

**Fifth Sunday after the Epiphany • February 7, 2021 • 8:00 A.M.**



**Services now available online through  
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)**

**Sunday Services**

8:00 A.M. – Holy Eucharist, Rite I  
9:00 A.M. – Holy Eucharist, Rite II  
11:00 A.M. – Morning Prayer, Rite I

**Weekday Services**

**Monday – Friday**

8:10 A.M. – Morning Prayer, Rite I  
6:00 P.M. – Evening Prayer, Rite I

St. John's Episcopal Church | 100 South Main Street | P. O. Box 5068 | Southampton, New York 11969-5068

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### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

### Collect of Purity

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

### Hymn of Praise

*Gloria in Excelsis*

**Glory be to God on high,  
and on earth peace, good will towards men.**

**We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.**

**Thou that sittest at the right hand of God the Father,  
have mercy upon us.**

**For thou only art holy,  
thou only art the Lord,  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

*Officiant* The Lord be with you.

*People* **And with thy spirit.**

*Officiant* Let us pray.

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### The Collect

Set us free, O God, from the bondage of our sins and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Liturgy of the Word

### The Old Testament

*Isaiah 40:21-31*

A Reading from the Book of the Prophet Isaiah

Have you not known? Have you not heard?  
Has it not been told you from the beginning?  
Have you not understood from the foundations of the earth?

It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;

who stretches out the heavens like a curtain,  
and spreads them like a tent to live in;

who brings princes to naught,  
and makes the rulers of the earth as nothing.

Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,

when he blows upon them, and they wither,  
and the tempest carries them off like stubble.

To whom then will you compare me,  
or who is my equal? says the Holy One.

Lift up your eyes on high and see:  
Who created these?

He who brings out their host and numbers them,  
calling them all by name;

because he is great in strength,  
mighty in power,  
not one is missing.

Why do you say, O Jacob,  
and speak, O Israel,

"My way is hidden from the Lord,  
and my right is disregarded by my God"?

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Have you not known? Have you not heard?

The Lord is the everlasting God,  
the Creator of the ends of the earth.

He does not faint or grow weary;  
his understanding is unsearchable.

He gives power to the faint,  
and strengthens the powerless.

Even youths will faint and be weary,  
and the young will fall exhausted;

but those who wait for the Lord shall renew their strength,  
they shall mount up with wings like eagles,

they shall run and not be weary,  
they shall walk and not faint.

The word of the Lord.

*People*           **Thanks be to God.**

**Psalm 147:1-12, 21c**

*Laudate Dominum*

**1 Hallelujah!**

**How good it is to sing praises to our God! \*  
how pleasant it is to honor him with praise!**

**2 The Lord rebuilds Jerusalem; \*  
he gathers the exiles of Israel.**

**3 He heals the brokenhearted \*  
and binds up their wounds.**

**4 He counts the number of the stars \*  
and calls them all by their names.**

**5 Great is our Lord and mighty in power; \*  
there is no limit to his wisdom.**

**6 The Lord lifts up the lowly, \*  
but casts the wicked to the ground.**

**7 Sing to the Lord with thanksgiving; \*  
make music to our God upon the harp.**

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8 He covers the heavens with clouds \*  
and prepares rain for the earth;

9 He makes grass to grow upon the mountains \*  
and green plants to serve mankind.

10 He provides food for flocks and herds \*  
and for the young ravens when they cry.

11 He is not impressed by the might of a horse; \*  
he has no pleasure in the strength of a man;

12 But the Lord has pleasure in those who fear him, \*  
in those who await his gracious favor.

21 Hallelujah!

**The New Testament**

*1 Corinthians 9:16-23*

A Reading from the First Letter of Saint Paul to the Corinthians

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

The Word of the Lord

*People*      **Thanks be to God**

**The Gospel**

*Mark 1:29-39*

The Holy Gospel of our Lord Jesus Christ according to Saint Mark

*People:*      **Glory be to Thee, O Lord.**

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various

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diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, “Everyone is searching for you.” He answered, “Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do.” And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

*Celebrant*        The Gospel of the Lord.  
*People*            Praised be to Thee, O Christ.

### The Sermon

The Rev'd W. Patrick Edwards

### Nicene Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.  
And I believe one holy catholic and apostolic Church;  
I acknowledge one Baptism for the remission of sins;

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**and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People**

Let us pray for the whole state of Christ's Church and the world

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Justin, Archbishop of Canterbury, Michael; our Presiding Bishop, and Lawrence; Bishop of Long Island, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph, our President; Andrew, Our Governor, and Jesse our Mayor, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

### **The Confession of Sin**

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People*

**Almighty God,  
Father of our Lord Jesus Christ,**

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maker of all things, judge of all men:

We acknowledge and bewail our manifold sins  
and wickedness,

which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honor and glory of thy Name;

through Jesus Christ our Lord. Amen.

### Absolution

*The Priest, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### The Peace

*Officiant*           The Peace of the Lord be always with you.

