



St. Andrew's Dune Church
12 Gin Lane | Southampton, NY 11969



- Open-air tents are provided should you wish to worship outside. These are provided with video and audio of the service inside. Masks and social distancing applies in the tents.
- If you wish to worship inside the church, please enter only through the main belfry entrance.
- Your offering can be placed in the alms basins, (collection plates), positioned rear the belfry entrance and the tents.
- Please be seated in pews where the cushions are turned down, provided there is at least six (6) feet between worshippers not sheltering together.
- Once the service is concluded, please exit the church by the closest exit. This may be an exit behind you.
- Please do not congregate too closely in the churchyard before or after the service.
- The trustees, recognizable in their crested blazers, are available to direct and assist you.

Sixteenth Sunday After Trinity

September 27, 2020 • 11 A.M.

Entrance Hymn

433 *Second Tune* 10 10. 10 10
 LANGRAN JAMES LANGRAN, 1862
Without dragging

1 Lead us, O Fa - ther, in the paths of peace; With - out thy
 2 Lead us, O Fa - ther, in the paths of truth; Un - helped by
 3 Lead us, O Fa - ther, in the paths of right; Blind - ly we
 4 Lead us, O Fa - ther, to thy heav'n - ly rest, How - ev - er

guid - ing hand we go a - stray, And doubts ap - pall, and sor - rows
 thee, in er - ror's maze we grope, While pas - sion stains, and fol - ly
 stum - ble when we walk a - lone, In - volved in sha - dows of a
 rough and steep the path may be; Through joy or sor - row, as thou

still in - crease; Lead us through Christ, the true and liv - ing Way.
 dims our youth, And age comes on, un - cheered by faith and hope.
 dark - some night; On - ly with thee we jour - ney safe - ly on.
 deem - est best, Un - til our lives are per - fect - ed in thee. A - men.



ST. JOHN'S SERVICE SCHEDULE: The 11 AM Services will return to St. John's starting next week, Sunday, October 4. You have the option to join us online or in person as we praise and worship our Holy Father.

For your safety and convenience, Saint Andrew's Dune Church can gratefully accept your offering on Venmo.

The address for the church is [@StAndrews-DuneChurch](https://www.instagram.com/StAndrews-DuneChurch)

Follow the instructions below to sign up for Venmo:

1. Download one of our mobile apps for either iOS & Android (Venmo does not have a Windows app)
2. Open the Venmo app
3. Choose your sign up method and create a secure password (between 8 and 32 characters long).
4. Verify your phone number and email address
5. Add and verify your bank account

Venmo is only available in the United States and only compatible with U.S. based bank accounts and phone numbers. You must also be able to send and receive SMS/text messages from short codes.

The last four digits of the phone number associated with this account is 7254. Please enter this number if prompted.

Cover: *Woe unto You*, Scribes and Pharisees, by James Tissot in the Brooklyn Museum



Verse of the Week

“Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.”

Philippians 2:13

“Quote of the Week”

“Where there is charity and wisdom, there is neither fear nor ignorance.”

Francis of Assisi
Friar, deacon, founder of the Franciscan order,
and patron saint of animals and ecology
d. 3 October 1262

Announcements



**We hope to see you October 4th to celebrate
St. Francis of Assisi with our
Annual Pet Blessing
12:30 PM in the St John’s Churchyard**

In commemoration of the Feast of Saint Francis, St. John's Episcopal Church will bless our families' pets and other animals. All sorts of pets and stuffed animals are welcome to be blessed, but we do ask that friendly and calm pets join us on the church lawn. A picture of your pets are recommended if they can't attend.

America

Our fathers' God, to thee,
Author of liberty, to thee we sing;
Long may our land be bright
With freedom's holy light;
Protect us by thy might, great God, our King.

Opening sentence and invitatory

THE LORD is in his holy temple: let all the earth keep silence

Invitation for Confession

DEARLY beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying

The Confession

ALMIGHTY and most merciful Father; We have erred, and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; According to thy promises declared unto mankind In Christ Jesus our Lord. And grant, O most merciful Father, for his sake; That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live, hath given power, and

commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy Gospel.

Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Lord's Prayer

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. **Amen.**

The Congregations Stands

V. O Lord, open thou our lips.
R. **And our mouth shall show forth thy praise.**
V. Glory be to the Father, and to the Son, and to the Holy Ghost;
R. **As it was in the beginning, is now, and ever shall be, world without end. Amen.**
V. Praise ye the Lord.
R. **The Lord's Name be praised.**

Venite, exultemus Domino.

O COME, let us sing unto the **LORD**; *
let us heartily rejoice in the strength of our salvation.
Let us come before his presence with thanksgiving; *
and show ourselves glad in him with psalms.
For the **LORD** is a great God; *
and a great King above all gods.
In his hand are all the corners of the earth; *
and the strength of the hills is his also.

Blessing

The Retiring Hymn

566 *First Tune* **General Hymns**
87. 87

CHESTER WILLIAM SIDELL CHESTER, 1898

Resolutely; may be sung in unison

1 Je - sus calls us; o'er the tu - mult Of our life's wild, rest - less sea,
2 As, of old, Saint An - drew heard it By the Gal - i - le - an lake,
3 Je - sus calls us from the wor - ship Of the vain world's gold - en store;

Day by day his clear voice sound - eth, Say - ing, "Chris - tian, fol - low me;"
Turned from home and toil and kin - dred, Leav - ing all for his dear sake.
From each i - dol that would keep us, Say - ing, "Chris - tian, love me more."

