

Twentieth Sunday After Pentecost • October 18, 2020 • 9:00 A.M.



Services now available online through

Facebook Live: [Facebook.com/StJohnSouthampton](https://www.facebook.com/StJohnSouthampton)

Sunday Services

8:00 A.M. - Holy Eucharist, Rite I
9:00 A.M. – Holy Eucharist, Rite II
11:00 A.M. – Morning Prayer, Rite I

Weekday Services

Monday – Friday

8:10 A.M. – Morning Prayer, Rite I
6:00 P.M. – Evening Prayer, Rite I

St. John's Episcopal Church | 100 South Main Street | P. O. Box 5068 | Southampton, New York 11969-5068

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Entrance Hymn 423

Immortal, invisible, God only wise

The Hymnal 1982 - #423 Immortal, invisible, God only wise

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

Opening Acclamation

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

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Collect of Purity

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

Gloria in Excelsis

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

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The Liturgy of the Word

The Collect of the Day

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Remain standing as the Officiant says the Collect.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Old Testament

Isaiah 45:1-7

A Reading from the book of the prophet Isaiah

Thus says the Lord to his anointed, to Cyrus,
whose right hand I have grasped

to subdue nations before him
and strip kings of their robes,

to open doors before him--
and the gates shall not be closed:

I will go before you and level the mountains,

I will break in pieces the doors of bronze
and cut through the bars of iron,

I will give you the treasures of darkness
and riches hidden in secret places,

so that you may know that it is I, the Lord,
the God of Israel, who call you by your name.

For the sake of my servant Jacob,
and Israel my chosen,

I call you by your name, I surname you, though you do not know me.

I am the Lord, and there is no other;
besides me there is no god.

I arm you, though you do not know me,

so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the Lord, and there is no other.

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I form light and create darkness,
I make weal and create woe;
I the Lord do all these things.

The word of the Lord.

People **Thanks be to God.**

Psalm 96:1-13

Cantate Domino

**1 Sing to the Lord a new song; *
sing to the Lord, all the whole earth.**

**2 Sing to the Lord and bless his Name; *
proclaim the good news of his salvation from day to day.**

**3 Declare his glory among the nations *
and his wonders among all peoples.**

**4 For great is the Lord and greatly to be praised; *
he is more to be feared than all gods.**

**5 As for all the gods of the nations, they are but idols; *
but it is the Lord who made the heavens.**

**6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!**

**7 Ascribe to the Lord, you families of the peoples; *
ascribe to the Lord honor and power.**

**8 Ascribe to the Lord the honor due his Name; *
bring offerings and come into his courts.**

**9 Worship the Lord in the beauty of holiness; *
let the whole earth tremble before him.**

**10 Tell it out among the nations: "The Lord is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."**

**11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.**

**12 Then shall all the trees of the wood shout for joy
before the Lord when he comes, *
when he comes to judge the earth.**

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**13 He will judge the world with righteousness *
and the peoples with his truth.**

The New Testament

1 Thessalonians 1:1-10

A Reading from the First Letter of Saint Paul to the Thessalonians

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

Officiant The Word of the Lord
People **Thanks be to God**

Gospel Hymn 355 (1940)

All hail the power of Jesus' Name

CORONATION

OLIVER HOLDEN, 1793

Majestically, in strict time throughout

1 All hail the power of Je - sus' Name! Let an - gels pros - trate fall;
2 Crown him, ye mar - tyrs of our God, Who from his al - tar call:
3 Hail him, the Heir of Da - vid's line, Whom Da - vid Lord did call,

Bring forth the roy - al di - a - dem, And crown him Lord of all!
Praise him whose way of pain ye trod, And crown him Lord of all!
The God in - car - nate, Man di - vine, And crown him Lord of all!

Bring forth the roy - al di - a - dem, And crown him Lord of all!
Praise him whose way of pain ye trod, And crown him Lord of all!
The God in - car - nate, Man di - vine, And crown him Lord of all!

The Gospel

Matthew 22:15-22

Officiant

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew

People

Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought

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him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Officiant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. W. Patrick Edwards

The Nicene Creed

We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 Of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

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The Prayers of the People, Form III

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Justin, Archbishop of Canterbury, Michael, the Presiding Bishop, and Lawrence, our Bishop;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially Donald, our President, Andrew, our Governor, and Jesse, our Mayor;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions. The Officiant adds a concluding Collect.

Confession

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

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We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Absolution

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Officiant The Peace of the Lord be always with you.

People **And also with you.**

The Ministers and People greet one another in the name of the Lord.

