

Eighteenth Sunday After Pentecost • October 4, 2020 • 11:00 A.M.



Services now available online through

Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

Sunday Services

8:00 A.M. - Holy Eucharist, Rite I
9:00 A.M. – Holy Eucharist, Rite II
11:00 A.M. – Morning Prayer, Rite I

Weekday Services

Monday – Friday

8:10 A.M. – Morning Prayer, Rite I
6:00 P.M. – Evening Prayer, Rite I

St. John's Episcopal Church | 100 South Main Street | P. O. Box 5068 | Southampton, New York 11969-5068

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Opening Hymn 137

Come Ye Thankful People Come

THANKSGIVING AND NATIONAL DAYS

137

Thanksgiving Day

77. 77. 77. 77

BY GEORGE I. EVERTS

1855

1 Come, ye thank-ful peo-ple, come, Raise the song of har-vest-home:
2 All the world is God's own field, Fruit un-to his praise to yield;
3 For the Lord our God shall come, And shall take his har-vest home;

All is safe-ly gath-ered in, Ere the win-ter storms be-gin;
Wheat and tares to-geth-er sown, Un-to joy or sor-row grown:
From his field shall in that day All of-fenc-es purge a-way;

God, our Ma-ker, doth pro-vide For our wants to be sup-plied;
First the blade, and then the ear, Then the full corn shall ap-pear:
Give his an-gels charge at last In the fire the tares to cast,

Come to God's own tem-ple, come, Raise the song of har-vest-home.
Grant, O har-vest Lord, that we Whole-some grain and pure may be.
But the fruit-ful ears to store In his gar-ner ev-er-more. A-men.

Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

Philippians 1:2

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Opening sentence and invitatory

Officiant O Lord, open thou our lips.

People And our mouth shall show forth thy praise.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost:

People as it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant: The earth is the Lord's for he made it:

People: O come, let us adore him.

Venite Psalm 95:1-7; 96:9, 13

O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, *

and show ourselves glad in him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are all the corners of the earth, *

and the strength of the hills is his also.

The sea is his and he made it, *

and his hands prepared the dry land.

O come, let us worship and fall down *

and kneel before the Lord our Maker.

For he is the Lord our God, *

and we are the people of his pasture

and the sheep of his hand.

O worship the Lord in the beauty of holiness; *

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, *

and with righteousness to judge the world

and the peoples with his truth.

Glory be to the Father, and to the Son, and to the Holy Ghost:

as it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 80:7-14

Qui regis Israel

7 Restore us, O God of hosts; *

show the light of your countenance, and we shall be saved.

8 You have brought a vine out of Egypt; *

you cast out the nations and planted it.

9 You prepared the ground for it; *

it took root and filled the land.

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**10 The mountains were covered by its shadow *
and the towering cedar trees by its boughs.**

**11 You stretched out its tendrils to the Sea *
and its branches to the River.**

**12 Why have you broken down its wall, *
so that all who pass by pluck off its grapes?**

**13 The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.**

**14 Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted.**

**Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

The First Lesson

Isaiah 5:1-7

A Lesson from the Book of Isaiah

Let me sing for my beloved
my love-song concerning his vineyard:

My beloved had a vineyard
on a very fertile hill.

He dug it and cleared it of stones,
and planted it with choice vines;

he built a watchtower in the midst of it,
and hewed out a wine vat in it;

he expected it to yield grapes,
but it yielded wild grapes.

And now, inhabitants of Jerusalem
and people of Judah,

judge between me
and my vineyard.

What more was there to do for my vineyard
that I have not done in it?

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When I expected it to yield grapes,
why did it yield wild grapes?

And now I will tell you
what I will do to my vineyard.

I will remove its hedge,
and it shall be devoured;

I will break down its wall,
and it shall be trampled down.

I will make it a waste;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;

I will also command the clouds
that they rain no rain upon it.

For the vineyard of the LORD of hosts
is the house of Israel,

and the people of Judah
are his pleasant planting;

he expected justice,
but saw bloodshed;

righteousness,
but heard a cry!