The Dune Church Prayer

Heavenly Father, grant that we who worship together where glorious dunes meet your unfathomable sea - be always mindful of your gifts to us of natural beauty, always respectful of your great power and mystery. As you have long dispatched rescuers from this station armed through prayer with thy strength, send forth today this congregation to aid all those who founder, that our lives, infused with thy spirit, will bear witness to the blessing of this community and bring glory to thy name, through Jesus Christ our Lord. **Amen.**

The Gospel Lesson

Matthew 21:23-32

When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

"What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' He answered, 'I will not'; but later he changed his mind and went. The father went to the second and said the same; and he answered, 'I go, sir'; but he did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Sermon

Fr. W. Patrick Edwards

Rector, Saint John's Episcopal Church

Vicar, Saint Andrew's Dune Church

The Offertory

Praise God from whom all blessings flow. Praise Him all creatures here below.

Praise Him above ye heavenly host. Praise Father, Son, and Holy Ghost. Amen.

A Prayer for Persons going to Sea

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; We commend to thy almighty protection, thy servants, for whose preservation on the great deep our prayers are desired. Guard them, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which they may be exposed. Conduct them in safety to the haven where they would be, with a grateful sense of thy mercies; through Jesus Christ our Lord. **Amen.**

The sea is his, and he made it; *

and his hands prepared the dry land.

O come, let us worship and fall down, *

and kneel before the LORD our Maker.

For he is the Lord our God; *

and we are the people of his pasture, and the sheep of his hand.

O worship the LORD in the beauty of holiness; *

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; *

and with righteousness to judge the world, and the peoples with his truth.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Psalm 25:1-8

Ad te, Domine, levavi

1 To you, O Lord, I lift up my soul;

my God, I put my trust in you; *

let me not be humiliated,

nor let my enemies triumph over me.

2 Let none who look to you be put to shame; *

let the treacherous be disappointed in their schemes.

3 Show me your ways, O Lord, *

and teach me your paths.

4 Lead me in your truth and teach me, *

for you are the God of my salvation;

in you have I trusted all the day long.

5 Remember, O Lord, your compassion and love, *

for they are from everlasting.

6 Remember not the sins of my youth and my transgressions; *

remember me according to your love

and for the sake of your goodness, O Lord.

7 Gracious and upright is the Lord; *

therefore he teaches sinners in his way.

8 He guides the humble in doing right *
and teaches his way to the lowly.

GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

The First Lesson

Ezekiel 18:1-4,25-32

The first lesson is taken from the Book of the Prophet Ezekiel

The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

Here endeth the first lesson

Benedictus es, Domine

Blessed art thou, O Lord God of our fathers:*
praised and exalted above all for ever.

Blessed art thou for the Name of thy Majesty:*
praised and exalted above all for ever.

Blessed art thou in the temple of thy holiness:*
praised and exalted above all for ever.

Blessed art thou that beholdest the depths, and dwellest between the Cherubim: *
praised and exalted above all for ever.

Sermon Hymn

467

General Hymns

10 10. 10 10

WILLIAM H. MONK, 1861

EVENTIDE

Not too slow

1 A - bid with me: fast falls the e - ven - tide; The dark - ness deep - ens;
*2 Swift to its close ebbs out life's lit - tle day, Earth's joys grow dim, its
3 I need thy pres - ence ev - 'ry pass - ing hour; What but thy grace can

Lord, with me a - bid: When oth - er help - ers fail and com - forts flee,
glo - ries pass a - way, Change and de - cay in all a - round I see;
foil the tempter's power? Who, like thy - self, my guide and stay can be?

Help of the help - less, O a - bid with me.
O thou who chang - est not, a - bid with me.
Through cloud and sun - shine, Lord, a - bid with me. A - men.

The Second Lesson

Philippians 2:1-13

The second lesson is taken from the Letter of Saint Paul

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Here endeth the second lesson

**Blessed art thou on the glorious throne of thy kingdom: *
praised and exalted above all for ever.**

**Blessed art thou in the firmament of heaven: *
praised and exalted above all for ever.**

**GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.**

Jubilate Deo

**O be joyful in the LORD, all ye lands: *
serve the LORD with gladness, and come before his presence with a song.**

**Be ye sure that the LORD he is God;
it is he that hath made us, and not we ourselves; *
we are his people, and the sheep of his pasture.**

**O go your way into his gates with thanksgiving, and into his courts with praise; *
be thankful unto him, and speak good of his Name.**

**For the LORD is gracious, his mercy is everlasting; *
and his truth endureth from generation to generation.**

**GLORY be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.**

The Apostles' Creed

Officiant and People together, all standing

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,**

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Suffrages

V. O Lord, show thy mercy upon us.

R. **And grant us thy salvation.**

V. O God, make clean our hearts within us.

R. **And take not thy Holy Spirit from us.**

V. The Lord be with you.

R. **And with thy spirit.**

V. Let us pray.

Collect of the Day

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Grace

O Lord, our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. **Amen.**

A Prayer for The President of the United States and all in Authority

O Lord, our heavenly Father, the high and mighty Ruler of the universe, who dost from thy throne behold all the dwellers upon earth; Most heartily we beseech thee, with thy favour to behold and bless thy servant, the President of the United States, and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

A Prayer for all Conditions of Men

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men; that thou wouldest be pleased to make thy ways known unto them,

thy saving health unto all nations. More especially we pray for thy holy Church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them

patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ's sake. **Amen.**

A General Thanksgiving

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and lovingkindness to us, and to all men; We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

2 Cor. xiii. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

Announcements