The Liturgy of the Table

Offertory

**Praise God, from Whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving, Prayer A

The people remain standing.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

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Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

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The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory
for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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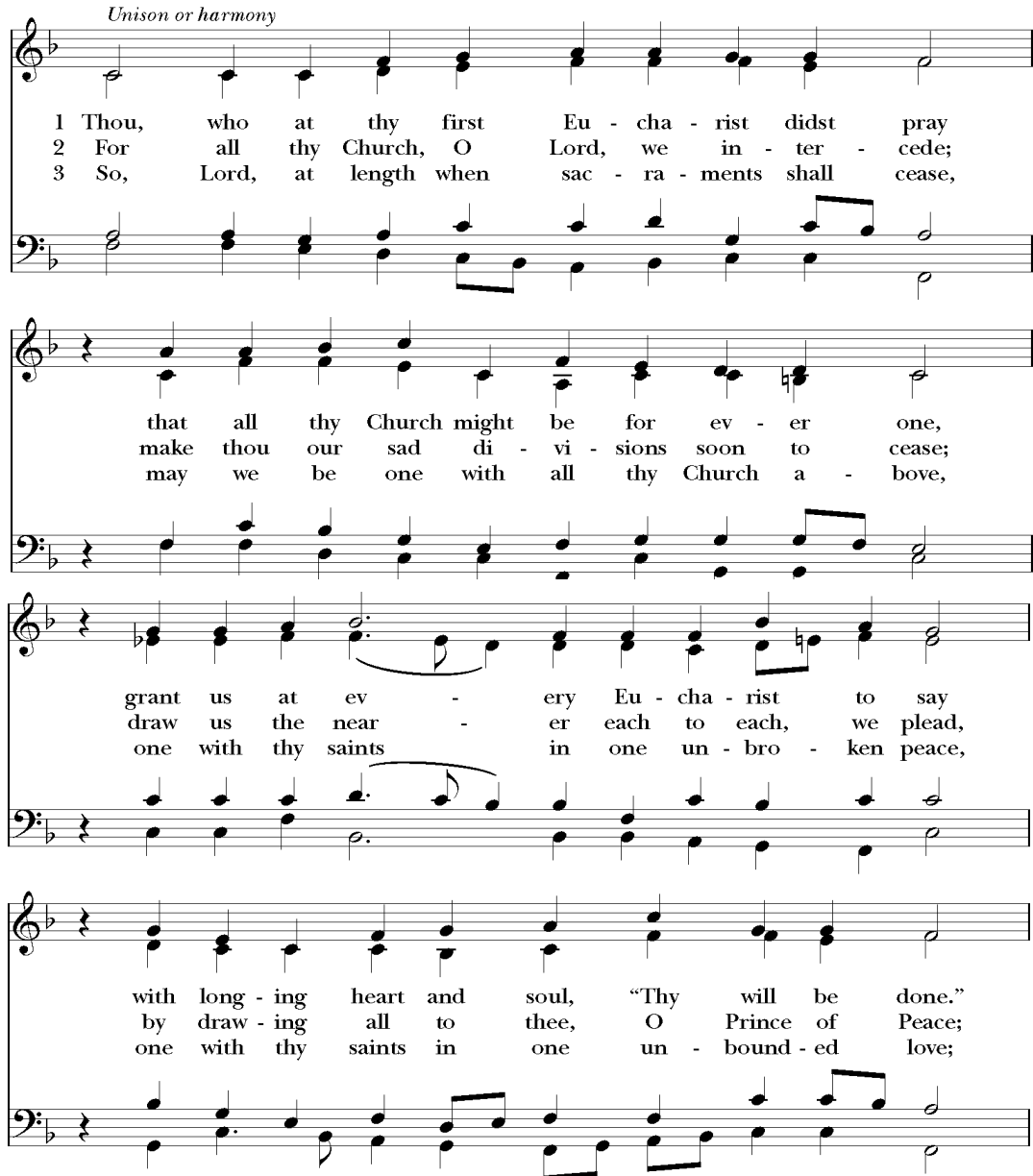
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The Invitation to Communion

