

Fifth Sunday after the Epiphany • February 7, 2021 • 9:00 A.M.



**Services now available online through
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

Sunday Services

8:00 A.M. – Holy Eucharist, Rite I
9:00 A.M. – Holy Eucharist, Rite II
11:00 A.M. – Morning Prayer, Rite I

Weekday Services

Monday – Friday

8:10 A.M. – Morning Prayer, Rite I
6:00 P.M. – Evening Prayer, Rite I

St. John's Episcopal Church | 100 South Main Street | P. O. Box 5068 | Southampton, New York 11969-5068

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Opening Hymn 538

God of mercy, God of grace



1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -
face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry
Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -
tend un - to earth's re - mot - est end.
bove, one in joy, and light, and love.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Collect of Purity

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

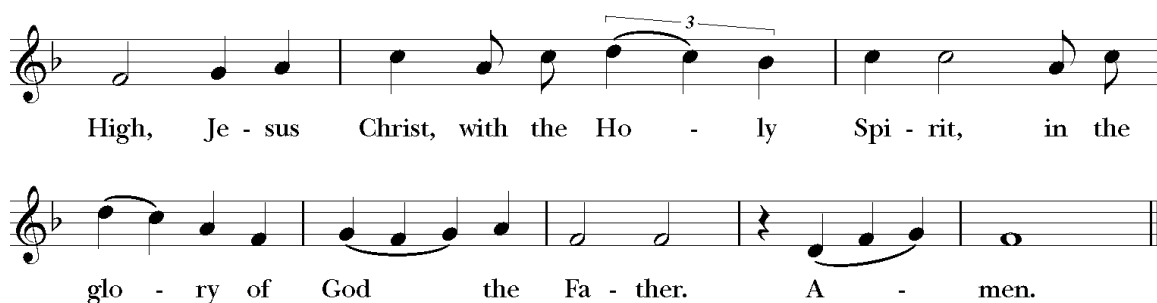
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Hymn of Praise

Gloria in Excelsis

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most

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The Liturgy of the Word

The Collect of the Day

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Remain standing as the Officiant says the Collect.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Old Testament

Isaiah 40:21-31

A Reading from the Book of the Prophet Isaiah

Have you not known? Have you not heard?
Has it not been told you from the beginning?
Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,
and spreads them like a tent to live in;

who brings princes to naught,
and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,

when he blows upon them, and they wither,
and the tempest carries them off like stubble.

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To whom then will you compare me,
or who is my equal? says the Holy One.

Lift up your eyes on high and see:
Who created these?

He who brings out their host and numbers them,
calling them all by name;

because he is great in strength,
mighty in power,
not one is missing.

Why do you say, O Jacob,
and speak, O Israel,

"My way is hidden from the Lord,
and my right is disregarded by my God"?

Have you not known? Have you not heard?

The Lord is the everlasting God,
the Creator of the ends of the earth.

He does not faint or grow weary;
his understanding is unsearchable.

He gives power to the faint,
and strengthens the powerless.

Even youths will faint and be weary,
and the young will fall exhausted;

but those who wait for the Lord shall renew their strength,
they shall mount up with wings like eagles,

they shall run and not be weary,
they shall walk and not faint.

The word of the Lord.

People **Thanks be to God.**

Psalm 147:1-12, 21c

Laudate Dominum

1 Hallelujah!

**How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!**

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**2 The Lord rebuilds Jerusalem; *
he gathers the exiles of Israel.**

**3 He heals the brokenhearted *
and binds up their wounds.**

**4 He counts the number of the stars *
and calls them all by their names.**

**5 Great is our Lord and mighty in power; *
there is no limit to his wisdom.**

**6 The Lord lifts up the lowly, *
but casts the wicked to the ground.**

**7 Sing to the Lord with thanksgiving; *
make music to our God upon the harp.**

**8 He covers the heavens with clouds *
and prepares rain for the earth;**

**9 He makes grass to grow upon the mountains *
and green plants to serve mankind.**

**10 He provides food for flocks and herds *
and for the young ravens when they cry.**

**11 He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;**

**12 But the Lord has pleasure in those who fear him, *
in those who await his gracious favor.**

21 Hallelujah!

The New Testament

1 Corinthians 9:16-23

A Reading from the First Letter of Saint Paul to the Corinthians

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law

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(though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Officiant The Word of the Lord
People Thanks be to God

Gospel Hymn 126

For all the saints (1940)

126 **Saints' Days and Holy Days**
First Tune All Saints
10 10 10, with Alleluias
SINE NOMINE R. VAUGHAN WILLIAMS, 1906
In moderate time, unison



1 For all the saints, who from their la - bors rest, Who
2 Thou wast their rock, their for - tress, and their might:
3 O may thy sol - diers, faith - ful, true, and bold.

thee by faith be - fore the world con - fessed,
Thou, Lord, their Cap - tain in the well-fought fight;
Fight as the saints who no - bly fought of old,

Thy Name, O Je - sus, be for ev - er blest.
Thou, in the dark - ness drear, the one true light.
And win, with them, the vic - tor's crown of gold.

