

First Sunday in Lent • February 21, 2021 • 9:00 A.M.



**Services now available online through
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

Sunday Services

8:00 A.M. – Holy Eucharist, Rite I
9:00 A.M. – Holy Eucharist, Rite II
11:00 A.M. – Morning Prayer, Rite I

Weekday Services

Monday – Friday

8:10 A.M. – Morning Prayer, Rite I
6:00 P.M. – Evening Prayer, Rite I

St. John's Episcopal Church | 100 South Main Street | P. O. Box 5068 | Southampton, New York 11969-5068

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Opening Hymn 150

Forty days and forty nights

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

The Great Litany

Celebrant: O God the Father, Creator of heaven and earth,
People **Have mercy upon us.**

Celebrant O God the Son, Redeemer of the world,
People **Have mercy upon us.**

Celebrant O God the Holy Ghost, Sanctifier of the faithful,
People **Have mercy upon us.**

Celebrant O holy, blessed, and glorious Trinity, one God,
People **Have mercy upon us.**

Celebrant Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy preserve us for ever.
People **Spare us, good Lord.**

Celebrant From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation,
People **Good Lord, deliver us.**

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- Celebrant* From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity,
People **Good Lord, deliver us.**
- Celebrant* From all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil,
People **Good Lord, deliver us.**
- Celebrant* From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment,
People **Good Lord, deliver us.**
- Celebrant* From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,
People **Good Lord, deliver us.**
- Celebrant* From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,
People **Good Lord, deliver us.**
- Celebrant* By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation,
People **Good Lord, deliver us.**
- Celebrant* By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of the Holy Ghost,
People **Good Lord, deliver us.**
- Celebrant* In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,
People **Good Lord, deliver us.**
- Celebrant* We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,
People **We beseech thee to hear us, good Lord.**
- Celebrant* That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,
People **We beseech thee to hear us, good Lord.**
- Celebrant* That it may please thee to bless and keep all thy people,
People **We beseech thee to hear us, good Lord.**

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Celebrant That it may please thee to send forth laborers into thy harvest, and to draw all mankind into thy kingdom,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to bring into the way of truth all such as have erred, and are deceived,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to inspire us, in our several callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to preserve all who are in danger by reason of their labor or their travel,

People **We beseech thee to hear us, good Lord.**

Celebrant That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

People **We beseech thee to hear us, good Lord.**

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- Celebrant* That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,
People **We beseech thee to hear us, good Lord.**
- Celebrant* That it may please thee to support, help, and comfort all who are in danger, necessity, and tribulation,
People **We beseech thee to hear us, good Lord.**
- Celebrant* That it may please thee to have mercy upon all mankind,
People **We beseech thee to hear us, good Lord.**
- Celebrant* That it may please thee to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit to amend our lives according to thy holy Word,
People **We beseech thee to hear us, good Lord.**
- Celebrant* That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,
People **We beseech thee to hear us, good Lord.**
- Celebrant* That it may please thee to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet,
People **We beseech thee to hear us, good Lord.**
- Celebrant* That it may please thee to grant to all the faithful departed eternal life and peace,
People **We beseech thee to hear us, good Lord.**
- Celebrant* That it may please thee to grant that, in the fellowship of the Ever Blessed Virgin Mary, Saint John the Evangelist and all the saints, we may attain to thy heavenly kingdom,
People **We beseech thee to hear us, good Lord.**
- Celebrant* Son of God, we beseech thee to hear us.
People **Son of God, we beseech thee to hear us.**
- Celebrant* O Lamb of God, that takest away the sins of the world,
People **Have mercy upon us.**
- Celebrant* O Lamb of God, that takest away the sins of the world,
People **Have mercy upon us.**
- Celebrant* O Lamb of God, that takest away the sins of the world,
People **Grant us thy peace.**
- Celebrant* O Christ, hear us.
People **O Christ, hear us.**

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Opening Acclamation

Celebrant Bless the Lord who forgives all our sins;
People **His mercy endures for ever.**

Collect of Purity

The Celebrant says

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Trisagion

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Liturgy of the Word

The Collect of the Day

Officiant The Lord be with you.
People **And also with you.**
Officiant Let us pray.

Remain standing as the Officiant says the Collect.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

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The Old Testament

Genesis 9:8-17

A Reading from the book of Genesis

God said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

The word of the Lord.

People **Thanks be to God.**

Psalm 25:1-9

Ad te, Domine, levavi

**1 To you, O Lord, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.**

**2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.**

**3 Show me your ways, O Lord, *
and teach me your paths.**

**4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.**

**5 Remember, O Lord, your compassion and love, *
for they are from everlasting.**

**6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.**

**7 Gracious and upright is the Lord; *
therefore he teaches sinners in his way.**

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8 He guides the humble in doing right *
and teaches his way to the lowly.

