

**Fifth Sunday in Lent • March 21, 2021 • 11:00 A.M.**



**Services are available online through  
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

**Sunday Services**

8:00 A.M. – Holy Eucharist, Rite I  
9:00 A.M. – Holy Eucharist, Rite II  
11:00 A.M. – Morning Prayer, Rite I

**Weekday Services**

**Monday – Friday**

8:10 A.M. – Morning Prayer, Rite I  
6:00 P.M. – Evening Prayer, Rite I

St. John's Episcopal Church | 100 South Main Street | P. O. Box 5068 | Southampton, New York 11969-5068

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Opening Hymn 473 *Lift high the Cross, the love of Christ proclaim*

The musical score is written in G major and 4/4 time. It features a descant and a refrain. The lyrics are: "Lift high the cross, the love of Christ proclaim till all the world adore his sacred Name. Led on their way by this triumphant sign, Each new-born servant of the Crucified, O Lord, once lifted on the glorious tree, So shall our song of triumph ever be: the hosts of God in conquering ranks combine. bears on the brow the seal of him who died. as thou hast promised, draw the world to thee. praise to the Crucified for victory."

Jesus said, "Whosoever will come after me, let him deny himself, and take up his cross, and follow me."

*Mark 8:34*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in

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silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Officiant and People together, all kneeling*

**Almighty and most merciful Father,  
we have erred and strayed from thy ways like lost sheep,  
we have followed too much the devices and desires of our  
own hearts,  
we have offended against thy holy laws,  
we have left undone those things which we ought to  
have done,  
and we have done those things which we ought not to  
have done.  
But thou, O Lord, have mercy upon us,  
spare thou those who confess their faults,  
restore thou those who are penitent,  
according to thy promises declared unto mankind  
in Christ Jesus our Lord;  
and grant, O most merciful Father, for his sake,  
that we may hereafter live a godly, righteous, and sober life,  
to the glory of thy holy Name. Amen.**

*The Priest alone stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

### **Opening sentence and invitatory**

*Officiant* O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost:

*People* **as it was in the beginning, is now, and ever shall be, world without end. Amen.**

*Officiant* The Lord is full of compassion and mercy

*People* **O come, let us adore him.**

### ***Venite Psalm 95:1-7; 96:9, 13***

**O come, let us sing unto the Lord; \***

**let us heartily rejoice in the strength of our salvation.**

**Let us come before his presence with thanksgiving, \***

**and show ourselves glad in him with psalms.**

**For the Lord is a great God, \***

**and a great King above all gods.**

**In his hand are all the corners of the earth, \***

**and the strength of the hills is his also.**

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The sea is his and he made it, \*  
and his hands prepared the dry land.  
O come, let us worship and fall down \*  
and kneel before the Lord our Maker.  
For he is the Lord our God, \*  
and we are the people of his pasture  
and the sheep of his hand.  
O worship the Lord in the beauty of holiness; \*  
let the whole earth stand in awe of him.  
For he cometh, for he cometh to judge the earth, \*  
and with righteousness to judge the world  
and the peoples with his truth.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 51:1-13

*Miserere mei, Deus*

1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.

2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.

3 For I know my transgressions, \*  
and my sin is ever before me.

4 Against you only have I sinned \*  
and done what is evil in your sight.

5 And so you are justified when you speak \*  
and upright in your judgment.

6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.

7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.

8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.

9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.

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10 Hide your face from my sins \*  
and blot out all my iniquities.

11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.

12 Cast me not away from your presence \*  
and take not your holy Spirit from me.

13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The First Lesson

*Jeremiah 31:31-34*

A Lesson from the book of Jeremiah

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Here endeth the Lesson

### *Benedictus es, Domine*

Blessed art thou, O Lord God of our fathers; \*  
praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty; \*  
praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness; \*  
praised and exalted above all for ever.

Blessed art thou that beholdest the depths,  
and dwellest between the Cherubim; \*  
praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom; \*  
praised and exalted above all for ever.

Blessed art thou in the firmament of heaven; \*  
praised and exalted above all for ever.

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as it was in the beginning, is now, and ever shall be, world without end. Amen.**

### **The Second Lesson**

*Hebrews 5:5-10*

A Lesson from the Letter of Saint Paul to the Hebrews

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Here endeth the Lesson

### ***Jubilate Deo Psalm 100***

**O be joyful in the Lord all ye lands; \*  
serve the Lord with gladness  
and come before his presence with a song.  
Be ye sure that the Lord he is God;  
it is he that hath made us and not we ourselves; \*  
we are his people and the sheep of his pasture.  
O go your way into his gates with thanksgiving  
and into his courts with praise; \*  
be thankful unto him and speak good of his Name.  
For the Lord is gracious;  
his mercy is everlasting; \*  
and his truth endureth from generation to generation.**

**Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

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**The Apostles' Creed**

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

**The Prayers**

*The people stand or kneel*

*Officiant*        The Lord be with you.

*People*            **And with thy spirit.**

*Officiant*        Let us pray.