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The Gospel

Mark 1:29-39

Officiant

The Holy Gospel of our lord Jesus Christ according to Saint Mark

People

Glory to you, Lord Christ.

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Officiant

The Gospel of the Lord.

People

Praise to you, Lord Christ.

The Sermon

The Rev. W. Patrick Edwards

The Nicene Creed

We believe in one God,

the Father, the Almighty,

maker of heaven and earth,

Of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,

eternally begotten of the Father,

God from God, Light from Light,

true God from true God,

begotten, not made,

of one Being with the Father.

Through him all things were made.

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For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People, Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury, Michael, the Presiding Bishop, and Lawrence, our Bishop;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially Joseph our President, Andrew, our Governor, and Jesse, our Mayor;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

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Give to the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Officiant adds a concluding Collect.

Confession

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Officiant The Peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

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The Liturgy of the Table

Offertory

Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving, Prayer A

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

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Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

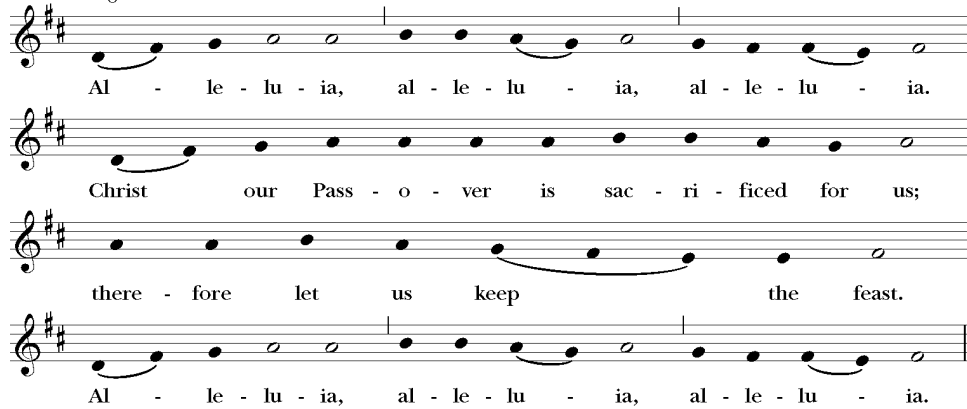
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And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

This setting is not used in Lent.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

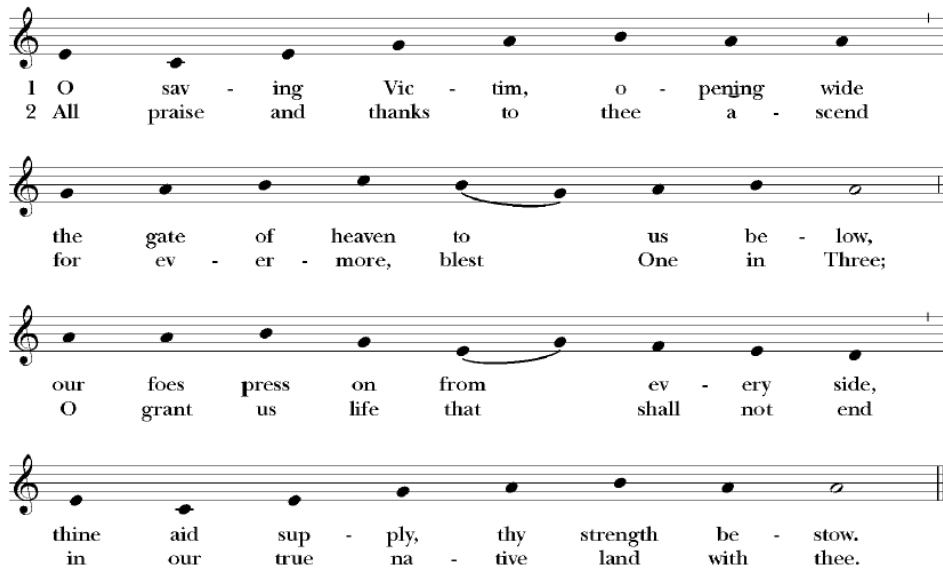
The Invitation to Communion

Priest The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Postcommunion Hymn 311

O saving Victim, opening wide

The Hymnal 1982 - #311 O saving Victim, opening wide



1 O sav - ing Vic - tim, o - pening wide
2 All praise and thanks to thee a - scend
the gate of heaven to us be - low,
for ev - er - more, blest One in Three;
our foes press on from ev - ery side,
O grant us life that shall not end
thine aid sup - ply, thy strength be - stow.
in our true na - tive land with thee.