9 All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.

The New Testament

1 Peter 3:18-22

A Reading from the First Letter of Saint Peter

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Officiant The Word of the Lord
People **Thanks be to God**

Gospel Hymn 147

Now let us all with one accord



1 Now let us all with one ac - cord, in
2 The cov - e - nant, so long re - vealed to
3 Your love, O Lord, our sin - ful race has
4 Re - mem - ber, Lord, though frail we be, in
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our
2 those of faith in for - mer time, Christ by his own ex -
3 not re - turned, but fal - si - fied; au - thor of mer - cy,
4 your own i - mage were we made; help us, lest in anx -
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.
2 am - ple sealed, the Lord of love, in love sub - lime.
3 turn your face and grant re - pent - ance for our pride.
4 i - e - ty, we cause your Name to be be - trayed.
5 ev - er live, in love and u - ni - ty and peace.

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The Gospel

Mark 1:9-15

Officiant The Holy Gospel of our lord Jesus Christ according to Saint Mark
People **Glory to you, Lord Christ.**

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

Officiant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. W. Patrick Edwards

The Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
Of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

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He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury, Michael, the Presiding Bishop, and Lawrence, our Bishop;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially Joseph our President, Andrew, our Governor, and Jesse, our Mayor;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Officiant adds a concluding Collect.

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Confession

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Absolution

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Officiant The Peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

The Liturgy of the Table

Offertory

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;

Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving, Prayer D

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

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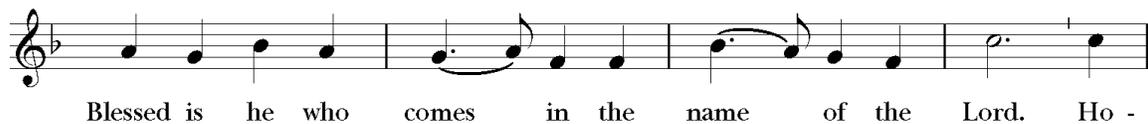
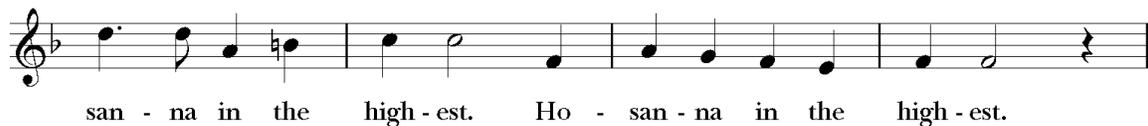
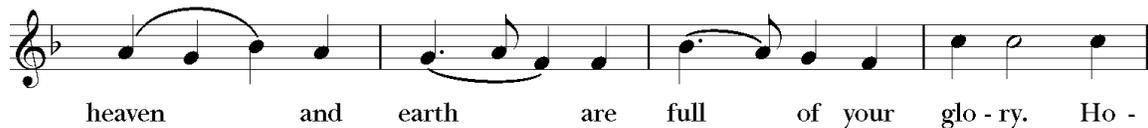
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing



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Then the Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church.

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Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Invitation to Communion

Priest The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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Postcommunion Hymn 311

O saving Victim, opening wide

The Hymnal 1982 - #311 *O saving Victim, opening wide*

1 O sav - ing Vic - tim, o - pening wide
2 All praise and thanks to thee a - scend
the gate of heaven to us be - low,
for ev - er - more, blest One in Three;
our foes press on from ev - ery side,
O grant us life that shall not end
thine aid sup - ply, thy strength be - stow.
in our true na - tive land with thee.

Postcommunion Prayer

Officiant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

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Closing Hymn 143

The glory of these forty days



1 The glo - ry of these for - ty days we
2 A - lone and fast - ing Mo - ses saw the
3 So Dan - iel trained his mys - tic sight, de -
4 Then grant us, Lord, like them to be full
*5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all
2 lov - ing God who gave the law; and to E - li - jah,
3 liv - ered from the li - ons' might; and John, the Bride - groom's
4 oft in fast and prayer with thee; our spi - rits strength - en
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.
2 fast - ing, came the steeds and char - i - ots of flame.
3 friend, be - came the her - ald of Mes - si - ah's name.
4 with thy grace, and give us joy to see thy face.
5 Name a - dored, from age to age, the on - ly Lord.

The Dismissal

Celebrant Let us bless the Lord.
People **Thanks be to God.**



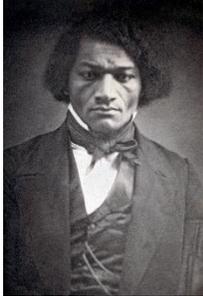
Verse of the Week

“This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.”

Genesis 9:12

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“Quote of the Week”



“It is easier to build strong children than to repair broken men.”

