

Twentieth Sunday After Pentecost • October 18, 2020 • 11:00 A.M.



Services now available online through

Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

Sunday Services

8:00 A.M. - Holy Eucharist, Rite I
9:00 A.M. - Holy Eucharist, Rite II
11:00 A.M. - Morning Prayer, Rite I

Weekday Services

Monday – Friday
8:10 A.M. – Morning Prayer, Rite I
6:00 P.M. – Evening Prayer, Rite I

St. John's Episcopal Church | 100 South Main Street | P. O. Box 5068 | Southampton, New York 11969-5068

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Opening Hymn 423

Immortal, invisible, God only wise

The Hymnal 1982 - #423 Immortal, invisible, God only wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

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Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, O Lord, my strength and my redeemer. *Psalm 19:14*

Opening sentence and invitatory

Officiant O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost:

People **as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant: The earth is the Lord's for he made it:

People: **O come, let us adore him.**

Venite Psalm 95:1-7; 96:9, 13

O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, *

and show ourselves glad in him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are all the corners of the earth, *

and the strength of the hills is his also.

The sea is his and he made it, *

and his hands prepared the dry land.

O come, let us worship and fall down *

and kneel before the Lord our Maker.

For he is the Lord our God, *

and we are the people of his pasture

and the sheep of his hand.

O worship the Lord in the beauty of holiness; *

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, *

and with righteousness to judge the world

and the peoples with his truth.

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 96:1-13

Cantate Domino

1 Sing to the Lord a new song; *

sing to the Lord, all the whole earth.

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2 Sing to the Lord and bless his Name; *
proclaim the good news of his salvation from day to day.

3 Declare his glory among the nations *
and his wonders among all peoples.

4 For great is the Lord and greatly to be praised; *
he is more to be feared than all gods.

5 As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.

6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!

7 Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honor and power.

8 Ascribe to the Lord the honor due his Name; *
bring offerings and come into his courts.

9 Worship the Lord in the beauty of holiness; *
let the whole earth tremble before him.

10 Tell it out among the nations: "The Lord is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."

11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.

12 Then shall all the trees of the wood shout for joy
before the Lord when he comes, *
when he comes to judge the earth.

13 He will judge the world with righteousness *
and the peoples with his truth.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The First Lesson

Isaiah 45:1-7

A Lesson from the Book of the prophet Isaiah

Thus says the Lord to his anointed, to Cyrus,
whose right hand I have grasped

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to subdue nations before him
and strip kings of their robes,

to open doors before him--
and the gates shall not be closed:

I will go before you and level the mountains,

I will break in pieces the doors of bronze
and cut through the bars of iron,

I will give you the treasures of darkness
and riches hidden in secret places,

so that you may know that it is I, the Lord,
the God of Israel, who call you by your name.

For the sake of my servant Jacob,
and Israel my chosen,

I call you by your name, I surname you, though you do not know me.

I am the Lord, and there is no other;
besides me there is no god.

I arm you, though you do not know me,

so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the Lord, and there is no other.

I form light and create darkness,
I make weal and create woe;
I the Lord do all these things.

Here endeth the Lesson

Benedictus es, Domine

**Blessed art thou, O Lord God of our fathers; *
praised and exalted above all for ever.**

**Blessed art thou for the Name of thy Majesty; *
praised and exalted above all for ever.**

**Blessed art thou in the temple of thy holiness; *
praised and exalted above all for ever.**

**Blessed art thou that beholdest the depths,
and dwellest between the Cherubim; *
praised and exalted above all for ever.**

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Blessed art thou on the glorious throne of thy kingdom; *
praised and exalted above all for ever.

Blessed art thou in the firmament of heaven; *
praised and exalted above all for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Second Lesson

1 Thessalonians 1:1-10

A Lesson from the First Letter of the Apostle Paul to the Thessalonians

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Here endeth the Lesson

Jubilate Deo Psalm 100

O be joyful in the Lord all ye lands; *
serve the Lord with gladness
and come before his presence with a song.

Be ye sure that the Lord he is God;
it is he that hath made us and not we ourselves; *
we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving
and into his courts with praise; *
be thankful unto him and speak good of his Name.

For the Lord is gracious;
his mercy is everlasting; *
and his truth endureth from generation to generation.