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Postcommunion Prayer

Officiant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Closing Hymn 135

Songs of thankfulness and praise

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
man - i - fest in val - iant fight, quell - ing all the dev - il's might;
where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring - ing good from ill;
When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
an - thems be to thee ad - dressed, God in man made man - i - fest.
cross and Eas - ter Day at - test God in man made man - i - fest.

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The Dismissal

Celebrant Let us bless the Lord.
People Thanks be to God.



Dedications

The candles on the altar this month, and the flowers on the altar this week are given to the Glory of God and in loving memory of Nick & Betty Klemuk by Sandra Klemuk.

The flowers on the altar this week are also given to the Glory of God and in loving memory of David & Mary Gilmartin by Martin & Pamela Martin.



Verse of the Week

“I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.”

1 Corinthians 9:22-23

“Quote of the Week”



“The Lord was pleased to strengthen us, and remove all fear from us, and disposed our hearts to be as useful as possible.”

Bishop Richard Allen
Minister, educator, writer, and one of America's most active and
influential Black leaders
d. 26 March 1831

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Announcements

Annual Meeting

The 2021 Annual Meeting for St John's Episcopal Church will be held this year, due to the ongoing global pandemic, via the online meeting platform, Zoom.us on February 21, 2021 at 12:30PM. This mechanism will provide every parishioner their best option to safely attend and contribute to the meeting.

Please email secretary@StJohnSouthampton.org for an email invitation that includes the options of either a web link to the meeting or phone numbers to connect to the audio portion of this meeting.

Due to the unprecedented challenges of the past year and those presented to us for 2021, the vestry has nominated that the present vestry continue in office for an additional term of one year extension to each of their terms.

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Help us to maintain our prayer intercession list.

The personal and collective intercessions we make asking our Lord to intercede in our lives and on behalf of others are a central aspect of our private and common worship. At St John's we have always made an aural reading of our prayer list a part of our regular services. However, there comes with this an important responsibility to maintain it as current and accurate. To accomplish this we are asking our community to take that personal responsibility to heart in the following way:

We ask everyone to please let us know when someone should be added, removed, or otherwise amended on our prayer list. This is accomplished best by either dropping a note in the collection plate or by emailing or calling the parish secretary at (631) 283-0549 or at secretary@stjohnsouthampton.org.

To avoid a name being orphaned on the prayer list names will be removed from the prayer list after sixty days of being added, unless the parish secretary is contacted to extend that time for another sixty days.

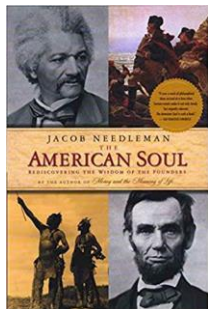
Of course, there is no limit to the number of persons we will faithfully include on our prayer list, nor a limit to the duration we will intercede on their behalf. This policy is to take special care in maintaining the names we bring before the Throne of Grace in prayer each time we gather together.

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Upcoming New Lenten Season Study Program with Fr. Patrick

Entering the season of self examination that is Lent this year has been made more important and challenging by the unprecedented events that have marked our lives of late. Pandemic, social unrest, increased tension in the fabric of our society, and the sometimes virulent disputes over what it means to be Americans. We, as Christians in our nation and as a part of this community, need to reconnect intellectually and spiritually with what America is and means, what is the ideas it represents, in short, what is its soul.

To inform and structure this examination, Fr Patrick will lead us online through a book study of Jacob Needleman's 2003 book, *The American Soul: Rediscovering the Wisdom of the Founders*.

In this stimulating, challenging, and inspiring book bestselling author Jacob Needleman looks at the lives of America's founders including Washington, Jefferson, and Franklin scholar and explores their core of inner beliefs; their religious and spiritual sensibilities; and their individual conception of the purpose of life.

The founders, Needleman argues, conceived of an "inner democracy": a continual pursuit of wisdom and self-improvement that would undergird the outer democracy in which we live today. Any understanding of America as a nation of spiritual values will in the years ahead require Needleman's work as a point of reference.

The San Francisco Chronicle said of the book, "If ever a work of philosophical ideas arrived at a time when human events make it not only timely but urgently relevant, *The American Soul* is such a book." Also, "[The book is] so literate it comes close to poetry...[Needlman] makes you think and rethink most of the ideas you ever had about the stunning people who give American history both its exceptionalism and its commonalities."

The meetings will take place on Zoom during the 10:00 hour on Sundays, and will be recorded to be viewed later online on Facebook and YouTube.

Cover: *Healing Peter's mother-in-law* by John Bridges in the Birmingham Museum of Art

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