Here endeth the Lesson

Benedictus es, Domine

**Blessed art thou, O Lord God of our fathers; *
praised and exalted above all for ever.**

**Blessed art thou for the Name of thy Majesty; *
praised and exalted above all for ever.**

**Blessed art thou in the temple of thy holiness; *
praised and exalted above all for ever.**

**Blessed art thou that beholdest the depths,
and dwellest between the Cherubim; *
praised and exalted above all for ever.**

**Blessed art thou on the glorious throne of thy kingdom; *
praised and exalted above all for ever.**

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**Blessed art thou in the firmament of heaven; *
praised and exalted above all for ever.**

**Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

The Second Lesson *1 Peter 2:19-25*

A Lesson from the Letter of the Apostle Peter

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Here endeth the Lesson

Jubilate Deo Psalm 100

**O be joyful in the Lord all ye lands; *
serve the Lord with gladness
and come before his presence with a song.
Be ye sure that the Lord he is God;
it is he that hath made us and not we ourselves; *
we are his people and the sheep of his pasture.
O go your way into his gates with thanksgiving
and into his courts with praise; *
be thankful unto him and speak good of his Name.
For the Lord is gracious;
his mercy is everlasting; *
and his truth endureth from generation to generation.**

**Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

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The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

The people stand or kneel

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

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Suffrages A

V. O Lord, show thy mercy upon us;

R. **And grant us thy salvation.**

V. Endue thy ministers with righteousness;

R. **And make thy chosen people joyful.**

V. Give peace, O Lord, in all the world;

R. **For only in thee can we live in safety.**

V. Lord, keep this nation under thy care;

R. **And guide us in the way of justice and truth.**

V. Let thy way be known upon earth;

R. **Thy saving health among all nations.**

∇. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

∇. Create in us clean hearts, O God;

R. **And sustain us with thy Holy Spirit.**

Intercessions

Collect of the Day

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. **Amen.**

A Collect for Mission

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. **Amen.**

The General Thanksgiving

Officiant and People:

**Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness**

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to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ,
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

A Prayer of St. Chrysostom

Officiant: Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Celebrant Let us bless the Lord.
People **Thanks be to God.**

The Officiant

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. Amen.

Romans 15:13

Announcements

Sermon Hymn 483

The head that once was crowned with thorns

1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heaven af - fords is his, is his by right,
3 the joy of all who dwell a - bove, the joy of all be - low,

1 a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
2 the King of kings, and Lord of lords, and heaven's e - ter - nal Light;
3 to whom he man - i - fests his love and grants his name to know.

A Lesson from The Holy Gospel our Lord Jesus Christ according to Saint Matthew

Matthew 21:23-32

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.'" So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected
has become the cornerstone;

this was the Lord's doing,
and it is amazing in our eyes?'

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Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Sermon

The Rev. W. Patrick Edwards

The Offertory

All things come of Thee, O Lord, and of Thine own have we given Thee. Amen.

The Blessing

Retiring Hymn 618

Ye watchers and ye holy ones

Unison



1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
God the Fa - ther, God the Son, and God the Spi - rit, Three in

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Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
song, Al - le - lu - ia, al - le - lu - ia, al - le -
One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!

Blessed, hallowed, worshiped, and adored be our Lord Jesus Christ on His throne in Heaven, on the altars of His churches, and in the hearts of His faithful people. And may the souls of the faithful departed through the mercies of God rest in peace.

Officiant and People

And may Light Perpetual shine upon them. Amen.



Dedications

The candles on the altar this month are given to the Glory of God and in loving memory of Karl & Hilda Schneider by Ireton & Ficara Families, in loving memory of Kathleen Allen by Susan Allen, and in loving memory of Jimmy Ferrer by Jeanne Ferrer.

The flowers on the altar this week are to the Glory of God and in loving memory of Jimmy Ferrer by Jeanne Ferrer and in loving memory of Marjorie Walsh Schlesinger & Walter Charles Benjamin Schlesinger by Walter L. Deane.

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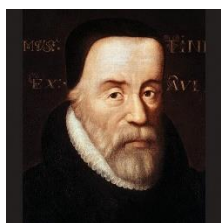


Verse of the Week

“I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.”

Philippians 3:10

“Quote of the Week”



“All that I do and suffer is but the way to the reward, and not the deserving thereof.”

William Tyndale

Leading English figure in the Present
Reformation, Scholar, and translator of the Bible
into English

Announcements

If you would like to keep up with St. John's Episcopal Church, please sign up for our weekly e-newsletter.

Our announcements are sent on Saturday afternoons, and your contact information is kept private.

Please visit our website's [homepage](#) and click on the [link to sign up](#).

Cover: *The Red Vineyards near Arles* by Vincent Van Gogh in the Pushkin Museum of Fine

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