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Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

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Suffrages A

V. O Lord, show thy mercy upon us;

R. **And grant us thy salvation.**

V. Endue thy ministers with righteousness;

R. **And make thy chosen people joyful.**

V. Give peace, O Lord, in all the world;

R. **For only in thee can we live in safety.**

V. Lord, keep this nation under thy care;

R. **And guide us in the way of justice and truth.**

V. Let thy way be known upon earth;

R. **Thy saving health among all nations.**

∇. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

∇. Create in us clean hearts, O God;

R. **And sustain us with thy Holy Spirit.**

Intercessions

Collect of the Day

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

A Collect for Mission

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

The General Thanksgiving

Officiant and People:

Almighty God, Father of all mercies,

we thine unworthy servants

do give thee most humble and hearty thanks

for all thy goodness and loving-kindness

to us and to all men.

We bless thee for our creation, preservation,

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and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

A Prayer of St. Chrysostom

Officiant: Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Celebrant Let us bless the Lord.

People **Thanks be to God.**

The Officiant

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. Amen.

Ephesians 3:20, 21

Announcements

Sermon Hymn 355 (1940)

All hail the power of Jesus' Name

CORONATION

OLIVER HOLDEN, 1793

Majestically, in strict time throughout

1 All hail the power of Je - sus' Name! Let an - gels pros - trate fall;
2 Crown him, ye mar - tyrs of our God, Who from his al - tar call:
3 Hail him, the Heir of Da - vid's line, Whom Da - vid Lord did call,

Bring forth the roy - al di - a - dem, And crown him Lord of all!
Praise him whose way of pain ye trod, And crown him Lord of all!
The God in - car - nate, Man di - vine, And crown him Lord of all!

Bring forth the roy - al di - a - dem, And crown him Lord of all!
Praise him whose way of pain ye trod, And crown him Lord of all!
The God in - car - nate, Man di - vine, And crown him Lord of all!

The image shows a musical score for the hymn 'All hail the power of Jesus' Name'. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The first system includes three verses of lyrics. The second and third systems repeat the same lyrics. The music is written in a key with one flat (B-flat) and a common time signature. The tempo/style instruction is 'Majestically, in strict time throughout'.

A Lesson from The Holy Gospel our Lord Jesus Christ according to Saint Matthew

Matthew 22:15-22

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Sermon

The Rev. W. Patrick Edwards

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The Offertory

All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

The Blessing

Retiring Hymn 517

How lovely is thy dwelling-place

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
3 They who go through the des - ert vale will find it filled with
4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
nest; how hap - py they who dwell with thee and
springs, and they shall climb from height to height till
way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
praise thee with - out rest, and hap - py they whose
Zi - on's tem - ple rings with praise to thee, in
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
hearts are set up - on the pil - grim's quest.
glo - ry throned, Lord God, great King of kings.
bless all those who live the words they pray.

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Blessed, hallowed, worshiped, and adored be our Lord Jesus Christ on His throne in Heaven, on the altars of His churches, and in the hearts of His faithful people. And may the souls of the faithful departed through the mercies of God rest in peace.

Officiant and People

And may Light Perpetual shine upon them. Amen.



Dedications

The flowers on the altar this week are to the Glory of God and in loving memory of Mr. & Mrs. Willem A. Jonckheer by Sacha & Jim MacNaughton.

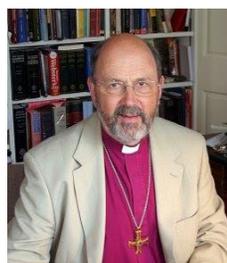


Verse of the Week

“I call you by your name, I surname you, though you do not know me.”

Isaiah 45: 4

“Quote of the Week”



**“If you want to know who God is, look at Jesus.
If you want to know what it means to be human, look at Jesus.
If you want to know what love is, look at Jesus.
If you want to know what grief is, look at Jesus.
And go on looking until you’re not just a spectator, but you’re
actually part of the drama which has him as the central
character.”**

N. T. Wright

English biblical scholar, Pauline theologian,
and retired Prince Bishop of Durham

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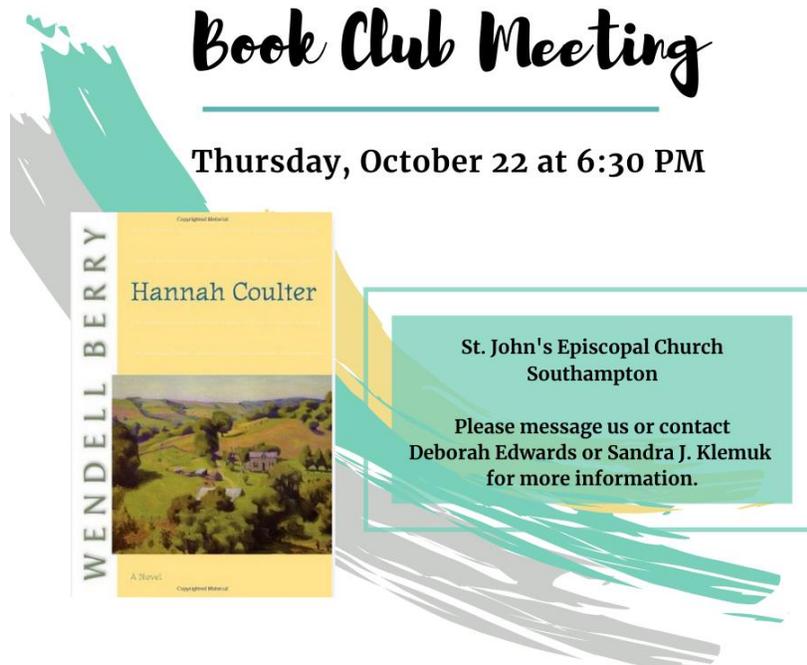
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Announcements

