

Twenty-Fourth Sunday After Pentecost • November 15, 2020 • 11:00 A.M.



Services now available online through  
Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

<u>Sunday Services</u>	<u>Weekday Services</u>
8:00 A.M. - Morning Prayer, Rite I	<b>Monday – Friday</b>
9:00 A.M. – Morning Prayer, Rite II	8:10 A.M. – Morning Prayer, Rite I
11:00 A.M. – Morning Prayer, Rite I	6:00 P.M. – Evening Prayer, Rite I

St. John's Episcopal Church | 100 South Main Street | P. O. Box 5068 | Southampton, New York 11969-5068

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Opening Hymn 680

*O God, our help in ages past*

1 O God, our help in a - ges past, our hope for years to come,  
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
3 from ev - er - last - ing thou art God, to end - less years the same.  
4 short as the watch that ends the night be - fore the ris - ing sun.  
5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,  
our hope for years to come,

be thou our guide while life shall last,  
and our eternal home.

I was glad when they said unto me, "We will go into the house of the Lord."

*Psalm 122:1*

**Opening sentence and invitatory**

*Officiant* O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise.**

*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost:

*People* **as it was in the beginning, is now, and ever shall be, world without end. Amen.**

*Officiant* The earth is the Lord's for he made it

*People* **O come, let us adore him.**

***Venite Psalm 95:1-7; 96:9, 13***

**O come, let us sing unto the Lord; \***

**let us heartily rejoice in the strength of our salvation.**

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Let us come before his presence with thanksgiving, \*  
and show ourselves glad in him with psalms.  
For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are all the corners of the earth, \*  
and the strength of the hills is his also.  
The sea is his and he made it, \*  
and his hands prepared the dry land.  
O come, let us worship and fall down \*  
and kneel before the Lord our Maker.  
For he is the Lord our God, \*  
and we are the people of his pasture  
and the sheep of his hand.  
O worship the Lord in the beauty of holiness; \*  
let the whole earth stand in awe of him.  
For he cometh, for he cometh to judge the earth, \*  
and with righteousness to judge the world  
and the peoples with his truth.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

*Psalm 90:1-12*

*Domine, refugium*

1 Lord, you have been our refuge \*  
from one generation to another.  
2 Before the mountains were brought forth,  
or the land and the earth were born, \*  
from age to age you are God.  
3 You turn us back to the dust and say, \*  
"Go back, O child of earth."  
4 For a thousand years in your sight are like yesterday when it is past \*  
and like a watch in the night.  
5 You sweep us away like a dream; \*  
we fade away suddenly like the grass.  
6 In the morning it is green and flourishes; \*  
in the evening it is dried up and withered.  
7 For we consume away in your displeasure; \*  
we are afraid because of your wrathful indignation.

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8 Our iniquities you have set before you, \*  
and our secret sins in the light of your countenance.

9 When you are angry, all our days are gone; \*  
we bring our years to an end like a sigh.

10 The span of our life is seventy years,  
perhaps in strength even eighty; \*  
yet the sum of them is but labor and sorrow,  
for they pass away quickly and we are gone.

11 Who regards the power of your wrath? \*  
who rightly fears your indignation?

12 So teach us to number our days \*  
that we may apply our hearts to wisdom.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

**The First Lesson** *Zephaniah 1:7,12-18*  
A Lesson from the Book of the Prophet Zephaniah

Be silent before the Lord God!  
For the day of the Lord is at hand;

the Lord has prepared a sacrifice,  
he has consecrated his guests.

At that time I will search Jerusalem with lamps,  
and I will punish the people

who rest complacently on their dregs,  
those who say in their hearts,

“The Lord will not do good,  
nor will he do harm.”

Their wealth shall be plundered,  
and their houses laid waste.

Though they build houses,  
they shall not inhabit them;

though they plant vineyards,  
they shall not drink wine from them.

The great day of the Lord is near,  
near and hastening fast;

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the sound of the day of the Lord is bitter,  
the warrior cries aloud there.

That day will be a day of wrath,  
a day of distress and anguish,

a day of ruin and devastation,  
a day of darkness and gloom,

a day of clouds and thick darkness,  
a day of trumpet blast and battle cry

against the fortified cities  
and against the lofty battlements.

I will bring such distress upon people  
that they shall walk like the blind;  
because they have sinned against the Lord,

their blood shall be poured out like dust,  
and their flesh like dung.

Neither their silver nor their gold  
will be able to save them  
on the day of the Lord's wrath;

in the fire of his passion  
the whole earth shall be consumed;

for a full, a terrible end  
he will make of all the inhabitants of the earth.