Priest The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

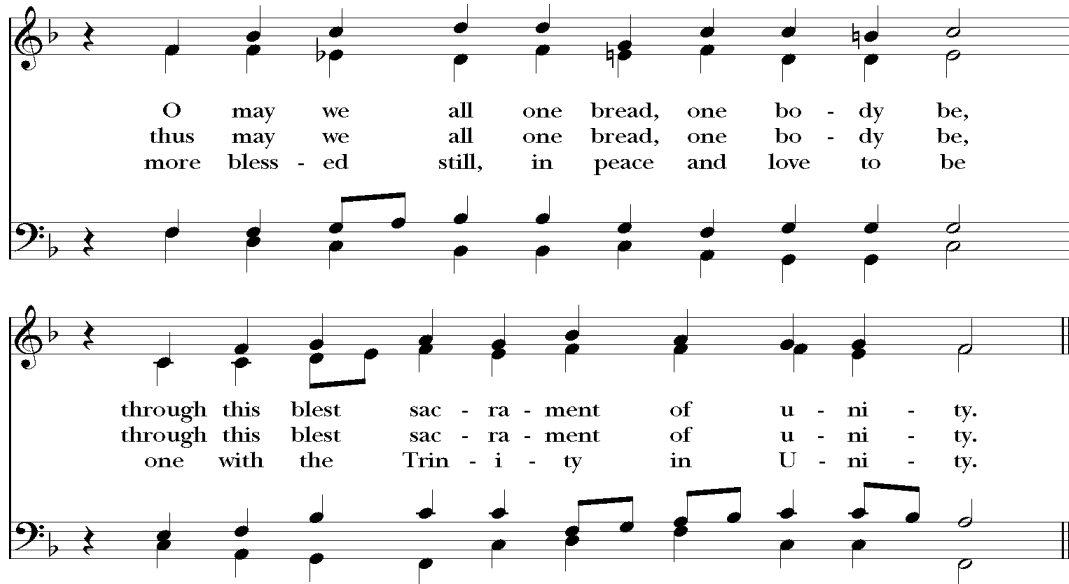
Postcommunion Hymn 315 *Thou, who at thy first Eucharist didst pray*

Unison or harmony



1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - ce - ce;
3 So, Lord, at length when sac - ra - ments shall cease,
that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,
grant us at ev - ery Eu - cha - rist to say
draw us the near - er each to each, we plead,
one with thy saints in one un - bro - ken peace,
with long - ing heart and soul, "Thy will be done."
by draw - ing all to thee, O Prince of Peace;
one with thy saints in one un - bound - ed love;

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O may we all one bread, one bo - dy be,
thus may we all one bread, one bo - dy be,
more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
through this blest sac - ra - ment of u - ni - ty.
one with the Trin - i - ty in U - ni - ty.

Postcommunion Prayer

Officiant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

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Closing Hymn 517

How lovely is thy dwelling-place

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
3 They who go through the des - ert vale will find it filled with
4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
nest; how hap - py they who dwell with thee and
springs, and they shall climb from height to height till
way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
praise thee with - out rest, and hap - py they whose
Zi - on's tem - ple rings with praise to thee, in
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
hearts are set up - on the pil - grim's quest.
glo - ry throned, Lord God, great King of kings.
bless all those who live the words they pray.

The Dismissal

Celebrant Let us bless the Lord.
People **Thanks be to God.**

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Dedications

The flowers on the altar this week are to the Glory of God and in loving memory of Mr. & Mrs. Willem A. Jonckheer by Sacha & Jim MacNaughton.

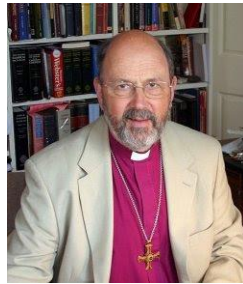


Verse of the Week

“I call you by your name, I surname you, though you do not know me.”

Isaiah 45: 4

“ *Quote of the Week* ”



“If you want to know who God is, look at Jesus.
If you want to know what it means to be human, look at Jesus.
If you want to know what love is, look at Jesus.
If you want to know what grief is, look at Jesus.
And go on looking until you’re not just a spectator, but you’re
actually part of the drama which has him as the central
character.”

N. T. Wright
English biblical scholar, Pauline theologian,
and retired Prince Bishop of Durham

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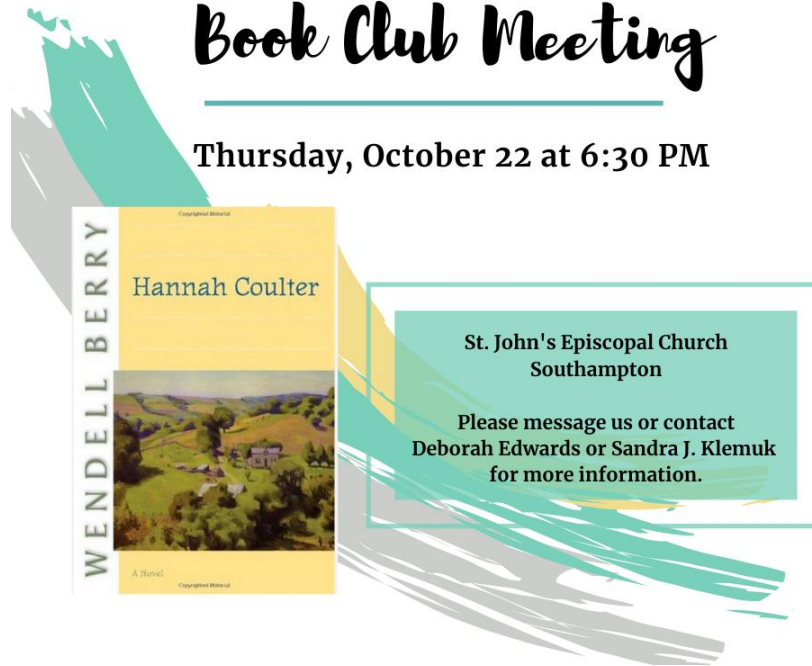
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Announcements