*People*               **And with thy spirit.**

*The Ministers and People greet one another in the name of the Lord.*

## The Liturgy of the Table

### The Offertory

All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

### The Great Thanksgiving

*Celebrant*           The Lord be with you.

*People*               **And with thy spirit.**

*Celebrant*           Lift up your hearts.

*People*               **We lift them up unto the Lord.**

*Celebrant*           Let us give thanks unto our Lord God.

*People*               **It is meet and right so to do.**

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*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### **Sanctus and Benedictus qui venit**

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or stand.*

*Then the Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

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And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits,

but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

### The Lord's Prayer

*Celebrant and people pray together.*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

### The Invitation to Communion

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### The Postcommunion Prayer

*(Kneeling, say together)*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

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## The Blessing

## The Dismissal

*Celebrant* Let us bless the Lord.  
*People* Thanks be to God.



## Dedications

The candles on the altar this month, and the flowers on the altar this week are given to the Glory of God and in loving memory of Nick & Betty Klemuk by Sandra Klemuk.

The flowers on the altar this week are also given to the Glory of God and in loving memory of David & Mary Gilmartin by Martin & Pamela Martin.



## Verse of the Week

“I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.”

1 Corinthians 9:22-23

## “Quote of the Week”



“The Lord was pleased to strengthen us, and remove all fear from us, and disposed our hearts to be as useful as possible.”

Bishop Richard Allen  
Minister, educator, writer, and one of America's most active  
and influential Black leaders  
d. 26 March 1831

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## *Announcements*

### **Annual Meeting**

The 2021 Annual Meeting for St John's Episcopal Church will be held this year, due to the ongoing global pandemic, via the online meeting platform, Zoom.us on February 21, 2021 at 12:30PM. This mechanism will provide every parishioner their best option to safely attend and contribute to the meeting.

Please email [secretary@StJohnSouthampton.org](mailto:secretary@StJohnSouthampton.org) for an email invitation that includes the options of either a web link to the meeting or phone numbers to connect to the audio portion of this meeting.

Due to the unprecedented challenges of the past year and those presented to us for 2021, the vestry has nominated that the present vestry continue in office for an additional term of one year extension to each of their terms.

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### **Help us to maintain our prayer intercession list.**



The personal and collective intercessions we make asking our Lord to intercede in our lives and on behalf of others are a central aspect of our private and common worship. At St John's we have always made an aural reading of our prayer list a part of our regular services. However, there comes with this an important responsibility to maintain it as current and accurate. To accomplish this we are asking our community to take that personal responsibility to heart in the following way:

We ask everyone to please let us know when someone should be added, removed, or otherwise amended on our prayer list. This is accomplished best by either dropping a note in the collection plate or by emailing or calling the parish secretary at (631) 283-0549 or at [secretary@stjohnsouthampton.org](mailto:secretary@stjohnsouthampton.org).

To avoid a name being orphaned on the prayer list names will be removed from the prayer list after sixty days of being added, unless the parish secretary is contacted to extend that time for another sixty days.

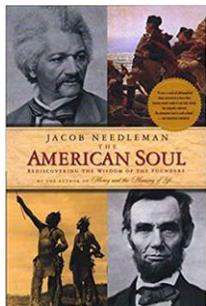
Of course, there is no limit to the number of persons we will faithfully include on our prayer list, nor a limit to the duration we will intercede on their behalf. This policy is to take special care in maintaining the names we bring before the Throne of Grace in prayer each time we gather together.

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### Upcoming New Lenten Season Study Program with Fr. Patrick

Entering the season of self examination that is Lent this year has been made more important and challenging by the unprecedented events that have marked our lives of late. Pandemic, social unrest, increased tension in the fabric of our society, and the sometimes virulent disputes over what it means to be Americans. We, as Christians in our nation and as a part of this community, need to reconnect intellectually and spiritually with what America is and means, what is the ideas it represents, in short, what is its soul.

To inform and structure this examination, Fr Patrick will lead us online through a book study of Jacob Needleman's 2003 book, *The American Soul: Rediscovering the Wisdom of the Founders*.

In this stimulating, challenging, and inspiring book bestselling author Jacob Needleman looks at the lives of America's founders including Washington, Jefferson, and Franklin scholar and explores their core of inner beliefs; their religious and spiritual sensibilities; and their individual conception of the purpose of life.

The founders, Needleman argues, conceived of an "inner democracy": a continual pursuit of wisdom and self-improvement that would undergird the outer democracy in which we live today. Any understanding of

America as a nation of spiritual values will in the years ahead require Needleman's work as a point of reference.

The San Francisco Chronicle said of the book, "If ever a work of philosophical ideas arrived at a time when human events make it not only timely but urgently relevant, *The American Soul* is such a book." Also, "[The book is] so literate it comes close to poetry...[Needleman] makes you think and rethink most of the ideas you ever had about the stunning people who give American history both its exceptionalism and its commonalities."

**The meetings will take place on Zoom during the 10:00 hour on Sundays, and will be recorded to be viewed later online on Facebook and YouTube.**

Cover: *Healing Peter's mother-in-law* by John Bridges in the Birmingham Museum of Art

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