucket overflowing with popcorn. Above the bucket, text reads "FRIDAY MAY 28 7 PM". Below the bucket, the words "POPCORN THEOLOGY" are written in a gold banner. At the bottom, it says "COVID CAREFUL INDOOR & OUTDOOR SEATING".

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We're excited about the return of our Bazaar this summer! In preparation for the event, we're reaching out for your kindness and generosity in gathering the items below.

- Puzzles** – no missing pieces
- Jewelry** – in good shape
- Baked Goods** – all must be wrapped
- Purses & Scarves** – purses must be clean and in good shape

A poster for a Book Club Meeting. The title "Book Club Meeting" is at the top in a large, stylized font. Below it, the text "Thursday, June 10 at 6:30 PM IN PERSON ONLY". To the left is a book cover for "NEWS OF THE WORLD" by Paulette Jiles. To the right is a box containing the text "St. John's Episcopal Church Southampton" and "Please message us or contact Deborah Edwards or Sandra J. Klemuk for more information." The background has abstract teal and grey brushstrokes.

Cover: *Ascension of Christ* by Hans Suss von Kulmbach

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