If you would like to keep up with St. John's Episcopal Church, please sign up for our weekly e-newsletter. Our announcements are sent on Saturday afternoons, and your contact information is kept private. Please visit our website's [homepage](#) and click on the [link to sign up](#).

Book Club Meeting

Thursday, October 22 at 6:30 PM



St. John's Episcopal Church
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Please message us or contact
Deborah Edwards or Sandra J. Klemuk
for more information.

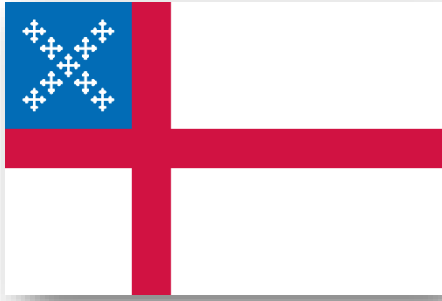
Hannah Coulter is Wendell Berry's seventh novel and his first to employ the voice of a woman character in its telling. Hannah, the now-elderly narrator, recounts the love she has for the land and for her community. She remembers each of her two husbands, and all places and community connections threatened by twentieth-century technologies. At risk is the whole culture of family farming, hope redeemed when her wayward and once lost grandson, Virgil, returns to his rural home place to work the farm.

Cover: *The Tribute Money* by Peter Paul Rubens in the Fine Arts Museum of San Francisco

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The History of the Episcopal Church Flag

by Louise M. Baietto

Many in our church are unaware of the circumstances that preceded the design and adoption of our church flag and its roots in the Diocese of Long Island.

It was not until 1940 that the General Convention, meeting in Kansas City, adopted unanimously an official flag for the Episcopal Church.

The history of the church flag, however, goes back to 1918 when the Diocese of Long Island celebrated its fiftieth anniversary. Bishop Frederick Burgess, second bishop of Long Island, appointed a committee to make plans for observing the anniversary and selected William M. Baldwin, a member of the Cathedral Chapter to head the committee. Among Mr. Baldwin's plans was a great procession through the grounds of the cathedral to precede the anniversary service. To heighten its color, he arranged with heraldic experts to design banners to be carried in the procession. There was a diocesan banner, three for the archdeaconries (then Brooklyn, Queens and Suffolk), 20 for the diocesan societies, and one for each parish and mission, a total of some 170 banners in all. The flags made the procession a "fine and picturesque sight," but the absence of a flag representing the Episcopal Church saddened Mr. Baldwin. Others agreed and the next Long Island diocesan convention petitioned General Convention which responded by establishing a Commission and appointing Mr. Baldwin as its secretary.

Story has it that when Mr. Baldwin presented his model of the flag to the General Convention, to his great disappointment, it proved to be too small and he was asked to present a full size replica. So he went shopping in Kansas City and purchased some Turkey red cotton, some pale blue material, a child's crib sheet; scissors and thimble, needles and thread, and in his hotel room that night, he and the Rev. Hubert S. Wood, later Dean of the Cathedral, worked diligently. The following day Mr. Baldwin triumphantly displayed the full size facsimile of the flag to the General Convention.

Mr. Baldwin described the flag's design and symbolism in his own words: "The red cross is the oldest Christian symbol dating back to the third century. The white represents purity and the red the blood of the martyrs. The blue is ecclesiastical blue, light in color, and used in the clothing of the Blessed Virgin Mary and on this flag represents the human nature of our Lord which He got from His virgin mother. The nine cross-crosslets or Jerusalem crosses represent the nine dioceses that convened in Philadelphia in 1789 when the Constitution of the Protestant Episcopal Church was adopted with its House of Bishops and House of Clerical and Lay Deputies and the Book of Common Prayer. The nine cross-crosslets are set in the form of a St. Andrew's cross in memory of the fact that, to avoid swearing allegiance to the British Crown, Bishop-elect Samuel Seabury of Connecticut had to go to Scotland to be consecrated by Scottish bishops."

Episcopal Life/The DOMINION May 2003

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