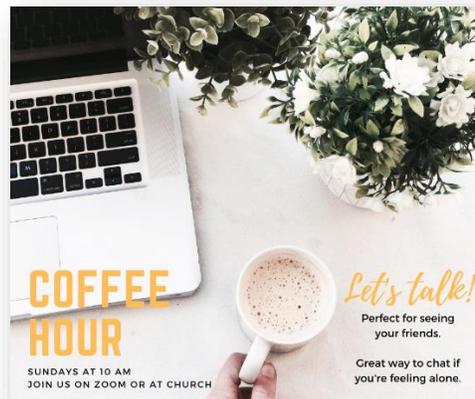
Frederick Douglass American
Social reformer, abolitionist, orator, writer, and statesman
d. 20 February 1895

Announcements

Please join us for our Annual Meeting today at 12:30PM

The 2021 Annual Meeting for St John’s Episcopal Church will be held, due to the ongoing global pandemic, via the online meeting platform, Zoom.us. This mechanism will provide every parishioner their best option to safely attend and contribute to the meeting.

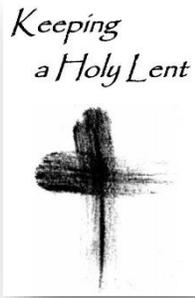
Due to the unprecedented challenges of the past year and those presented to us for 2021, the vestry has nominated that the present vestry continue in office for an additional term of one year extension to each of their terms.



St. John’s Episcopal Church | 100 South Main Street | P. O. Box 5068 | Southampton, New York 11969-5068

StJohnSouthampton.org | Facebook: StJohnSouthampton

First Sunday in Lent • February 21, 2021 • 9:00 A.M.

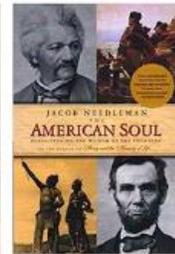


A brochure on *Keeping a Holy Lent* can be found on our website.
stjohnsouthampton.org

St. John's Lenten Season Programs Wednesdays starting at 6:00 PM

Evening Prayer
6:00 PM

Soup Supper &
Book Discussion
6:30 PM



**February 24
March 3, 10, 17, and 24
Prayers & Discussion will be conducted on Zoom**

Chefs Ellen Greaves and Jean Mackenzie will cook and package soups for pickup at the church on Wednesdays during the day.

**You can pre-order the soups by emailing
secretary@stjohnsouthampton.org or through a link found on our website,
e-newsletter, and Facebook page.**

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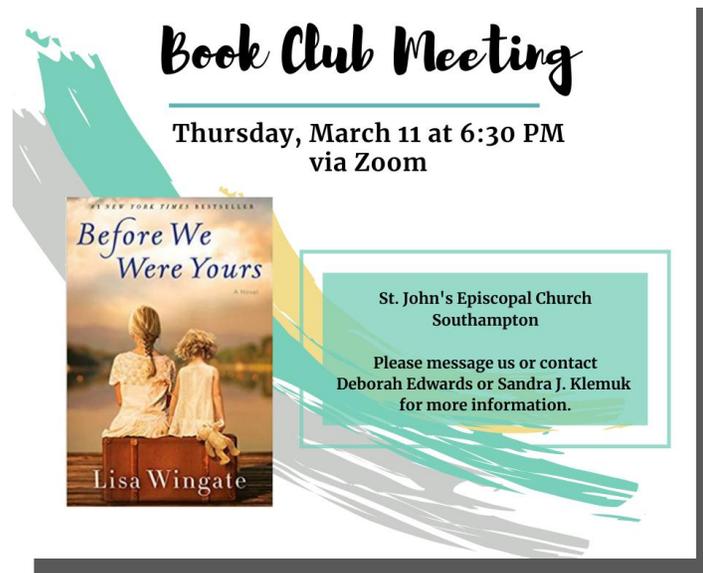
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Soup Menu

2/24	Vegan French peasant soup with parmesan, rosemary, lemon sprinkle Or Manhattan chowder
3/3	Option 1: Chicken noodle soup Option 2: Vegan French Peasant soup Or New England chowder
3/10	Ginger carrot soup Or Bayman's chowder
3/17	Option 1: St Patrick's Day corned beef and cabbage soup Option 2: Vegetarian ginger carrot soup Or Lobster bisque
3/24	Curried pumpkin soup Or Manhattan chowder

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Book Club Meeting

Thursday, March 11 at 6:30 PM
via Zoom

St. John's Episcopal Church
Southampton

Please message us or contact
Deborah Edwards or Sandra J. Klemuk
for more information.

Before We Were Yours
Lisa Wingate

Cover: *The Blind Girl* by John Everett Millais in the Birmingham Museum & Art Gallery, Birmingham, England

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