If you would like to keep up with St. John's Episcopal Church, please sign up for our weekly e-newsletter. Our announcements are sent on Saturday afternoons, and your contact information is kept private. Please visit our website's [homepage](#) and click on the [link to sign up](#).

Book Club Meeting

Thursday, October 22 at 6:30 PM



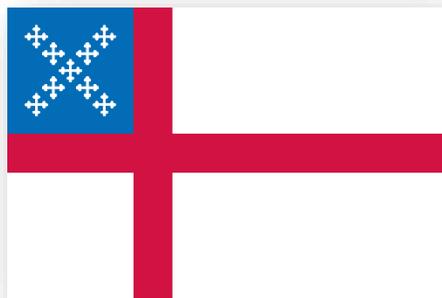
Hannah Coulter is Wendell Berry's seventh novel and his first to employ the voice of a woman character in its telling. Hannah, the now-elderly narrator, recounts the love she has for the land and for her community. She remembers each of her two husbands, and all places and community connections threatened by twentieth-century technologies. At risk is the whole culture of family farming, hope redeemed when her wayward and once lost grandson, Virgil, returns to his rural home place to work the farm.

Cover: *The Tribute Money* by Peter Paul Rubens in the Fine Arts Museum of San Francisco

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The History of the Episcopal Church Flag

by Louise M. Baietto

Many in our church are unaware of the circumstances that preceded the design and adoption of our church flag and its roots in the Diocese of Long Island.

It was not until 1940 that the General Convention, meeting in Kansas City, adopted unanimously an official flag for the Episcopal Church.

The history of the church flag, however, goes back to 1918 when the Diocese of Long Island celebrated its fiftieth anniversary. Bishop Frederick Burgess, second bishop of Long Island, appointed a committee to make plans for observing the anniversary and selected William M. Baldwin, a member of the Cathedral Chapter to head the committee. Among Mr. Baldwin's plans was a great procession through the grounds of the cathedral to precede the anniversary service. To heighten its color, he arranged with heraldic experts to design banners to be carried in the procession. There was a diocesan banner, three for the archdeaconries (then Brooklyn, Queens and Suffolk), 20 for the diocesan societies, and one for each parish and mission, a total of some 170 banners in all. The flags made the procession a "fine and picturesque sight," but the absence of a flag representing the Episcopal Church saddened Mr. Baldwin. Others agreed and the next Long Island diocesan convention petitioned General Convention which responded by establishing a Commission and appointing Mr. Baldwin as its secretary.

Story has it that when Mr. Baldwin presented his model of the flag to the General Convention, to his great disappointment, it proved to be too small and he was asked to present a full size replica. So he went shopping in Kansas City and purchased some Turkey red cotton, some pale blue material, a child's crib sheet; scissors and thimble, needles and thread, and in his hotel room that night, he and the Rev. Hubert S. Wood, later Dean of the Cathedral, worked diligently. The following day Mr. Baldwin triumphantly displayed the full size facsimile of the flag to the General Convention.

Mr. Baldwin described the flag's design and symbolism in his own words: "The red cross is the oldest Christian symbol dating back to the third century. The white represents purity and the red the blood of the martyrs. The blue is ecclesiastical blue, light in color, and used in the clothing of the Blessed Virgin Mary and on this flag represents the human nature of our Lord which He got from His virgin mother. The nine cross-crosslets or Jerusalem crosses represent the nine dioceses that convened in Philadelphia in 1789 when the Constitution of the Protestant Episcopal Church was adopted with its House of Bishops and House of Clerical and Lay Deputies and the Book of Common Prayer. The nine cross-crosslets are set in the form of a St. Andrew's cross in memory of the fact that, to avoid swearing allegiance to the British Crown, Bishop-elect Samuel Seabury of Connecticut had to go to Scotland to be consecrated by Scottish bishops."

Episcopal Life/The DOMINION May 2003

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