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

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### Suffrages A

V. O Lord, show thy mercy upon us;

**R. And grant us thy salvation.**

V. Endue thy ministers with righteousness;

**R. And make thy chosen people joyful.**

V. Give peace, O Lord, in all the world;

**R. For only in thee can we live in safety.**

V. Lord, keep this nation under thy care;

**R. And guide us in the way of justice and truth.**

V. Let thy way be known upon earth;

**R. Thy saving health among all nations.**

∇. Let not

the needy, O Lord, be forgotten;

**R. Nor the hope of the poor be taken away.**

∇. Create in us clean hearts, O God;

**R. And sustain us with thy Holy Spirit.**

### Intercessions

#### Collect of the Day

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

#### A Collect for Sundays

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

#### A Collect for Mission

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

#### The General Thanksgiving

*Officiant and People:*

**Almighty God, Father of all mercies,**

**we thine unworthy servants**

**do give thee most humble and hearty thanks**

**for all thy goodness and loving-kindness**

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to us and to all men.

We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.

And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

### A Prayer of St. Chrysostom

*Officiant*

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Celebrant*

Let us bless the Lord.

*People*

**Thanks be to God.**

*The Officiant*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen.

*Romans 15:13*

### Announcements

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Sermon Hymn 449 (1940)

*My faith looks up to thee*

OLIVET

LOWELL MASON, 1833

*Without dragging*

1 My faith looks up to thee, Thou Lamb of Cal - va - ry,  
2 May thy rich grace im - part Strength to my faint - ing heart,  
3 While life's dark maze I tread, And griefs a - round me spread,  
Sa - viour di - vine! Now hear me while I pray, Take all my  
My zeal in - spire; As thou hast died for me, O may my  
Be thou my guide; Bid dark - ness turn to day; Wipe sor - row's  
guilt a - way; O let me from this day Be whol - ly thine.  
love to thee Pure, warm, and change-less be, A liv - ing fire.  
tears a - way; Nor let me ev - er stray From thee a - side. A-men.

\*4 When ends life's transient dream,  
When death's cold, sullen stream  
Shall o'er me roll;  
Blest Saviour, then in love,  
Fear and distrust remove;  
O bear me safe above,  
A ransomed soul. Amen.

RAY PALMER, 1830

A lesson from the Gospel according to Saint John

*John 12:20-33*

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

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“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

### Sermon

The Rev. W. Patrick Edwards

### The Offertory

All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

### Closing Hymn 474

### *When I survey the wondrous cross*

1 When I sur - vey the won - drous cross where the young  
2 For - bid it, Lord, that I should boast, save in the  
3 See, from his head, his hands, his feet sor - row and  
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
cross of Christ, my God: all the vain things that  
love flow min - gled down! Did e'er such love and  
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

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Blessed, hallowed, worshiped, and adored be our Lord Jesus Christ on His throne in Heaven, on the altars of His churches, and in the hearts of His faithful people. And may the souls of the faithful departed through the mercies of God rest in peace.

*Officiant and People*

And may **Light Perpetual** shine upon them. Amen.

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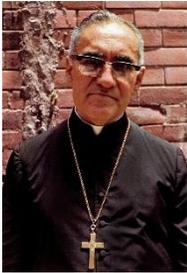


### *Verse of the Week*

**“But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people.”**

Jeremiah 31: 33

### *“Quote of the Week”*



**“We cannot do everything, and there is a sense of liberation in realizing that. This enables us to do something, and to do it very well. It may be incomplete, but it is a beginning, a step along the way, an opportunity for the Lord’s grace to enter and do the rest.”**

++Oscar Romero

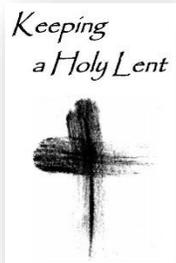
Archbishop of San Salvador, Martyred celebrating the Mass on 24 March 1980

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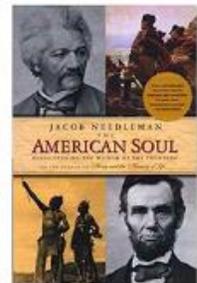


A brochure on *Keeping a Holy Lent* can be found on our website.  
[stjohnsouthampton.org](http://stjohnsouthampton.org)

## St. John's Lenten Season Programs Wednesdays starting at 6:00 PM

Evening Prayer  
6:00 PM

Soup Supper &  
Book Discussion  
6:30 PM



## Soup Menu

3/24	Curried pumpkin soup Or Manhattan chowder
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Pre-order your supper by emailing  
[secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org) or through a link found on our  
website, e-newsletter, and Facebook page.

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**COFFEE HOUR**

SUNDAYS AT 10 AM  
JOIN US ON ZOOM OR AT CHURCH

*Let's talk!*

Perfect for seeing your friends.

Great way to chat if you're feeling alone.

The graphic features a top-down view of a white laptop, a potted plant with white flowers, and a hand holding a white mug of coffee on a light-colored surface.

## Book Club Meeting

Tuesday, April 6 at 6:30 PM



St. John's Episcopal Church  
Southampton

Please message us or contact  
Deborah Edwards or Sandra J. Klemuk  
for more information.

The graphic features a book cover for 'The Vanishing Half' by Brit Bennett, which has a red and purple design. The background includes abstract teal and grey brushstrokes.

Cover: *Abraham and Melchizedek* by Dieric Bouts, theolder at the Church of Saint Peter, Leuven, Belgium

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