Here endeth the Lesson

### ***Benedictus es, Domine***

**Blessed art thou, O Lord God of our fathers; \*  
praised and exalted above all for ever.**

**Blessed art thou for the Name of thy Majesty; \*  
praised and exalted above all for ever.**

**Blessed art thou in the temple of thy holiness; \*  
praised and exalted above all for ever.**

**Blessed art thou that beholdest the depths,  
and dwellest between the Cherubim; \*  
praised and exalted above all for ever.**

**Blessed art thou on the glorious throne of thy kingdom; \*  
praised and exalted above all for ever.**

**Blessed art thou in the firmament of heaven; \*  
praised and exalted above all for ever.**

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**Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## **The Second Lesson**

*1 Thessalonians 5:1-11*

A Lesson from the first letter of Saint Paul to the Thessalonians

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Here endeth the Lesson

## ***Jubilate Deo Psalm 100***

**O be joyful in the Lord all ye lands; \*  
serve the Lord with gladness  
and come before his presence with a song.  
Be ye sure that the Lord he is God;  
it is he that hath made us and not we ourselves; \*  
we are his people and the sheep of his pasture.  
O go your way into his gates with thanksgiving  
and into his courts with praise; \*  
be thankful unto him and speak good of his Name.  
For the Lord is gracious;  
his mercy is everlasting; \*  
and his truth endureth from generation to generation.**

**Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## **The Apostles' Creed**

*Officiant and People together, all standing*

**I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;**

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who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### The Prayers

*The people stand or kneel*

*Officiant*           The Lord be with you.

*People*                       **And with thy spirit.**

*Officiant*           Let us pray.

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

### Suffrages A

V. O Lord, show thy mercy upon us;

R. **And grant us thy salvation.**

V. Endue thy ministers with righteousness;

R. **And make thy chosen people joyful.**

V. Give peace, O Lord, in all the world;

R. **For only in thee can we live in safety.**

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V. Lord, keep this nation under thy care;  
R. **And guide us in the way of justice and truth.**  
V. Let thy way be known upon earth;  
R. **Thy saving health among all nations.**  
V. Let not the needy, O Lord, be forgotten;  
R. **Nor the hope of the poor be taken away.**  
V. Create in us clean hearts, O God;  
R. **And sustain us with thy Holy Spirit.**

## Intercessions

### Collect of the Day

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them; that, by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Savior Jesus Christ; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.  
**Amen.**

### A Collect for Sundays

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

### A Collect for Mission

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

## The General Thanksgiving

*Officiant and People:*

**Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,**

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that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

### A Prayer of St. Chrysostom

*Officiant*

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Celebrant*        Let us bless the Lord.

*People*            **Thanks be to God.**

*The Officiant*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

*2 Corinthians 13:14*

### Announcements

Sermon Hymn 574

*Before thy throne, O God, we kneel*

1 Be - fore thy throne, O God, we kneel: give us a con - science  
2 Search out our hearts and make us true; help us to give to  
3 For sins of heed - less word and deed, for pride am - bi - tious  
4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the  
all their due. From love of plea - sure, lust of gold, from  
to suc - ceed, for craft - y trade and sub - tle snare to  
pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and  
sins which make the heart grow cold, wean us and train us  
catch the sim - ple un - a - ware, for lives be - reft of  
God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.  
with thy rod; teach us to know our faults, O God.  
pur - pose high, for - give, for - give, O Lord, we cry.  
may we rise, more pure, more true, more no - bly wise.

A Lesson from the Gospel according to Saint Matthew

*Matthew 25:14-30*

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away.

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The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

## Sermon

The Rev. W. Patrick Edwards

## The Offertory

All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

## Retiring Hymn Hymn 566 (1940) *Jesus calls us; o'er the tumult*

**566** Second Tune 87. 87  
GALILEE WILLIAM H. JUDE, 1887  
*With dignity*

1 Je - sus calls us; o'er the tu - mult Of our life's wild, rest-less sea,  
2 As, of old, Saint An-drew heard it By the Gal - i - le - an lake,  
3 Je - sus calls us from the wor - ship Of the vain world's gold-en store;

Day by day his clear voice sound-eth, Say - ing, "Christian, fol-low me;"  
Turned from home and toil and kin - dred, Leav-ing all for his dear sake.  
From each i - dol that would keep us, Say - ing, "Christian, love me more."

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Blessed, hallowed, worshiped, and adored be our Lord Jesus Christ on His throne in Heaven, on the altars of His churches, and in the hearts of His faithful people. And may the souls of the faithful departed through the mercies of God rest in peace.

*Officiant and People*

**And may Light Perpetual shine upon them. Amen.**



### *Dedications*

The flowers on the altar are given to the Glory of God and in loving memory of  
**J. Couper Lord & Ruth Lord by Lisa & David Gillespie.**



### *Verse of the Week*

**“But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him.”**

1 Thessalonians 5:8-10

### *“Quote of the Week”*



**“Yes, the kisses of St. Martin healed the bodies of the lepers: but with me it is the other way, the kisses of the lepers heal my sick soul.”**

Saint Hugh of Lincoln  
French noble, Benedictine and Carthusian monk,  
and bishop of Lincoln  
d. 16 November 1200

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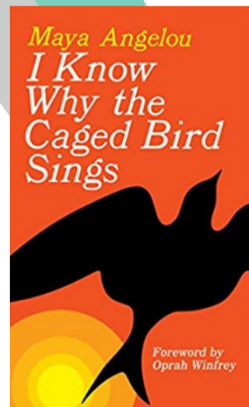
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## Announcements

### Book Club Meeting

Thursday, November 19 at 6:30 PM



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Please message us or contact  
Deborah Edwards or Sandra J. Klemuk  
for more information.

Cover: *The Parable of the Talents* by Andrey N. Mironov

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