

Christmas Day • December 25, 2020 • 10A .M.



St. Andrew's Dune Church

12 Gin Lane | Southampton, NY 11969



Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

- Open-air tents are provided should you wish to worship outside. These are provided with video and audio of the service inside. Masks and social distancing applies in the tents.
- If you wish to worship inside the church, please enter only through the main belfry entrance.
- Your offering can be placed in the alms basins, (collection plates), positioned rear the belfry entrance and the tents.
- Please be seated in pews where the cushions are turned down, provided there is at least six (6) feet between worshippers not sheltering together.
- Once the service is concluded, please exit the church by the closest exit. This may be an exit behind you.
- Please do not congregate too closely in the churchyard before or after the service.
- The trustees, recognizable in their crested blazers, are available to direct and assist you.

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Behold, I bring you good tidings of great joy, which shall be to all people. For unto you is born this day in the city of David a Savior, which is Christ the Lord. *Luke 2:10, 11*

Opening sentence and invitatory

Officiant O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost:

People **as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Alleluia. Unto us a child is born:

People **O come, let us adore him. Alleluia.**

Venite Psalm 95:1-7; 96:9, 13

O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, *

and show ourselves glad in him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are all the corners of the earth, *

and the strength of the hills is his also.

The sea is his and he made it, *

and his hands prepared the dry land.

O come, let us worship and fall down *

and kneel before the Lord our Maker.

For he is the Lord our God, *

and we are the people of his pasture

and the sheep of his hand.

O worship the Lord in the beauty of holiness; *

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, *

and with righteousness to judge the world

and the peoples with his truth.

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 98

Cantate Domino

1 Sing to the Lord a new song, *

for he has done marvelous things.

2 With his right hand and his holy arm *

has he won for himself the victory.

3 The Lord has made known his victory; *

his righteousness has he openly shown in the sight of the nations.

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4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.

5 Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.

6 Sing to the Lord with the harp, *
with the harp and the voice of song.

7 With trumpets and the sound of the horn *
shout with joy before the King, the Lord.

8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.

9 Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.

10 In righteousness shall he judge the world *
and the peoples with equity.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The First Lesson

Isaiah 52:7-10

A Lesson from the Book of the Prophet Isaiah

How beautiful upon the mountains
are the feet of the messenger who announces peace,

who brings good news,
who announces salvation,
who says to Zion, "Your God reigns."

Listen! Your sentinels lift up their voices,
together they sing for joy;

for in plain sight they see
the return of the Lord to Zion.

Break forth together into singing,
you ruins of Jerusalem;

for the Lord has comforted his people,
he has redeemed Jerusalem.

The Lord has bared his holy arm
before the eyes of all the nations;

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and all the ends of the earth shall see
the salvation of our God.

Here endeth the Lesson

Benedictus es, Domine

Blessed art thou, O Lord God of our fathers; *
praised and exalted above all for ever.
Blessed art thou for the Name of thy Majesty; *
praised and exalted above all for ever.
Blessed art thou in the temple of thy holiness; *
praised and exalted above all for ever.
Blessed art thou that beholdest the depths,
and dwellest between the Cherubim; *
praised and exalted above all for ever.

Blessed art thou on the glorious throne of thy kingdom; *
praised and exalted above all for ever.
Blessed art thou in the firmament of heaven; *
praised and exalted above all for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Second Lesson

Hebrews 1:1-12

A Lesson from the first letter of Saint Paul to the Hebrews

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say,

“You are my Son;
today I have begotten you”?

Or again,

“I will be his Father,
and he will be my Son”?

And again, when he brings the firstborn into the world, he says,

“Let all God's angels worship him.”

Of the angels he says,

“He makes his angels winds,
and his servants flames of fire.”

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But of the Son he says,

“Your throne, O God, is forever and ever,
and the righteous scepter is the scepter of your kingdom.

You have loved righteousness and hated wickedness;
therefore God, your God, has anointed you
with the oil of gladness beyond your companions.”

And,

“In the beginning, Lord, you founded the earth,
and the heavens are the work of your hands;

they will perish, but you remain;
they will all wear out like clothing;

like a cloak you will roll them up, and like clothing they will be changed.

But you are the same,
and your years will never end.”

Here endeth the Lesson

Jubilate Deo Psalm 100

O be joyful in the Lord all ye lands; *
serve the Lord with gladness
and come before his presence with a song.
Be ye sure that the Lord he is God;
it is he that hath made us and not we ourselves; *
we are his people and the sheep of his pasture.
O go your way into his gates with thanksgiving
and into his courts with praise; *
be thankful unto him and speak good of his Name.
For the Lord is gracious;
his mercy is everlasting; *
and his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,

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was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Suffrages A

V. O Lord, show thy mercy upon us;

R. **And grant us thy salvation.**

V. Endue thy ministers with righteousness;

R. **And make thy chosen people joyful.**

V. Give peace, O Lord, in all the world;

R. **For only in thee can we live in safety.**

V. Lord, keep this nation under thy care;

R. **And guide us in the way of justice and truth.**

V. Let thy way be known upon earth;

R. **Thy saving health among all nations.**

∇. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

∇. Create in us clean hearts, O God;

R. **And sustain us with thy Holy Spirit.**

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Intercessions

Collect of the Day

Almighty God, who hast given us thy only-begotten Son to take our nature upon him and as at this time to be born of a pure virgin: Grant that we, being regenerate and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. **Amen.**

A Collect for Sundays

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

A Collect for Mission

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

The General Thanksgiving

Officiant and People:

**Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.**

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A Prayer of St. Chrysostom

Officiant

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Celebrant Let us bless the Lord.

People **Thanks be to God.**

The Officiant

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.

Ephesians 3:20, 21

Announcements

A Lesson from the Gospel according to Saint John

John 1:1-14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Sermon

The Rev'd W. Patrick Edwards

The Offertory

All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.